

MINUTE ITEM

This Calendar Item No. C6
was approved as Minute Item
No. 63 by the State Land
Commission by a vote of 3
to 0 at its 3/8/94
meeting

CALENDAR ITEM

C63

A 62

S 31

RETROCESSION OF JURISDICTION AT
NORTON AIR FORCE BASE
SAN BERNARDINO COUNTY

03/08/94
W 25073
Frey

PARTY:

United States Department of the Air Force
Secretary of the Air Force
Washington, D. C.

BACKGROUND:

The United States Department of the Air Force has exclusive legislative jurisdiction over certain lands comprising Norton Air Force Base in San Bernardino County.

California Government Code Section 113 authorizes the State Lands Commission to accept a retrocession of jurisdiction if the following conditions are met:

1. The United States has in writing requested that the State accept the retrocession;
2. The State Lands Commission has held a public hearing to determine whether it is in the State's best interests to accept the retrocession; and
3. The United States has agreed to pay for the costs associated with the retrocession process.

By letter dated September 29, 1993 the Department of the Air Force requested Governor Wilson to accept a retrocession of all legislative jurisdiction over Norton AFB. This request was made under authority granted by 10 USC 2683. The purpose of the request is to accommodate the presence of local law enforcement on the facility after closure of the Base.

The State Lands Commission published on December 8, 1993 in the San Bernardino Sun a "Notice of Hearing to Determine Retrocession of Jurisdiction From the United States Over Land Known as Norton Air Force Base." The Notice was also served on the Clerk for the Board of Supervisors for San Bernardino County.

CALENDAR ITEM NO. C63 (CONT'D)

The hearing was held on December 29, 1993 in the offices of the State Lands Commission. No members of the public or representatives of the Air Force appeared. No favorable or adverse comments were received at the hearing or prior to it.

The United States has executed a contract to pay for costs incurred by the State Lands Commission in processing the retrocession.

Government Code Section 113 provides that, after the Commission has accepted the retrocession, its acceptance be filed with the Office of the Secretary of State and recorded in the Office of the Recorder for San Bernardino County.

AB 884:
N/A

OTHER PERTINENT INFORMATION:

Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because this activity is not a "project" as defined by the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Code Regs. 15378.

EXHIBITS:

- A. Location Map
- B. Land Description
- C. Form of Retrocession

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
2. FIND THAT THE U.S. DEPARTMENT OF THE AIR FORCE HAS COMPLIED WITH ALL OF THE REQUIREMENTS OF GOVERNMENT CODE SECTION 113.
3. FIND THAT ACCEPTANCE OF THE RETROCESSION OF ALL LEGISLATIVE JURISDICTION OVER NORTON AIR FORCE BASE, SAN BERNARDINO COUNTY AS DESCRIBED IN EXHIBIT "B" ATTACHED HERETO IS IN THE BEST INTERESTS OF THE STATE.

CALENDAR ITEM NO. C63 (CONT'D)

