

**MINUTE ITEM**

This Calendar Item No. C18  
was approved as Minute Item  
No. 18 by the State Lands  
Commission by a vote of 3  
to 0 at its May 3 1995  
meeting.

05/03/95  
WP 6802 PRC 6802  
Jones

**CALENDAR ITEM  
C18**

A 17  
S 5

**GENERAL LEASE - RECREATIONAL USE**

**APPLICANT:**

Bennie Cebula  
1005 Magnolia Avenue  
Millbrae, California 94030

**LOCATION:**

A 0.165 parcel of tide and submerged land in the San Joaquin River adjacent to the Mossdale Trailer Park , San Joaquin County.

**EXHIBIT:**

- A. Site Map.
- B. Location Map.

**AB 884:**

N/A.

**RECOMMENDED**

**ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA**

**FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. CODE REGS. 2905(C)(2).

**SIGNIFICANT LANDS**

**INVENTORY FIND:**

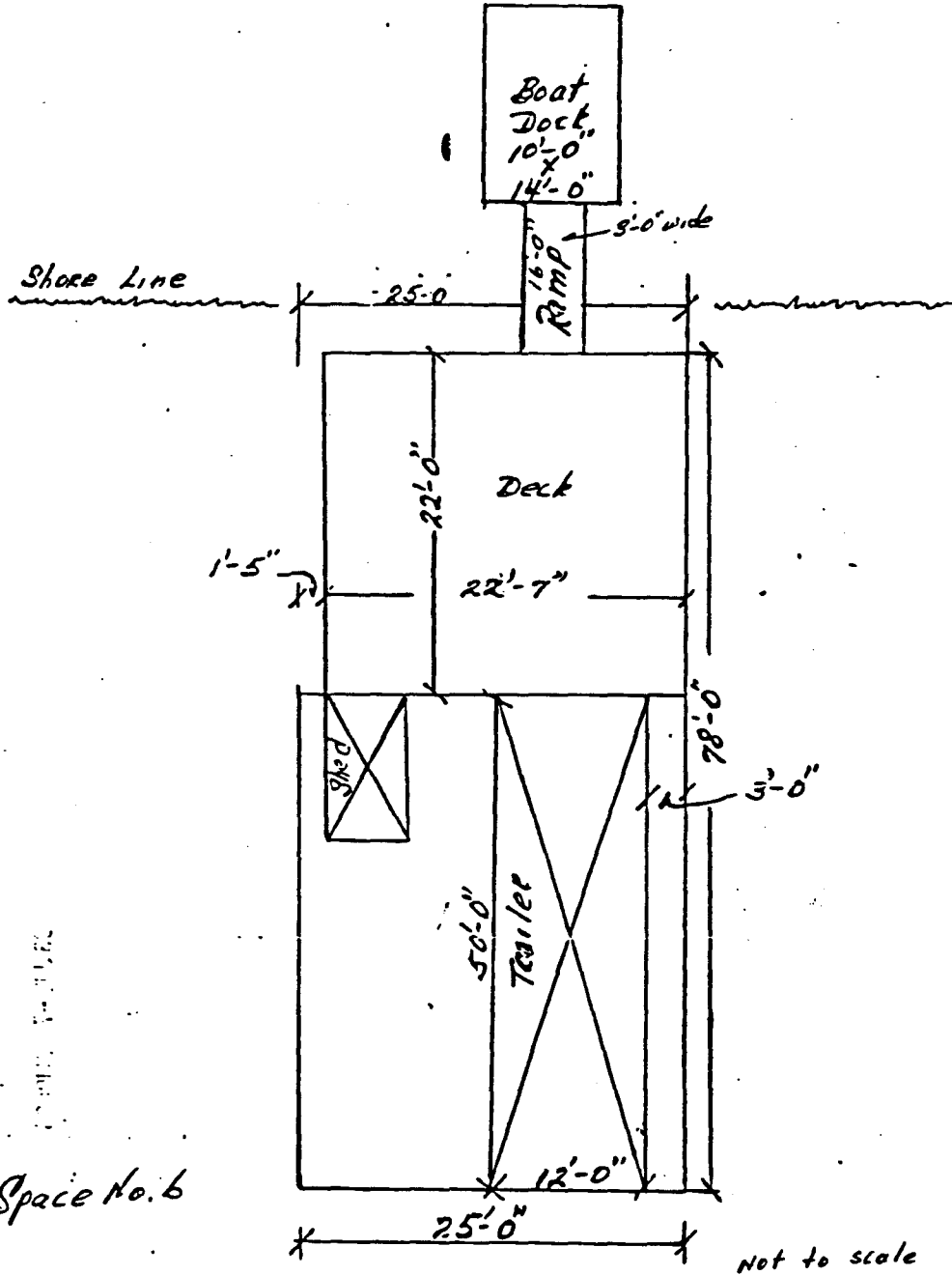
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.

