APPROXIMATE
SOUTHERLY R/W
UNION PACIFIC
RAILROAD

PARCEL 49
P.M. 8/45-57

SEE SHEET 2

SEE SHEET 4

PACIFIC OCEAN

STA 26
STA 27
STA 28
STA 29
STA 30
STA 31
STA 32
STA 33
STA 34
STA 35
STA 36
STA 37
STA 38
STA 39
STA 40
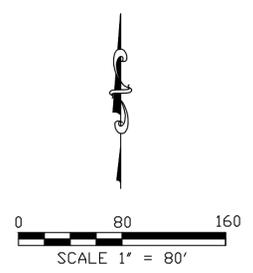STA 41
STA 42
STA 43
STA 44
STA 45
STA 46
STA 47
STA 48
STA 49
STA 50

DECEMBER 2018
MHTL BASED ON
ELEVATION OF 4.46'
NAVD 88.

MHTL STATION COORDINATES

STATION #	NORTHING	EASTING	STATION #	NORTHING	EASTING
STA 26	1997142	5846126	STA 39	1997241	5847110
STA 27	1997152	5846201	STA 40	1997229	5847187
STA 28	1997167	5846278	STA 41	1997212	5847265
STA 29	1997179	5846349	STA 42	1997193	5847340
STA 30	1997192	5846427	STA 43	1997174	5847415
STA 31	1997209	5846500	STA 44	1997156	5847489
STA 32	1997220	5846575	STA 45	1997138	5847564
STA 33	1997238	5846650	STA 46	1997120	5847643
STA 34	1997250	5846724	STA 47	1997099	5847715
STA 35	1997255	5846802	STA 48	1997087	5847787
STA 36	1997259	5846881	STA 49	1997082	5847863
STA 37	1997259	5846958	STA 50	1997080	5847940
STA 38	1997252	5847033			

LEGEND

DECEMBER 2018 MEAN HIGH TIDE LINE (MHTL)
PER FIELD SURVEYS PERFORMED BY CSLC
STAFF DEC. 4, 5, 18, 19, & 20, 2018 AND
BASED ON AN ELEVATION OF 4.46' NAVD 88.

APPROXIMATE SOUTHERLY R/W OF UNION
PACIFIC RAILROAD. BASED ON RECORD
INFORMATION DEPICTED ON SANTA BARBARA
COUNTY PARCEL MAPS FILED IN BOOK 8 OF
PARCEL MAPS AT PAGES 45 −57 AND BOOK
9 OF PARCEL MAPS AT PAGES 9 − 17.

MHTL STATION POINT

0   80   160
SCALE 1" = 80'

NOTES

1) THE UNITS FOR ALL COORDINATES AS SHOWN
ARE US SURVEY FEET, UNLESS OTHERWISE NOTED.

2) AERIAL PHOTOGRAPHY PER CSLC UAV IMAGERY OBTAINED
DECEMBER 18 THRU 20, 2018, AND JANUARY 29 THRU 31, 2019.

3) THIS PLAT HAS NOT BEEN APPROVED BY THE STATE LANDS
COMMISSION AND DOES NOT CONSTITUTE AN OFFICIAL PLAT OF
SUCH COMMISSION. NOR DOES IT ESTABLISH THE BOUNDARY LINES
OR LIMITATIONS OF ANY STATE−OWNED LANDS DEPICTED HEREON.

SURVEY OF THE
MEAN HIGH TIDE LINE
DECEMBER 4, 5, 18, 19, & 20, 2018,
JANUARY 29, 30, 31, AND
MARCH 18, 2019
HOLLISTER RANCH
SANTA BARBARA COUNTY

**CALIFORNIA STATE
LANDS COMMISSION**

DRAWING NAME:	FILE NO.:	*SHEET*
SD20180809−SH2−5.DWG	SD20180809.1	**3**
DRAWN BY: JOSEPH PORTER, PLS 8266 CHECKED BY:		
DATE: 4/4/19	SCALE: 1"=80'	*3 OF 24*

CS 513