

C77

MINUTE ITEM
 This Calendar Item No. C77
 was approved as Minute Item
 No. 77 by the State Lands
 Commission by a vote of 3
~~to 8~~ 11/15/94
 meeting.

GENERAL LEASE - RIGHT-OF-WAY USE

ASSIGNOR:

A 29 Union Oil Company of California
 P.O. Box 7600
 S 18 Los Angeles, California 90051

11/15/94

A. SCOTT

PRC 6923

ASSIGNEE:

Torch Operating Company,
 a Texas Corporation
 1221 Lamar, Suite 1600
 Houston, Texas 77010-3039

AREA, TYPE LAND AND LOCATION:

Tide and submerged land, located in the Pacific Ocean near
 Platform Irene, Point Pedernales, Santa Barbara County.

LAND USE:

Crude oil pipelines from Platform Irene to shore.

LEASE:

Existing lease runs 25 years from November 1, 1985.

CONSIDERATION:

\$39,213 per annum; 5-year rent review.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Code Regs. 2003.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.

AB 884:

N/A

OTHER PERTINENT INFORMATION:

1. This is an assignment of an existing lease covering existing crude oil pipelines from Platform Irene to shore. No changes or modifications to the existing uses or facilities are contemplated as part of or authorized under this assignment.

2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Code Regs. 15378.

3. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.

EXHIBITS:

- A. Land Description
- B. Location Map

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
2. FIND THAT THIS ACTIVITY WILL INVOLVE LANDS IDENTIFIED AS POSSESSING SIGNIFICANT ENVIRONMENTAL VALUES PURSUANT TO P.R.C. 6370, ET SEQ., BUT THAT SUCH ACTIVITY WILL HAVE NO DIRECT OR INDIRECT EFFECT ON SUCH LANDS.
3. AUTHORIZE APPROVAL OF AN ASSIGNMENT OF LEASE PRC 6923.1, BETWEEN UNION OIL COMPANY OF CALIFORNIA (ASSIGNOR) AND TORCH OPERATING COMPANY, A TEXAS CORPORATION (ASSIGNEE), COVERING AN EXISTING RIGHT-OF-WAY FOR CRUDE OIL PIPE LINES, THE ASSIGNMENT TO BE EFFECTIVE FROM NOVEMBER 1, 1994.

LAND DESCRIPTION

A strip of tide and submerged land 20 feet wide in the Pacific Ocean near Point Pedernales, Santa Barbara County, California, said strip lying 10 feet on each side of the following described centerline:

BEGINNING at a point near the mouth of the Santa Ynez River in said Santa Barbara County, said point having coordinates of N = 448,591.30 and E = 1,218,942.99; thence N 88° 49' 36" W, 200 feet; thence along a tangent curve concave to the south having a radius of 1,000 feet, through a central angle of 17° 10' 24" a distance of 299.73 feet; thence S 74° 00' 00" W, 6,811.60 feet; thence along a tangent curve concave to the southeast having a radius of 7,000 feet, through a central angle of 34° 00' 00" a distance of 4,153.88 feet; thence tangent to said curve S 40° 00' 00" W, 23,306.34 feet; thence along a tangent curve concave to the northwest having a radius of 10,000 feet, through a central angle of 13° 00' 00" a distance of 2,268.93 feet; thence tangent to said curve S 53° 00' 00" W, 4,862.29 feet, more or less, to a point on the offshore ownership boundary of the State of California as determined according to the decree entered by the United States Supreme Court in United States v. California, Original No. 5, on Jan. 31, 1966, 382 US 488, and the end of the herein described line.

EXCEPTING THEREFROM any portion thereof lying landward of the ordinary high water mark.

This description is based on the California Coordinate System, Zone 5.

