MINUTE ITEM This Calendar Hem No. 201 was approved as Minute Item NO. 01 by the State Lands Commission by a vote of to o at Its meeting.

ITEM NO. C01

WP 5617 Burks 11/09/93 PRC 5617

ACCEPTANCE OF QUITCLAIM DEED AND TERMINATION OF GENERAL LEASE - INDUSTRIAL USE AND APPROVAL OF A GENERAL LEASE - PUBLIC AGENCY USE

LESSEE:

Atchison, Topeka and Santa Fe Railway Company

740 East Carnegie

San Bernardino, California 92408-03571

APPLICANT:

East Bay Regional Park District

P. O. Box 5381

Oakland, California 94605-0381

LOCATION:

Tide and submerged land located at Ferry Point Pier, Point Richmond, San Francisco Bay, Contra

Costa County

EXHIBITS:

A. Site Map. B. Location Map.

AB 884:

N/A.

CEQA

FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REOUIREMENTS OF THE CEOA PURSUANT TO 14 CAL. CODE REG. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. REGS. 2905(a)(2).

## SIGNIFICANT LANDS

INVENTORY

FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET. SEQ.

## RECOMMENDED

ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

ACCEPT A QUITCLAIM DEED FROM ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY DATED JANUARY 30, 1992 AND TERMINATE A 49-YEAR GENERAL LEASE - INDUSTRIAL USE, LEASE PRC 5617, DUE TO EXPIRE ON NOVEMBER 2, 2024.

AUTHORIZE ISSUANCE TO EAST BAY REGIONAL PARK DISTRICT OF A 25-YEAR GENERAL LEASE - PUBLIC AGENCY USE BEGINNING JANUARY 30, 1992; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, FOR CONTINUED USE AND MAINTENANCE OF FERRY POINT PIER, POINT RICHMOND, SAN FRANCISCO BAY, CONTRA COSTA COUNTY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE

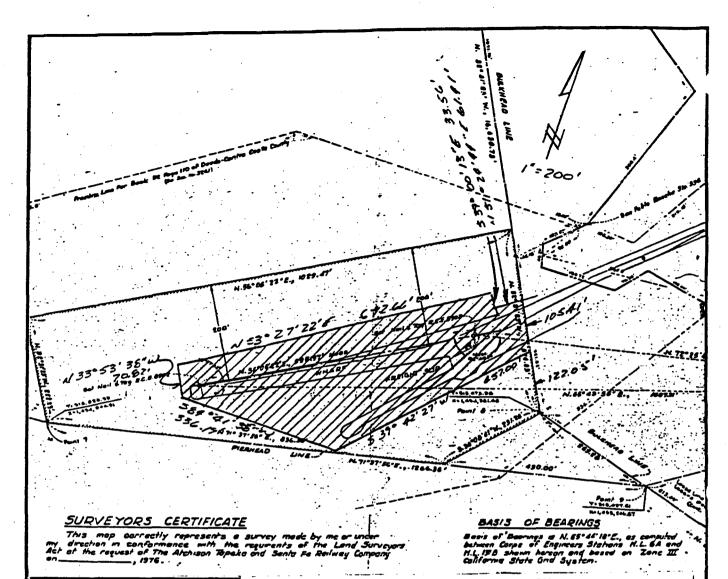
MADE A PART HEREOF.

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## EXHIBIT "A"

Land Description Exhibit WP5617 Point Richmond Ferry Point Pier CONTRA COSTA COUNTY



## LAND DESCRIPTION

A parcel of land in the County of Contra Costa, State of California, being a portion of the lands of said State in the Bay of San Francisco, described as follows:

Commencing at station 347 in the exterior boundary of San Pablo Rancho as said Rancho is shown on map accompanying and forming a part of the Final Report of the Referees in Partition, filed on March 1, 1894, in the offices of the County Recorder of said County; thence South 64° 12 ' 46" West (bearing based on California State Coordinate System, Zone III ) 967.35 feet to Point No. 8 in the official bulkhead line; thence North 32° 31' 23" West along said bulkhead line, 122.08 feet to THE TRUE POINT OF BEGINNING for the parcel described; thence South 39° 42' 27" West, 457.00 feet; thence South 84° 41' 38" West 336.19 feet; thence North 33° 53' 38" West, 70.82 feet; thence North 53° 27' 22" East, 672.66 feet; thence South 39° 00' 13" East, 33.56 feet; thence North 51° 24' 44" East, 61.41 feet to a point in said bulkhead line; thence South 32" 31' 23" East along said bulkhead line, 105.41 feet to the point of beginning.

Said parcel contains an area of 2.952 acres, more or less.

END OF DESCRIPTION

REVIEWED July, 1993 BY SFBCC

> THIS EXHIBIT IS NOT A SURVEY, OR DOES ANY LINE APPEARING HER O'CALENDAR PAGE REPRESENT A BOUNDARY LINE.

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