

CALENDAR ITEM
C41

MINUTE ITEM
This Calendar Item No. C41
was approved as Minute Item
No. 41 by the State Lands
Commission by a vote of 3
to 0 at its 7/6/95
meeting.

A 34
S 17

SA 5737
Reese
07/06/95

AUTHORIZE, AS SCHOOL LAND BANK TRUSTEE,
SALE AND SUBSEQUENT ISSUANCE OF A
TRANSFER OF POSSESSION AND CONTROL DOCUMENT
TO THE DEPARTMENT OF TRANSPORTATION
FOR .03 ACRES OF STATE LIEU LAND, SAN BERNARDINO COUNTY

PURCHASER:

Department of Transportation - District 8
Attn: Ms. Susan Cranford
PO Box 231
San Bernardino, California 92402

AREA, TYPE LAND AND LOCATION:

Three hundredths (.03) acres, more or less, of State lieu
lands, located along State Route 247, approximately 14 miles
east of the town of Lucerne Valley, San Bernardino County.

LAND USE:

Land acquisition for the relocation of a pole within a
Southern California Edison distribution system. The pole is
being relocated to allow realignment and shoulder widening of
a portion of State Route 247.

PURCHASE PRICE:

\$100.00

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

The Department of Transportation has agreed to reimburse the
Commission for all costs to complete this transaction.

CALENDAR PAGE	245
MINUTE PAGE	1126

CALENDAR ITEM NO. C41 (CONT'D)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.

AB 884:

N/A

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a statutorily exempt project. The project is exempt because it involves an action taken pursuant to the School Land Bank Act, P.R.C. 8700, et seq.

Authority: P.R.C. 8710.

2. The Department of Transportation has conducted a site assessment for this project, relocation of a pole within a Southern California Edison distribution system, and determined it is categorically exempt from the CEQA, pursuant to Section 15301 of the State CEQA Guidelines, Class 1, minor alteration of existing public facilities.

Authority: 14 Cal. Code Regs. 15301.

3. Staff has filed a General Plan, as contained within Exhibit "D", with the Legislature pursuant to P.R.C. 6373.
4. Staff has reviewed and approved an appraisal prepared and submitted by the Department of Transportation as to the fair market value of the lands to be acquired.

EXHIBITS:

- A. and B. Land Description
- C. Location Map

CALENDAR PAGE	246
MINUTE PAGE	1127

D. General Plan

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A STATUTORILY EXEMPT PROJECT PURSUANT TO P.R.C. 8710, AN ACTION TAKEN PURSUANT TO THE SCHOOL LAND BANK ACT, P.R.C. 8700, ET SEQ.
2. FIND THAT A GENERAL PLAN FOR THIS ACTIVITY WAS FILED WITH THE LEGISLATURE PURSUANT TO P.R.C. 6373.
3. AUTHORIZE THE SALE AND SUBSEQUENT ISSUANCE OF A TRANSFER OF CONTROL AND POSSESSION, SUBJECT TO APPLICABLE STATUTORY AND CONSTITUTIONAL RESERVATIONS, FOR THE LAND DESCRIBED IN EXHIBIT "A" AND "B", TO THE DEPARTMENT OF TRANSPORTATION.
4. AUTHORIZE THE DEPOSIT OF \$100.00 IN THE SCHOOL LAND BANK FUND.

EXHIBIT "A"

Parcel No. 14224-2

A strip of land, 10.00 feet wide, over that portion of Section 25, Township 4 North, Range 2 East, SAN BERNARDINO MERIDIAN, in the County of San Bernardino, State of California according to the official plat of said land filed in the District Land office dated March 15, 1960, said strip of land lying 5.00 feet on each side of the following described center line:

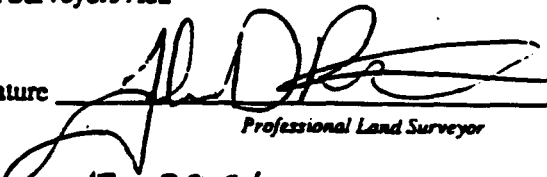
Commencing at the East Quarter corner of said Section 25, marked by a B.L.M. 3" brass disk; thence along the East line of said Section, South 00° 35' 54" East, 68.17 feet to the beginning of a non-tangent curve, concave Northeasterly and having a radius of 2050.00 feet, a radial line of said curve bears South 35° 42' 59" West; thence Course "A" Northwesterly 650.01 feet along said curve through a central angle of 18° 10' 02" to a point hereinafter referred to as Point "A" and the TRUE POINT OF BEGINNING; thence North 85° 00' 00" West, 82.70 feet to a point hereinafter referred to as point "B".

The side lines of said strip of land shall be prolonged or shortened as necessary to terminate on said Course "A" and its northwesterly prolongation.

