

CALENDAR ITEM  
C03

MINUTE ITEM  
This Calendar Item No. C03  
was approved as Minute Item  
No. 03 by the State Lands  
Commission by a vote of 3  
to 0 at its 3/1/95  
meeting. 03/01/95  
WP 6849PRC 6849  
Burks

A 5  
S 6

RECREATIONAL PIER PERMIT

APPLICANT:

Robert and Aleta Garnas  
6801 Garden Highway  
Sacramento, California 95837

LOCATION:

Tide and submerged land located in the Sacramento River (APN  
201-0270-043), Lot 78, Natomas Elkhorn Subdivision,  
Sacramento County.

EXHIBITS:

A. Site Map                      B. Location Map

AB 884:

N/A

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF  
THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A  
CATEGORICALLY EXEMPT PROJECT, CLASS 1, 2 CAL. CODE REGS.  
2905 (a) (2).

SIGNIFICANT LANDS

INVENTORY FINDING:

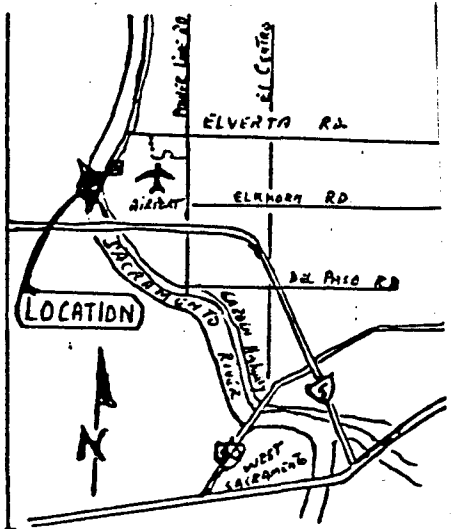
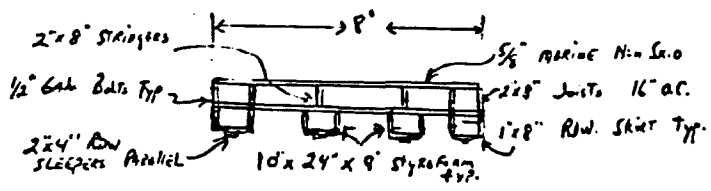
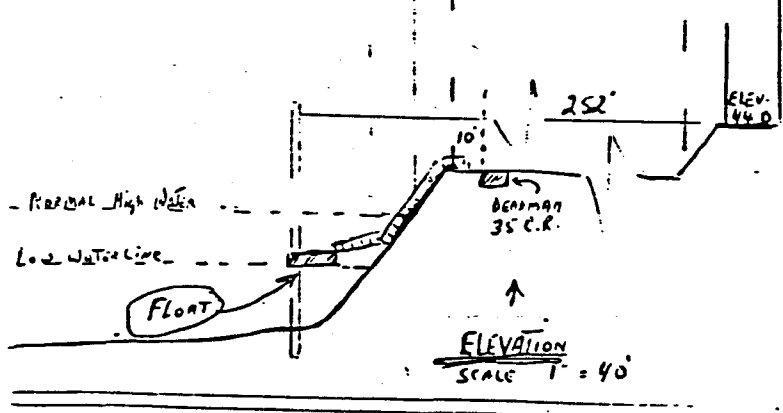
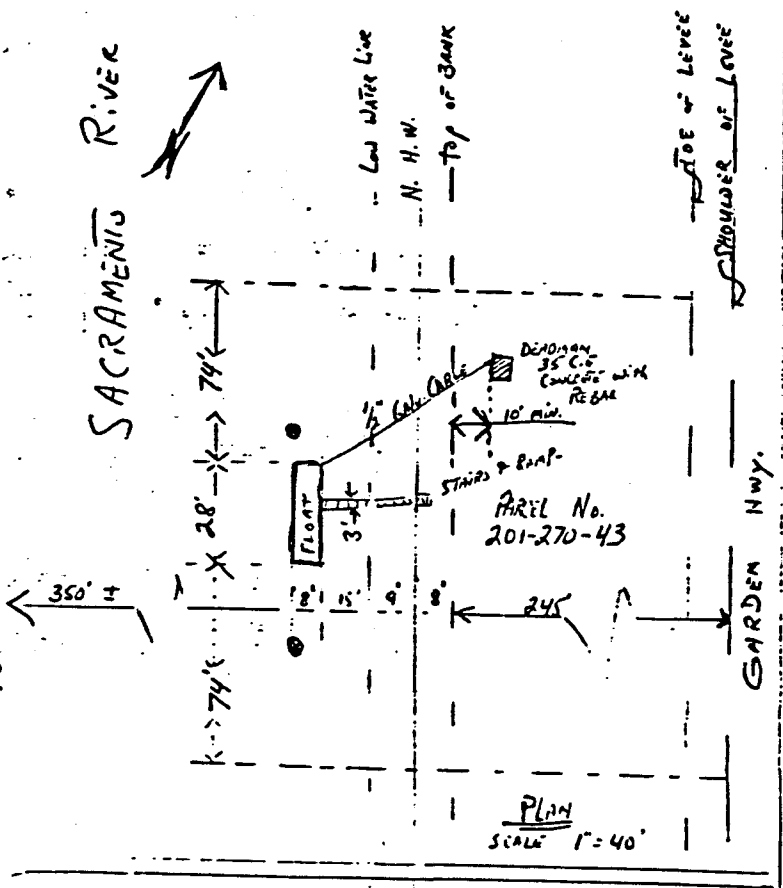
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE  
CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C.  
6370, ET. SEQ.

