

MINUTE ITEM

This Calendar Item No. C44 was approved as Minute Item No. 44 by the State Lands Commission by a vote of 9 to 0 at its May 3, 1995 meeting.

CALENDAR ITEM
C44

A 3
S 1

05/03/95
WP 5329
Young
PRC5329

GRAZING LEASE

APPLICANT:

William C. and Tarrah L. Stephens
P.O. Box 365
Litchfield, California 96117

LOCATION:

A 3363-acres more or less parcel of school land near Susanville, Lassen County.

LAND USE:

Livestock grazing.

EXHIBITS:

- A. Land Description
- B. Location Map

AB 884:

N/A

RECOMMENDED

ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA

FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 4, 2 CAL. CODE REGS. 2905 (d) (1).

SIGNIFICANT LANDS

INVENTORY FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.

AUTHORIZATION:

AUTHORIZE TERMINATION OF AN EXISTING LEASE TO JAMES P. AND ZETTA H. CLARK, AND AUTHORIZE ISSUANCE TO WILLIAM C. AND TARRAH L. STEPHENS A TEN-YEAR GRAZING LEASE, BEGINNING MAY 1, 1995; \$500 PER ANNUM; FOR A 3363-ACRES OF STATE SCHOOL LANDS FOR LIVESTOCK GRAZING PURPOSES AS DEPICTED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE ~~A PART HEREOF.~~

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EXHIBIT "A"

PRC 5329.2

LAND DESCRIPTION

Those parcels of land Lassen County, California described as follows:

T31N, R15E, M.D.M.

- Section 24; SE1/4 of SE 1/4
- Section 25; NE1/4 of NE 1/4
- Section 34; That portion lying easterly of Highway 395
right-of-way
- Section 36; All

T31N, R16E, M.D.M.

- Section 7; SE1/4 and E 1/2 of SW 1/4
- Section 16; All
- Section 17; SW 1/4 of NW 1/4
- Section 18; E 1/2 of NW 1/4, NE 1/4 of SW 1/4, W 1/2 of SE 1/4,
and NE 1/4
- Section 19; Lot 4, NE 1/4, and SE 1/4 of NW 1/4
- Section 20; W 1/2 of NW 1/4
- Section 30; Lot 1

T32N, R15E, M.D.M.

- Section 36; All

END OF DESCRIPTION

Prepared 12 April 1995, by Casper Greif



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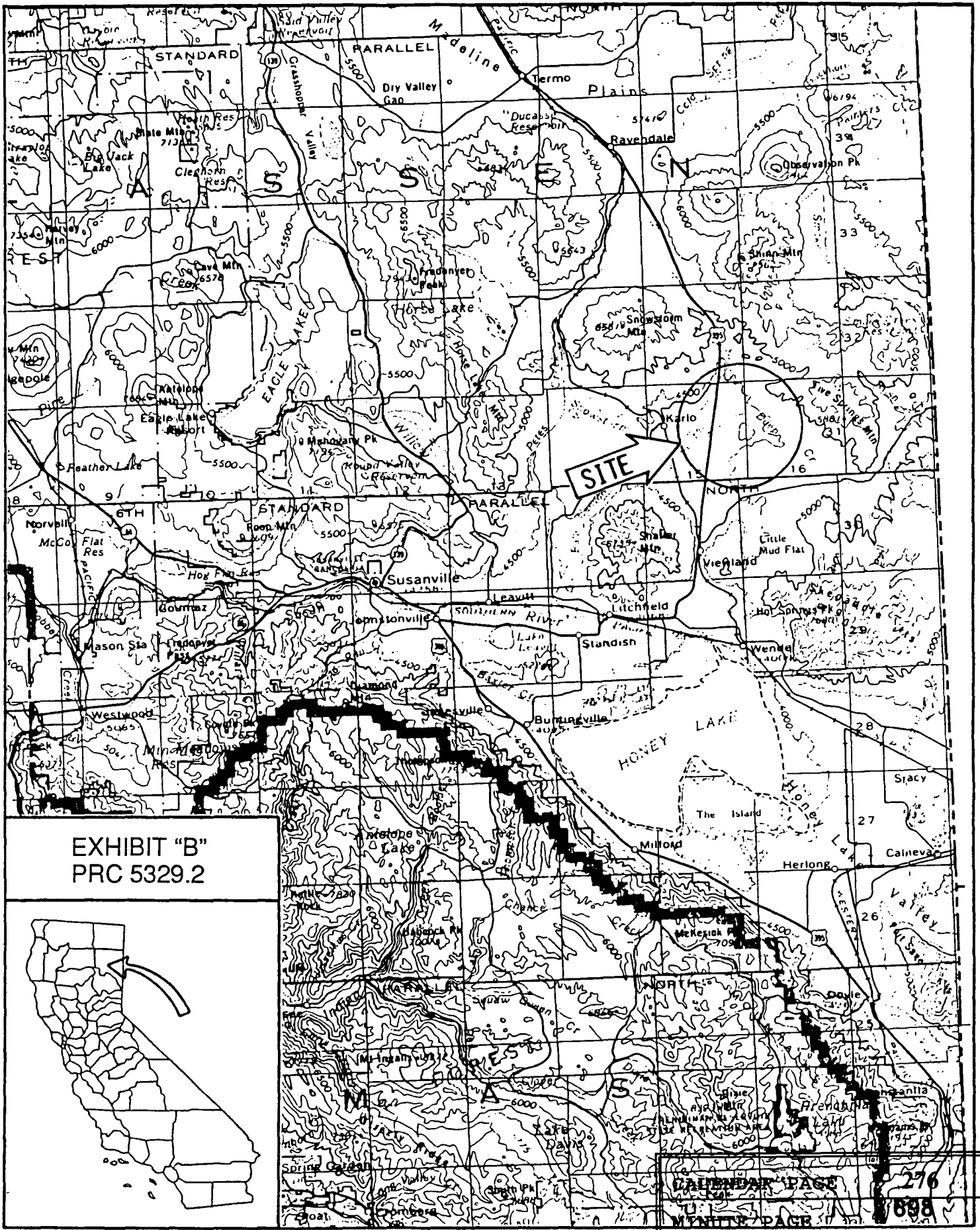


EXHIBIT "B"
 PRC 5329.2

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