The bearings and distances used in the above description are on the California Coordinate System of 1983, Zone V. Multiply distances shown by 1.000206 to obtain ground level distances.

08-SBd-247-30.9-14224 (14224-2)

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature 
Professional Land Surveyor

Date 12-29-94

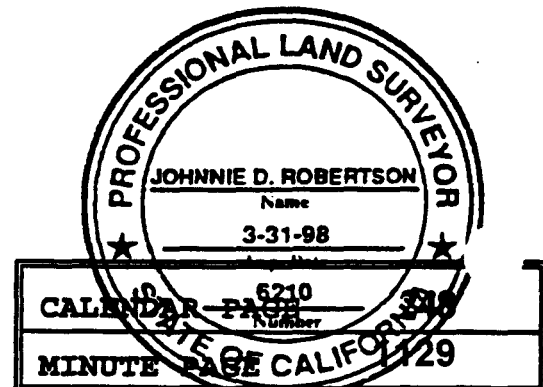


EXHIBIT "B"

Parcel No. 14224-3

A strip of land, 4.00 feet wide, over that portion of Section 25, Township 4 North, Range 2 East, San Bernardino Meridian, in the County of San Bernardino, State of California, according to the official plat of said land filed in the District land office dated March 15, 1960, said strip of land lying 2.00 feet on each side of the following described center line:

Beginning at the hereinbefore mentioned Point "B" described in Parcel No. 14224-2; thence North 85° 00' 00" West, 40.00 feet.

Parcel No. 14224-4

A strip of land, 4.00 feet wide, over that portion of said Section 25 hereinabove described, said strip of land lying 2.00 feet on each side of the following described centerline:

Beginning at the hereinabove mentioned Point "B"; thence South 34° 07' 37" East, 40.00 feet.

EXCEPT THEREFROM that portion lying within the hereinbefore described Parcel No. 14224-2.

Parcel No. 14224-5

A strip of land, 4.00 feet wide, over that portion of said Section 25 hereinabove described, said strip of land lying 2.00 feet on each side of the following described center line:

Commencing at the hereinbefore mentioned Point "A" described in Parcel 14224-2; thence South 85° 00' 00" East, 127.30 feet to the TRUE POINT OF BEGINNING; thence North 52° 00' 00" East, 40.00 feet.

EXCEPT THEREFROM that portion lying southwesterly of a curve that is concentric with and 100.00 feet Northeasterly of the hereinbefore mentioned Course "A" described in Parcel No. 14224-2.

08-SBd-247-30.9-14224 (14224-3
14224-4, 14224-5, 14224-6)(Continued)

CALENDAR PAGE	249
MINUTE PAGE	1130

Parcel No. 14224-6

A strip of land, 4.00 feet wide, over that portion of said Section 25 hereinabove described, said strip of land lying 2.00 feet on each side of the following describe centerline:

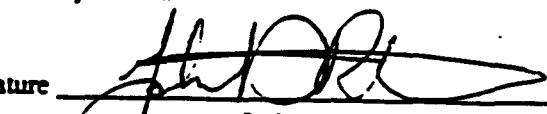
Commencing at the hereinabove mentioned Point A described in Parcel No. 14224-2; thence South 85° 00' 00" East, 127.30 feet to the TRUE POINT OF BEGINNING; thence North 85° 00' 00" West, 40.00 feet.

EXCEPT THEREFROM that portion lying Southwesterly of a curve that is concentric with and 100.00 feet Northeasterly of the hereinbefore mentioned Course "A" described in Parcel No. 14224-2.

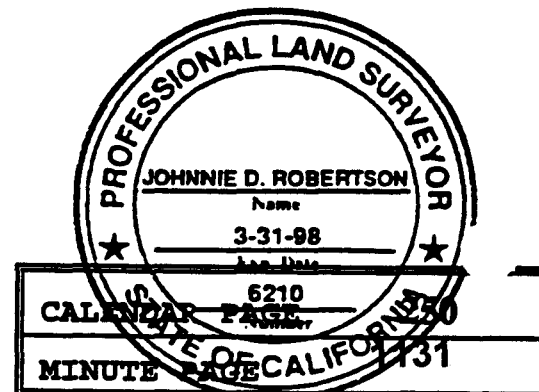
The bearings and distances used in the above descriptions are on the California Coordinate System of 1983, Zone V. Multiply distances shown by 1.000206 to obtain ground level distances.

08-SBd-247-30.9-14224 (14224-3
14224-4, 14224-5, 14224-6).

