

MINUTE ITEM
This Calendar Item No. C05
was approved as Minute Item
No. 05 by the State Lands
Commission by a vote of 3
to 0 at its 11/15/94
meeting.

CALENDAR ITEM
C05

11/15/94
WP 6727
Burks

A 5

S 6

~~GENERAL LEASE - PROTECTIVE STRUCTURE
AND RECREATIONAL USE~~

PRC 6727

APPLICANT:

Jean E. DuVal
1861 Garden Highway
Sacramento, California 95833

LOCATION:

Sacramento River, Lot 6, Natomas Riverside Subdivision No. 1
(APN 274-0021-005), Sacramento County.

EXHIBITS:

A. Site Map B. Location Map

AB 884:

N/A

RECOMMENDED

ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA

FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF
THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A
CATEGORICALLY EXEMPT PROJECT, CLASS 1, 2 CAL. CODE REGS.
2905 (a) (2).

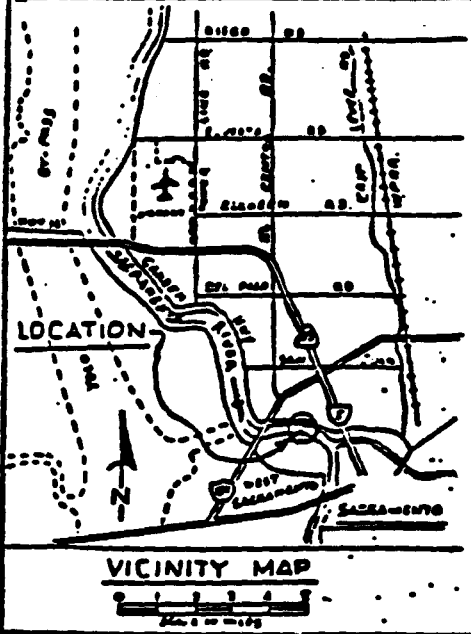
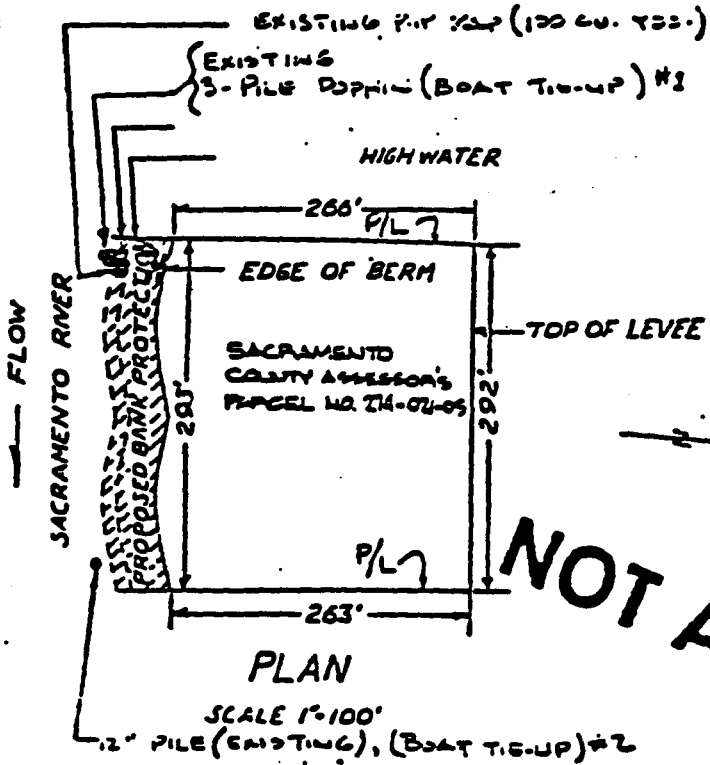
SIGNIFICANT LANDS

INVENTORY FINDING:

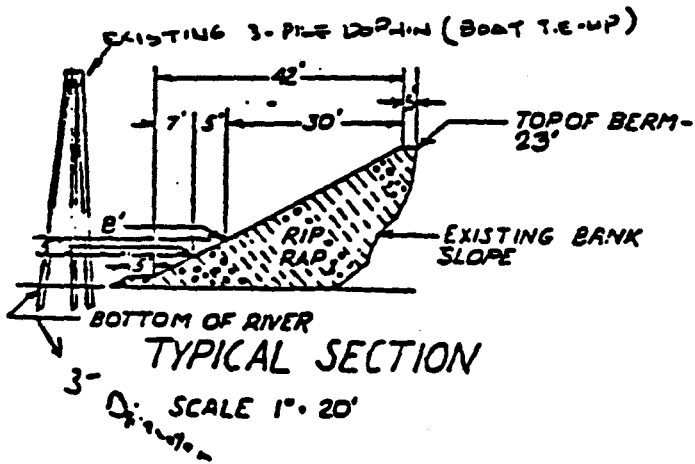
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE
CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C.
6370, ET SEQ.

