

CALENDAR ITEM
C04

A 15
S 7

MINUTE ITEM
This Calendar Item No. C04
was approved as Minute Item
No. 04 by the State Lands
Commission by a vote of 3
to 0 at its 3/1/95
meeting. 03/01/95
W 24696 PRC 7813
Burks

RECREATIONAL PIER PERMIT

APPLICANT:

Bill and Jean Gearhart
608 Burlingame Avenue
Burlingame, California 94010

LOCATION:

Tide and submerged land located in Taylor Slough (APN 031-070-015), Lot 9, Anglers Ranch Subdivision No. 2, 2752 Taylor Road, Contra Costa County.

EXHIBITS:

A. Site Map B. Location Map

AB 884:

07/03/95

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 3, 2 CAL. CODE REGS. 2905 (c) (1).

SIGNIFICANT LANDS

INVENTORY FINDING:

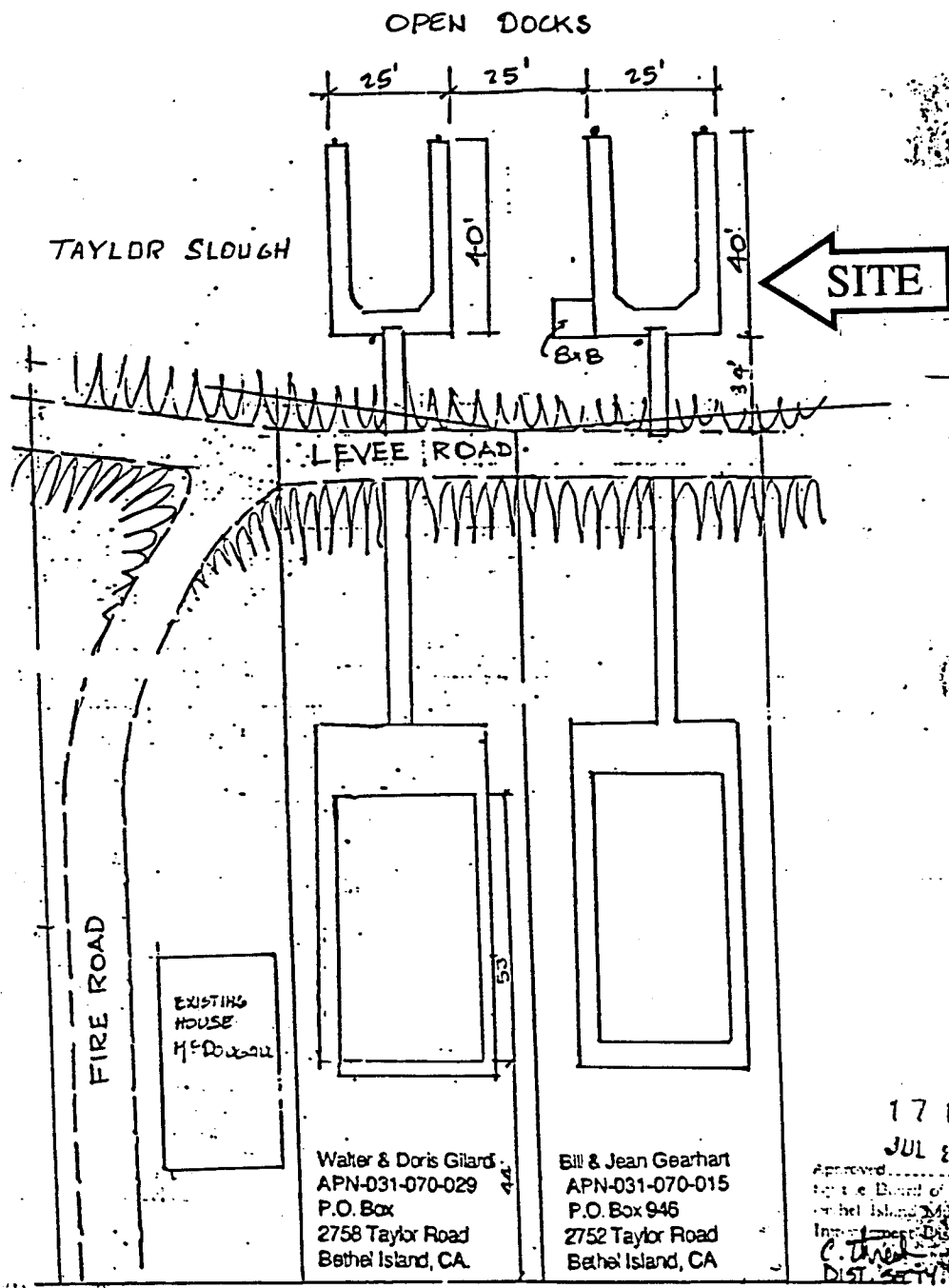
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET. SEQ.