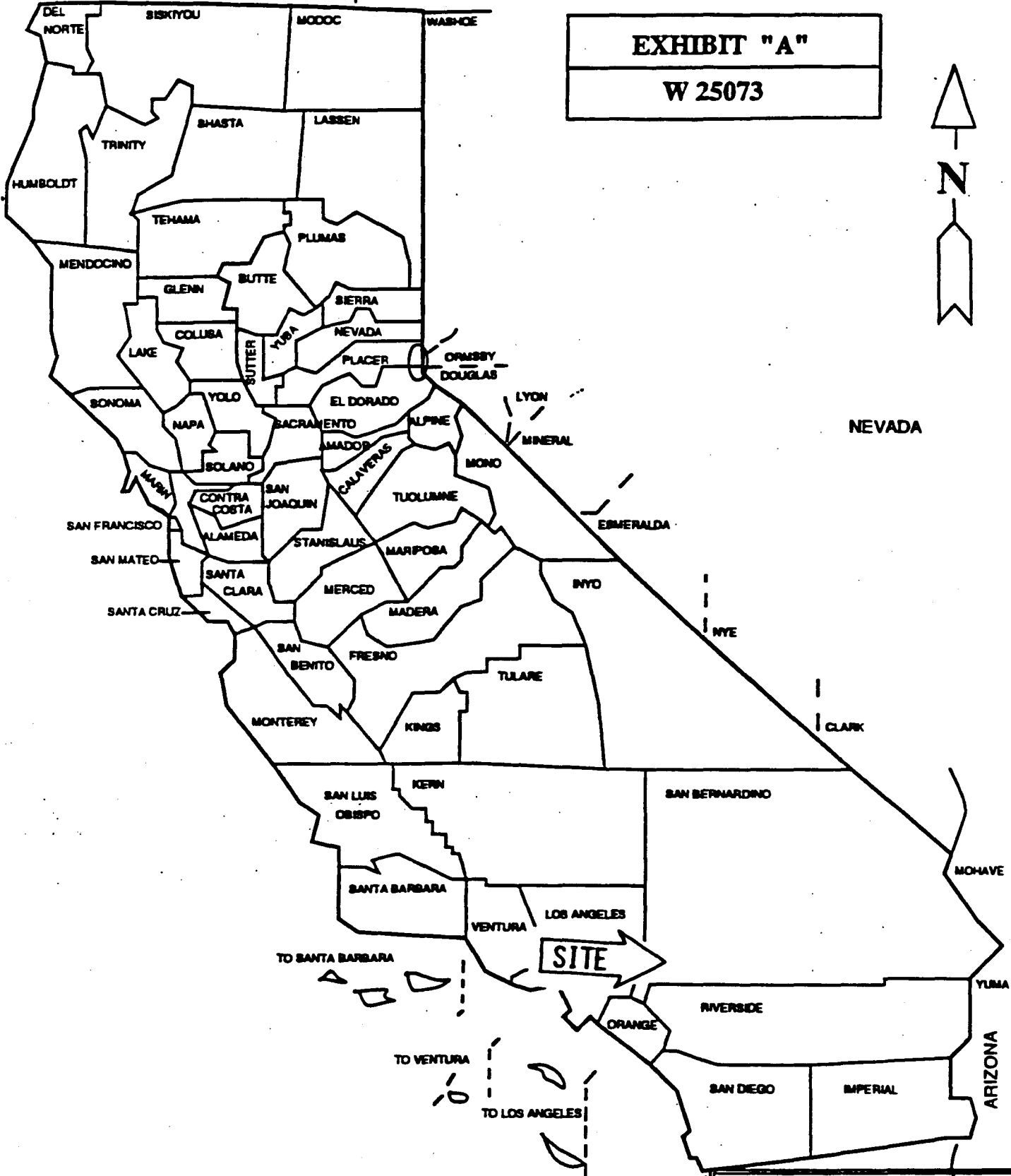
4. ACCEPT THE RETROCESSION OF ALL LEGISLATIVE JURISDICTION OVER NORTON AIR FORCE BASE, SAN BERNARDINO COUNTY.
5. AUTHORIZE THE EXECUTIVE OFFICER TO EXECUTE AN ACCEPTANCE OF RETROCESSION IN SUBSTANTIALLY THE SAME FORM AS FOUND IN EXHIBIT "C" ATTACHED HERETO.
6. AUTHORIZE THE STAFF TO FILE THE ACCEPTANCE OF RETROCESSION WITH THE OFFICE OF THE SECRETARY OF STATE AND TO RECORD IT IN THE OFFICE OF THE RECORDER FOR SAN BERNARDINO COUNTY.

CALENDAR PAGE	401
MINUTE PAGE	532

OREGON

JOSEPHINE
CURRY JACKSON KLAMATH LAKE

EXHIBIT "A"
W 25073



DESCRIPTION FOR RETROCESSION OF EXCLUSIVE LEGISLATIVE
JURISDICTION FROM THE UNITED STATES OF AMERICA TO
THE STATE OF CALIFORNIA FOR CERTAIN LANDS
AT NORTON AIR FORCE BASE, CALIFORNIA

THOSE CERTAIN LANDS, situated in the Rancho San Bernardino, and in Section 5 and Section 8, Township 1 South, Range 3 West of the San Bernardino Base & Meridian, in the County of San Bernardino, State of California, being nine parcels, numbered below as Parcel J-1 through Parcel J-9, inclusive, described as follows:

PARCEL J-1

The west half of the southwest quarter of the northeast quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 8, also known as Assessor's Parcel Number (APN) 0136-371-06 on the 1992 Assessor's Maps and Records of said county; and containing 20 acres of land, more or less.