AUTHORIZATION:

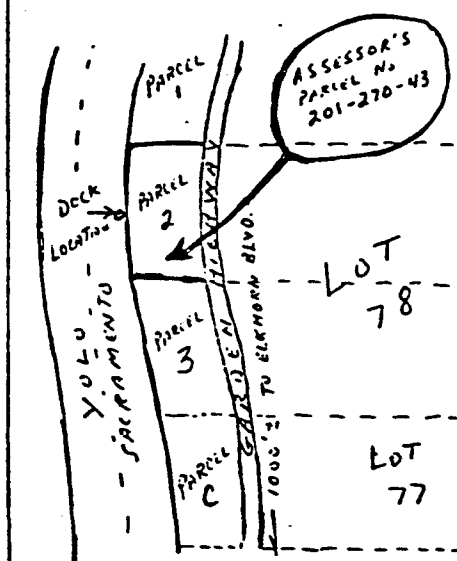
AUTHORIZE ISSUANCE TO ROBERT AND ALETA GARNAS OF A 10-YEAR  
RECREATIONAL PIER PERMIT, BEGINNING NOVEMBER 8, 1994; NO  
MONETARY CONSIDERATION PURSUANT TO SECTION 6503.5 OF THE  
P.R.C.; FOR CONTINUED USE AND MAINTENANCE OF AN EXISTING  
8 FT. X 28 FT. FLOATING BOAT DOCK WITH 3 FT. RAMP AND  
WALKWAY; AS SHOWN AND ON THE LAND DESCRIBED ON EXHIBIT "A"  
ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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Area to be leased lies directly beneath dock and walkway, plus a necessary use area 10 feet in width around the entire dock and walkway. Excepting therefrom any portion lying above the ordinary high water mark.