AUTHORIZATION:

AUTHORIZE ISSUANCE TO BILL AND JEAN GEARHART OF A 10-YEAR RECREATIONAL PIER PERMIT, BEGINNING MARCH 1, 1995; NO MONETARY CONSIDERATION PURSUANT TO SECTION 6503.5 OF THE P.R.C.; FOR ONE 25 FT. X 40 FT. SINGLE-BERTH DOCK WITH RAMP AND AN 8 FT. X 8 FT. PLATFORM; AS SHOWN AND ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

CALENDAR PAGE	11
MINUTE PAGE	28

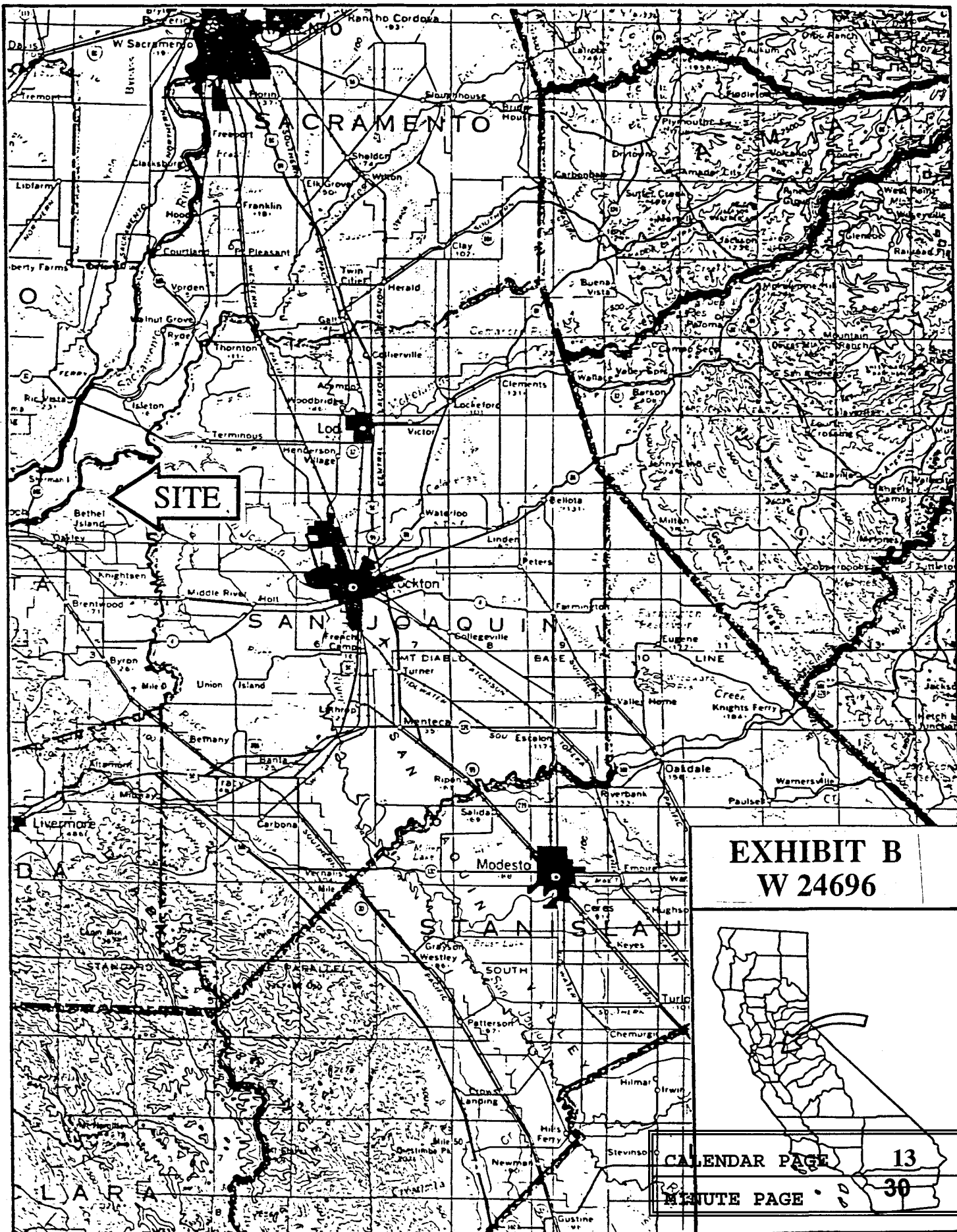
Area to be leased lies directly beneath dock and walkway, plus a necessary use area 10 feet in width around the entire dock and walkway. Excepting therefrom any portion lying above the ordinary high water mark.



(2764) (2758) (2752) BETHEL ISLAND MUNICIPAL IMPROVEMENT DISTRICT
 TAYLOR ROAD ORDINANCE NO. 24 FEES TO BE COLLECTED BY
 CONTRA COSTA COUNTY PRIOR TO ISSUING PERMITS.

This exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

EXHIBIT "A"
 CALENDAR PAGE 246962
 MINUTE PAGE 29



SITE

**EXHIBIT B
W 24696**



CALENDAR PAGE 13

MINUTE PAGE 30