AUTHORIZATION:

AUTHORIZE ISSUANCE TO JEAN E. DUVAL OF A 10-YEAR GENERAL
LEASE - PROTECTIVE STRUCTURE AND RECREATIONAL USE, BEGINNING
AUGUST 1, 1994; BANK PROTECTION - PUBLIC USE AND BENEFIT,
WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A
MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN
THE STATE'S BEST INTEREST; BOAT TIE-UP FACILITY - NO
MONETARY CONSIDERATION PURSUANT TO SECTION 6503.5 OF THE
P.R.C.; FOR CONTINUED USE AND MAINTENANCE OF AN EXISTING 3-
DOLPHIN TIE-UP AND APPROXIMATELY 100 CUBIC YARDS OF BROKEN
CONCRETE RIPRAP; ON THE LAND DESCRIBED ON EXHIBIT "A"
ATTACHED AND BY REFERENCE MADE A PART HEREOF.



NOT A PERMIT



PROPOSED BANK PROTECTION

APPLICANT:
JEANNE DUVAL
1861 GARDEN HWY.
SACRAMENTO, CA 95855

DATE - APRIL 9, 1984
SHEET 1 OF 1

REVISED: 11-15-84

Gene M. Velt 4-15-84

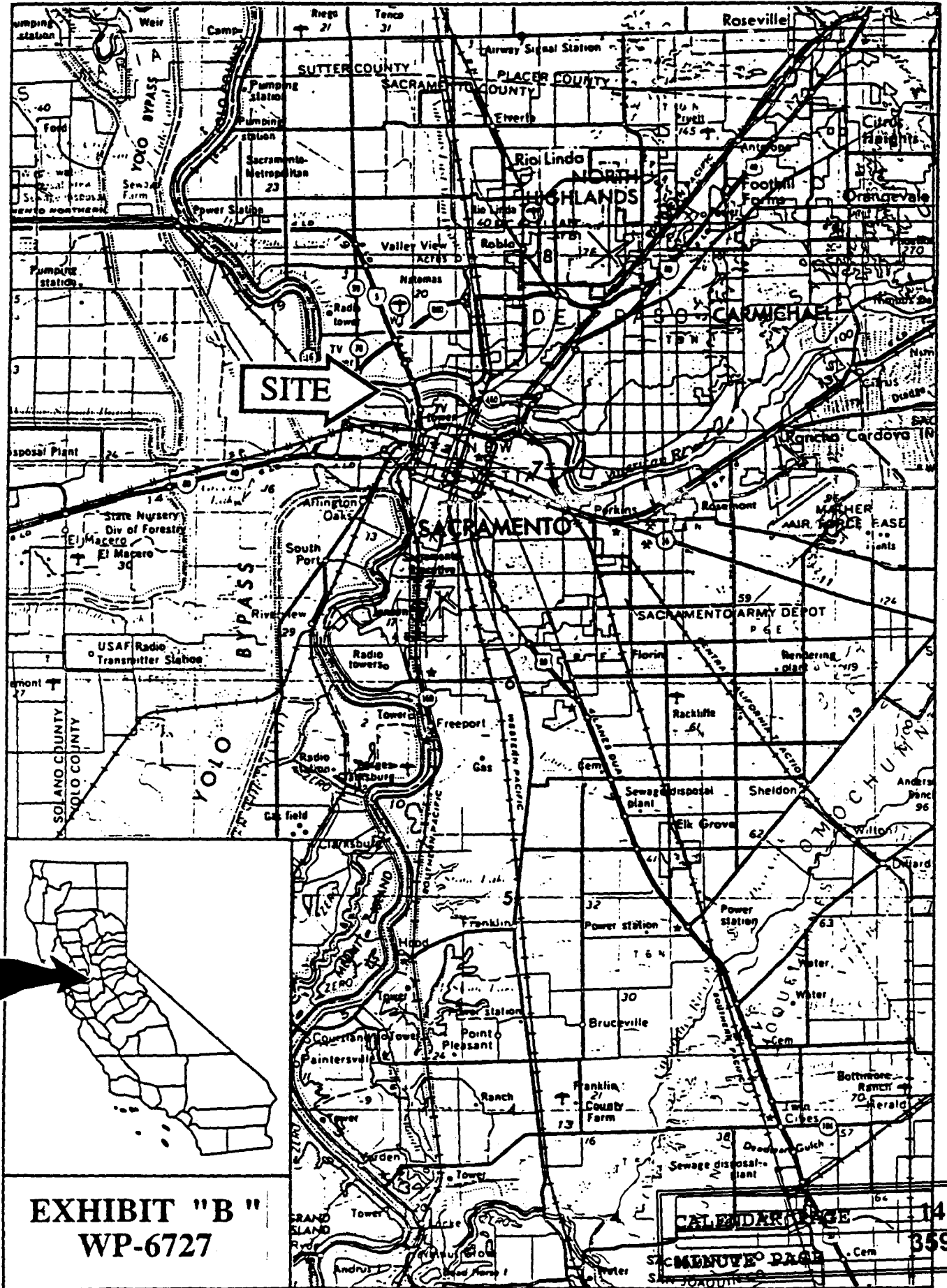
This exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

EXHIBIT "A"

CALENDAR PAGE-672713

3596

MINUTE PAGE



SITE

EXHIBIT "B"
WP-6727

CALENDAR PAGE 14
SACRAMENTO PAGE 3597