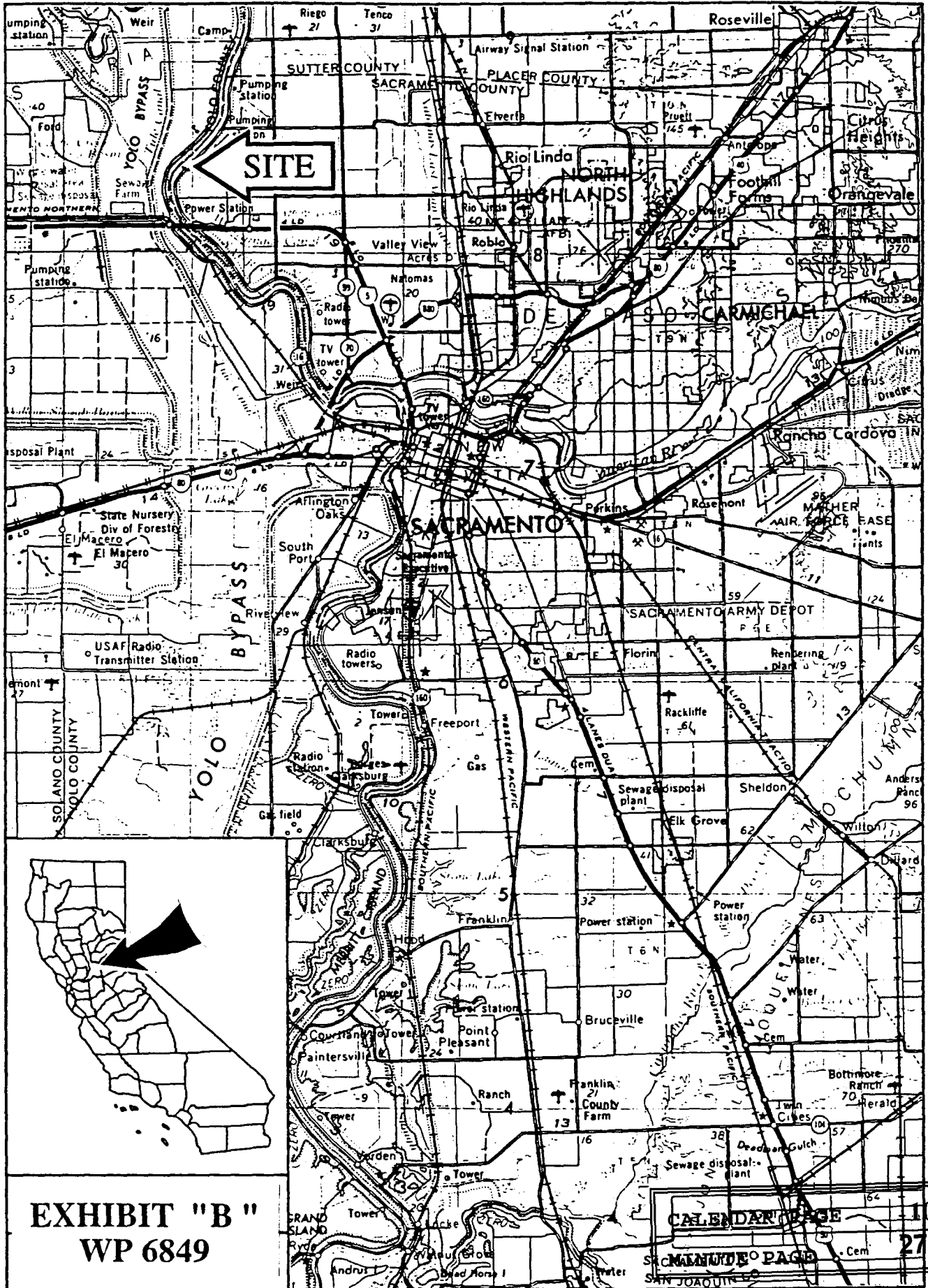
VICINITY MAP  
SCALE IN FEET



**PROPOSED DOCK**  
**LOCATION:** ASSESSOR'S PARCEL No. 201-270-43  
 "PARCEL 2" A PORTION OF LOT 78, NATOMAS ELKHORN SUBD.

This exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

**EXHIBIT "A"**  
**CALENDAR PAGE WP-6849**  
**MINUTE PAGE 26**



**EXHIBIT "B"**  
**WP 6849**

**CALENDAR PAGE 10**  
**SACRAMENTO PAGE 27**