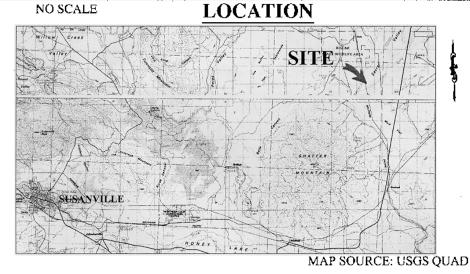


20 MI NE OF SUSANVILLE, PORTIONS OF SECTIONS 21,28,32,33,34 OF T31N, R15E AND 36 OF T31N, R14E MDM



This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the Lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

Exhibit A

WP 6962 GRAZING LEASE APN 93-130-20; APN 93-120-05, 09, 10, &11; APN 93-110-06; APN 93-080-17 LASSEN COUNTY