**AUTHORIZATION:**

AUTHORIZE THE ISSUANCE TO BENNIE CEBULA OF A 10-YEAR GENERAL LEASE - RECREATIONAL USE, BEGINNING JANUARY 1, 1994; PROVISION OF LIABILITY INSURANCE IN THE AMOUNT OF \$500,000 COMBINED SINGLE LIMIT; IN CONSIDERATION OF ANNUAL RENTAL IN THE AMOUNT OF \$90.00, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR A 10 FOOT X 14 FOOT FLOATING BOAT DOCK AND 16 FOOT X 3 FOOT RAMP; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

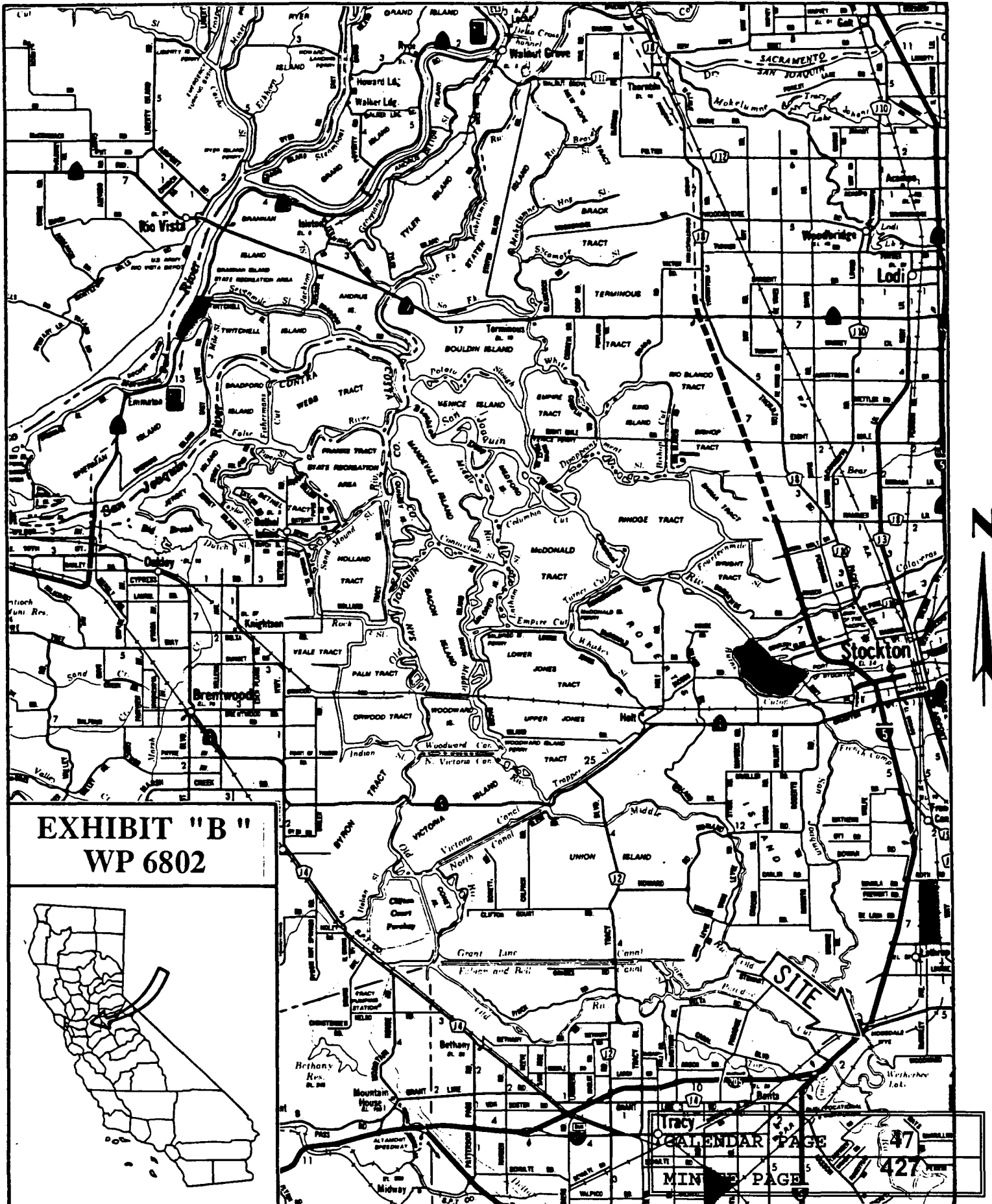
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|---------------|-----|
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| MINUTE PAGE   | 425 |

Area to be leased lies directly beneath dock and walkway, plus a necessary use area 10 feet in width around the entire dock and walkway. Excepting therefrom any portion lying above the ordinary high water mark.



This exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

EXHIBIT "A"  
CALENDAR PAGE WP-680246  
MINUTE PAGE 426



**EXHIBIT "B"**  
**WP 6802**



CALENDAR PAGE 47  
 MINUTE PAGE 427