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature 
Professional Land Surveyor

Date 12-29-94



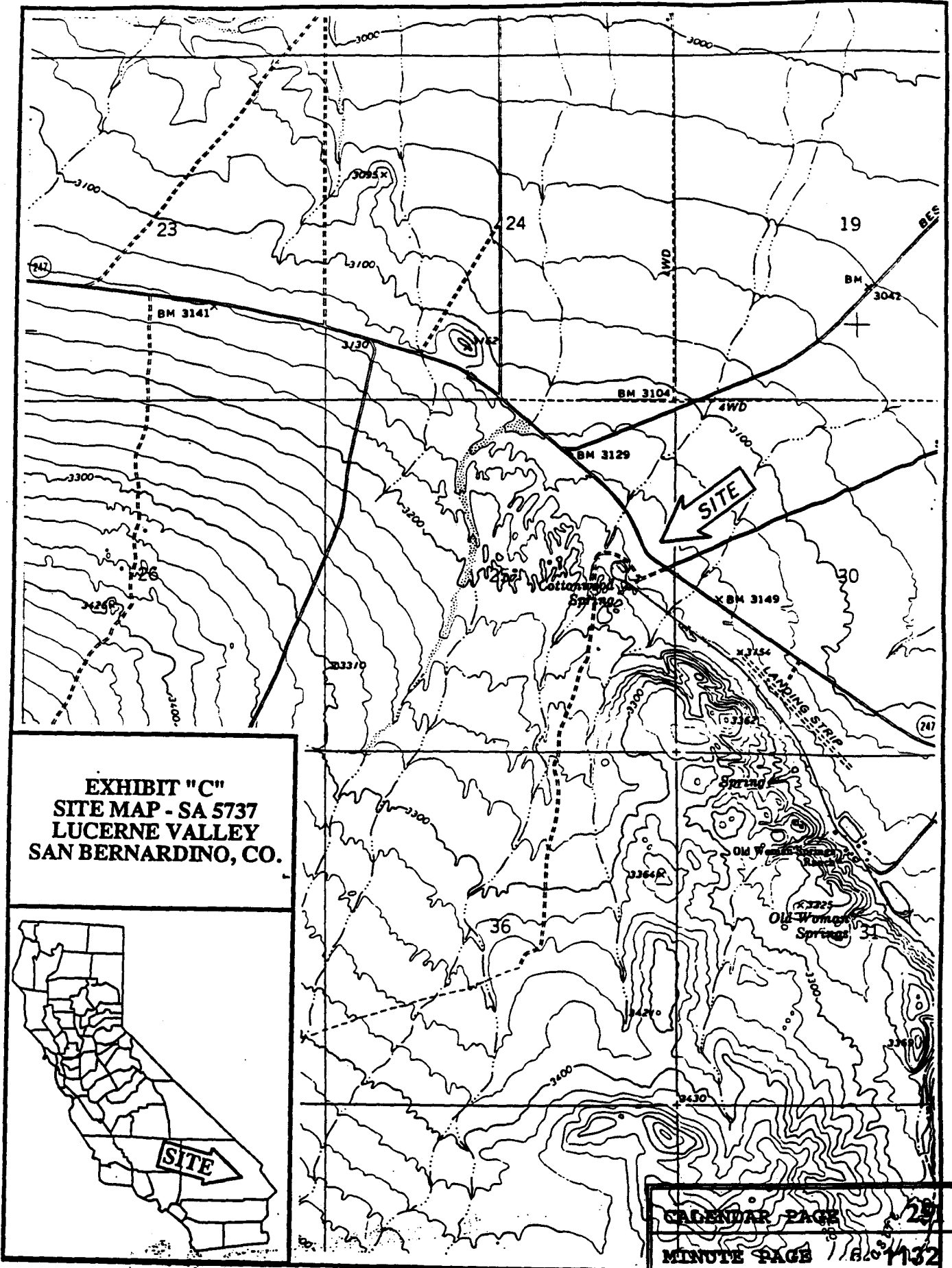


EXHIBIT "C"
SITE MAP - SA 5737
LUCERNE VALLEY
SAN BERNARDINO, CO.



CALENDAR PAGE 29
 MINUTE PAGE 132

EXHIBIT "D"

GENERAL PLAN

PROPOSED TRANSACTION

The Department of Transportation (CalTrans) proposes to purchase 0.03 acres of State lieu land for the relocation of a Southern California Edison distribution pole.

PROPERTY LOCATION/INFORMATION

The property is located in an unincorporated area of San Bernardino County adjacent to State Highway 247, approximately 14 miles east of the town of Lucerne Valley. The terrain ranges from relatively flat to rugged and hilly. Population and development in and around the property is almost non-existent with limited rural desert residential living in evidence.

LAND USE

The property is within the San Bernardino County Rural Living (RL) Zoning District. This zoning classification allows for miscellaneous agricultural uses and rural-residential type development.

PROPOSED USE

CalTrans proposes to use the property to relocate an existing distribution pole to allow realignment and shoulder widening of a portion of State Highway 247.

CALENDAR PAGE	252
MINUTE PAGE	1133