CALENDAR ITEM

C25

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AUTHORIZE, AS BOTH STATE LANDS COMMISSION
AND SCHOOL LAND BANK TRUSTEE, OFFERING FOR SALE A PARCEL OF
STATE SCHOOL LAND IN SAN BERNARDINO

PARTY:

State Lands Commission 1807 - 13th Street Sacramento, California 95814

Pursuant to P.R.C. 8700 (School Land Bank Act) and the School Land Management Study, staff is identifying parcels of land scattered throughout the State that have a possible highest and best use for sale for surface development. Staff has made a preliminary determination that a 640±-acre parcel of State school land in San Bernardino County fits within the above-mentioned criteria.

Staff proposes that the Commission authorize offering the property for sale by competitive bid. The minimum bid will be the appraised value of the parcel; any associated costs incurred in preparing the sale will be collected prior to the issuance of a patent.

Final bids on the property will be presented to the Commission for approval and acceptance.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.

AB 884:

N/A

CALENDAR ITEM NO. C25 (CONT'D)

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a statutorily exempt project. The project is exempt because it involves an action taken pursuant to the School Land Bank Act, P.R.C. 8700, et seq.

Authority: P.R.C. 8710.

2. This activity involves lands which have NOT been identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq.

EXHIBITS:

- A. Land Description
- B. Location Map

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061, AS A STATUTORILY EXEMPT PROJECT PURSUANT TO P.R.C. 8710, AN ACTION TAKEN PURSUANT TO THE SCHOOL LAND BANK ACT, P.R.C. 8700, ET SEQ.
- 2. AUTHORIZE THE STAFF TO OFFER FOR SALE, BY COMPETITIVE BID, THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF. SUBSEQUENT COMMISSION ACTION, IN CONFORMANCE WITH APPLICABLE LAWS, RULES, AND REGULATIONS, WILL BE REQUIRED TO ACCEPT BIDS, APPROVE ANY SALE, AND ISSUE A PATENT.

EXHIBIT "A" LAND DESCRIPTION

A parcel of California State School Lands in San Bernardino County, described as follows:

Section 36, T3N, R18E, S.B.M.

END DESCRIPTION

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