PARCEL J-2

A portion of the northwest quarter of the southeast quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of said Section 8, described as:
BEGINNING at the northwest corner of the southeast quarter of said section;
 THENCE easterly along the north line of said quarter section 660.00 feet;
 THENCE southerly along the east line of the northwest quarter of the southeast quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$) of said section, 150.00 feet;
 THENCE southwesterly to a point in the west line of said quarter section lying 375.00 feet southerly from the northwest corner of said quarter section;
 THENCE northerly along said west line 375.00 feet to the POINT OF BEGINNING;
 also known as APN 0136-371-07; and containing 3.98 acres of land, more or less;

PARCEL J-3

A portion of Lots 1 and 2, Block 68, Rancho San Bernardino, described as:
BEGINNING at the northeast corner of said Lot 1;
 THENCE westerly along the northerly line of said Lots 1 and 2 to the centerline of Victoria Avenue;
 THENCE southerly along said centerline to a point lying northerly along said centerline 800.00 feet from the centerline of Mill Street;
 THENCE northeasterly 2,825.7 feet, more or less, to a point in the east line of said Lot 1, being also an east line of Rancho San Bernardino, lying northerly along said east line ~~1,000.00 feet from~~
 the centerline of Mill Street;

CALENDAR PAGE	403
MINUTE PAGE	532.2

THENCE northerly along said east line to the POINT OF BEGINNING; also known as APN 0136-371-05; and containing 81.5 acres of land, more or less.

PARCEL J-4

The southerly 200 feet of the easterly ten acres of the south half of Lot 2, Block 62, Rancho San Bernardino, also known as APN 0289-252-08; and containing 1.83 acres of land, more or less.

PARCEL J-5

All of Block 67, Rancho San Bernardino, to include Buschs Gardens Subdivisions No. 1 and No. 2.

TOGETHER WITH Lots 3 and 4, Block 68 of said rancho, to include Valmont Tract and Valmont Acres Tract 2132;

EXCEPTING THEREFROM the south half of Lot 1, Block 67 of said rancho, and the west half of Victoria Avenue (vacated) adjacent on the east and north half of Mill Street (vacated) adjacent on the south;

AND FURTHER EXCEPTING THEREFROM so much thereof as may fall southerly of the centerline of Mill Street and northerly of the southerly line of East Third Street (formerly City Creek Road); and all of this Parcel J-5 also being known as APN 0136-371-03; and containing about 602.2 acres of land, more or less.

PARCEL J-6

The south half of Lot 1, Block 67, Rancho San Bernardino, and the west half of Victoria Avenue (vacated) adjacent on the east and the north half of Mill Street (vacated) adjacent on the south; also known as APN 0136-371-04; and containing 37.8 acres of land, more or less.

PARCEL J-7

That portion of Block 70, Rancho San Bernardino, lying northerly of the following described line:

BEGINNING at a point in the centerline of Sterling Avenue (vacated) lying 1,650.00 feet southerly along said centerline from its intersection with the centerline of Mill Street;

THENCE North 62° 28' 49" East, 3,496.42 feet to a point in the centerline of Mill Street, being the POINT OF ENDING; also being known as APN 0136-371-01;

EXCEPTING THEREFROM so much thereof as may fall within Sterling Avenue (vacated), Mill Street and Mill Street (vacated); and containing 55.10 acres of land, more or less.

PARCEL J-8

A portion of the Ida Stockton Five Acre Subdivision and all of Blocks 45, 47, 48 and 49 and portions of Block 50 of Rancho San

Bernardino, further described as:

BEGINNING at the northwest corner of Lot 14, Ida Stockton Five Acre Subdivision, being also a point in the centerline of Stockton Street (vacated);
THENCE easterly along the north line of said Lot 14 and of Lots 13 and 14 of said Block 45 to a point lying 50.00 feet westerly of the east line of said Lot 14, Block 45;
THENCE northerly and parallel with the centerline of Tippecanoe Avenue, 90.00 feet;
THENCE easterly and at right angles to last-said course, 50.00 feet to the centerline of Tippecanoe Avenue;
THENCE northerly along said centerline to its intersection with a westerly prolongation of the south line of East Third Street;
THENCE easterly along said prolongation and said south line to intersect the east line of Lot 10 of said Block 45;
THENCE northeasterly, continuing along the southerly line of said East Third Street, through a portion of said Block 50, to intersect the centerline of Sterling Avenue (vacated);
THENCE southerly along said centerline to intersect the centerline of Mill Street (vacated);
THENCE continuing southerly along the centerline of said Sterling Avenue (vacated) to intersect an easterly prolongation of the south line of Lot 1 of said Block 47;
THENCE westerly along said prolongation and said south line to intersect the northeasterly right-of-way (R/W) line of the Pacific Electric Railroad;
THENCE northwesterly along said northeasterly R/W line to intersect the south line of Mill Street (vacated);
THENCE easterly along a said south line to intersect the east line of Lot 11, Block 47;
THENCE northerly along a northerly prolongation of said east line to intersect the centerline of Mill Street (vacated);
THENCE westerly along said centerline to intersect a southerly prolongation of the north-south centerline of Lot 3 of said Block 48;
THENCE northerly along said prolongation to intersect the north line of Mill Street;
THENCE westerly along said north line to intersect the centerline of Stockton Street (vacated);
THENCE northerly along said centerline to the POINT OF BEGINNING; and this Parcel J-8 also being known as APN 0136-341-01; and containing 686 acres of land, more or less.