END OF DESCRIPTION

REVISED NOVEMBER 18, 1985, BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

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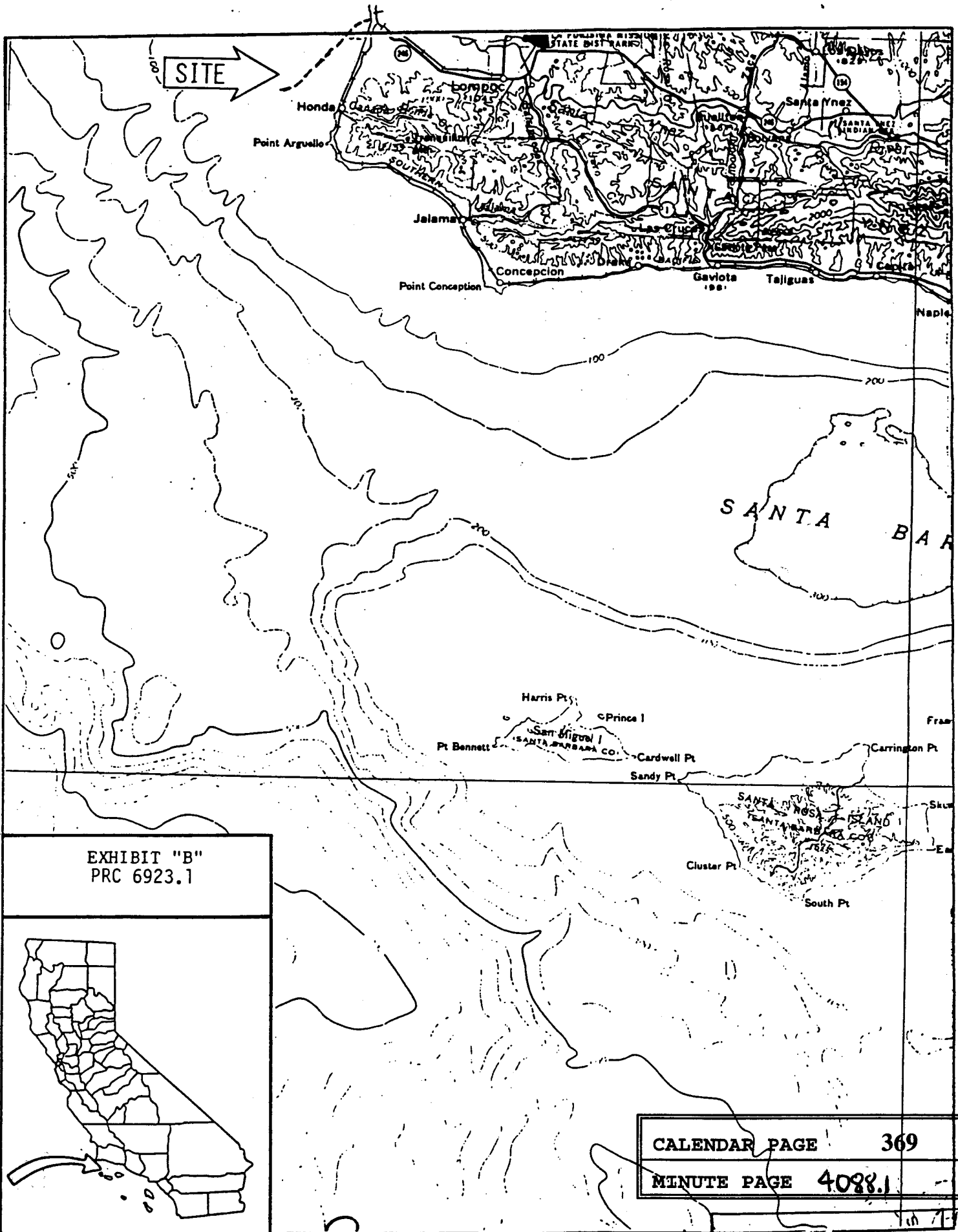


EXHIBIT "B"
PRC 6923.1

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