PARCEL J-9 (PORTION OF COMMUNICATIONS ANNEX, NOT
CONTIGUOUS WITH PARCELS J-1 THROUGH J-8 ABOVE)

The south 1,000 feet of the west 400 feet of the northwest quarter of the southeast quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 5, Township 1 South, Range 3 West of the San Bernardino Base & Meridian; also known as APN 0290-141-01; and containing 9.18 acres of land more or less.

AND THE AGGREGATE AREA of Parcels J-1 through J-9, inclusive,

CALENDAR PAGE	405
MINUTE PAGE	533

described above, being about 1497.59 acres of land, more or less.
////////////////////////////////////END OF DESCRIPTION////////////////////////////////////

Original Description, 7 Jul 93 by RWN. Revised 29 Jul 93 by RWN
(added acreage of Parcel J-8, changed acreage of Parcels J-5, J-7,
and aggregate area).

REVISED _____ DATE _____ 29 July 1993 _____

(Descriptions based on CESPL-RE-PC maps, Drawing Nos. 42-FP-1, 42-
FP-2, 42-P-4 and 600-FP-1, and on descriptions in San Bernardino
County Assessor's maps and records.)

CALENDAR PAGE	406
MINUTE PAGE	534

RECORDED AT THE REQUEST OF
 AND WHEN RECORDED MAIL TO:
 STATE OF CALIFORNIA
 State Lands Commission
 1807 13th Street
 Sacramento, CA 95814
 Attn: Legal Unit
 Telephone: (916) 322-2277

STATE OF CALIFORNIA-OFFICIAL
 BUSINESS - Document entitled
 to free recordation Pursuant
 to Government Code Section 27383

ACCEPTANCE OF RETROCESSION OF LEGISLATIVE JURISDICTION

California Government Code Section 113

California Government Code Section 113 authorizes the State Lands Commission (Commission) to accept a retrocession of jurisdiction if the following conditions are met:

1. The United States has in writing requested that the State accept the retrocession;
2. The State Lands Commission has held a public hearing to determine whether it is in the State's best interests to accept the retrocession; and
3. The United States has agreed to pay for the costs associated with the retrocession process.

By letter dated September 29, 1993, the Secretary of the Air Force requested Governor Wilson to accept a retrocession of all legislative jurisdiction over Norton Air Force Base. This request was made pursuant to authority granted under 10 USC 2683. The purpose of the request is to accommodate the presence of local law enforcement on the facility after the closure of the Base.

The Commission published on December 28, 1993, in *The San Bernardino Sun* a "Notice of Hearing to Determine Retrocession of Jurisdiction from the United States over Land Known as Norton Air Force Base." The Notice was also served on the Clerk of the Board of Supervisors for San Bernardino County by the office of the County Marshal.

The hearing was held on December 29, 1993, in the offices of the State Lands Commission. No members of the public attended. No favorable or adverse comments were received at the hearing or prior to it.

The Department of the Air Force has executed a contract to pay for costs incurred by the Commission in processing the retrocession.

CALENDAR PAGE	407
MINUTE PAGE	535

**Retrocession of Jurisdiction
Salinas River National Wildlife Refuge**

Based on the above facts, the Commission found that the United States has complied with the provisions of Government Code § 113 and that the proposed retrocession is in the best interests of the State. Therefore, the Commission, at its meeting of _____, 1994, by a vote of ____ to _____, accepted a retrocession of all legislative jurisdiction over Norton Air Force Base, San Bernardino County. Said retrocession to be effective upon the execution of this document by the Executive Officer of the Commission, the recordation of this document in the office of the Recorder for San Bernardino County, and the filing of this document in the office of the Secretary of State.

EXECUTIVE OFFICER
CALIFORNIA STATE LANDS COMMISSION

Date: _____

CALENDAR PAGE	408
MINUTE PAGE	536