

MINUTE ITEM

This Calendar Item No. 20
was approved as Minute Item
No. 20 by the State Lands
Commission by a vote of 3
to 0 at its 10/26/89
meeting.

CALENDAR ITEM

20

A 1

S 1

10/26/89
SA 5684
AD 77
Reese

AMENDMENT TO MINUTE ITEM 27, JUNE 30, 1988

APPLICANT: State Lands Commission
1807 13th Street
Sacramento, California

BACKGROUND:

The Wildlife Conservation Board (WCB) requested assistance from the State Lands Commission (SLC) in expanding the Honey Lake Wildlife Area (Dakin Unit), Lassen County. Mr. R. C. Roberts, owner of a 640-acre parcel adjacent to the Dakin Unit, holds property that the WCB would like to acquire. Mr. Roberts is not interested in selling his property to WCB, but would like to exchange his property for lands under the jurisdiction of the SLC. WCB proposed that the SLC exchange its acreage for the Roberts' acreage and the WCB would purchase the SLC's (Roberts) property from SLC at fair market value. Preliminary estimates of value showed SLC would receive \$448,000 for the property. This amount, and this transaction, was approved by the SLC as Minute Item 27 on June 30, 1988.

As negotiations and appraisal review continued, it was determined that the fair market value of the parcel to be sold to WCB was \$405,200. The reduction in value was due to the inadvertent, but erroneous, inclusion of certain improvements in the appraised value. This item requests authorization to amend Minute Item 27 approved on June 30, 1988, to reflect the proper amount that will be deposited in the School Land Bank Fund.

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CALENDAR ITEM NO. 20 (CONT'D)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 7.7; Div. 13.
- B. Cal. Code Regs.: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

- 1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Code Regs. 15378.

EXHIBITS:

- A. Land Description - Private Property.
- B. Location Map - Private Property.
- C. Land Description - State Property.
- D. Location Map - State Property.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
- 2. AUTHORIZE AMENDMENT TO ITEM 7 OF MINUTE ITEM 27, DATED JUNE 30, 1988, TO AUTHORIZE THE DEPOSIT OF \$405,200 (PLUS ANY ACCRUED INTEREST) IN THE SCHOOL LAND BANK FUND FOR THE ACQUISITION OF LANDS TO FACILITATE THE MANAGEMENT OF SCHOOL LAND WITH THE PURPOSE OF GENERATING REVENUE AND CARRYING OUT THE GOALS OF THE SCHOOL LAND BANK ACT.

EXHIBIT "A"

LAND DESCRIPTION

SA 5684

All that land in Lassen County, California, described as follows:

W 1/2 of Section 2, T28N, R14E, MDM.
E 1/2 of Section 3, T28N, R14E, MDM.

END OF DESCRIPTION

PREPARED MAY 16, 1988 BY BIU 1.

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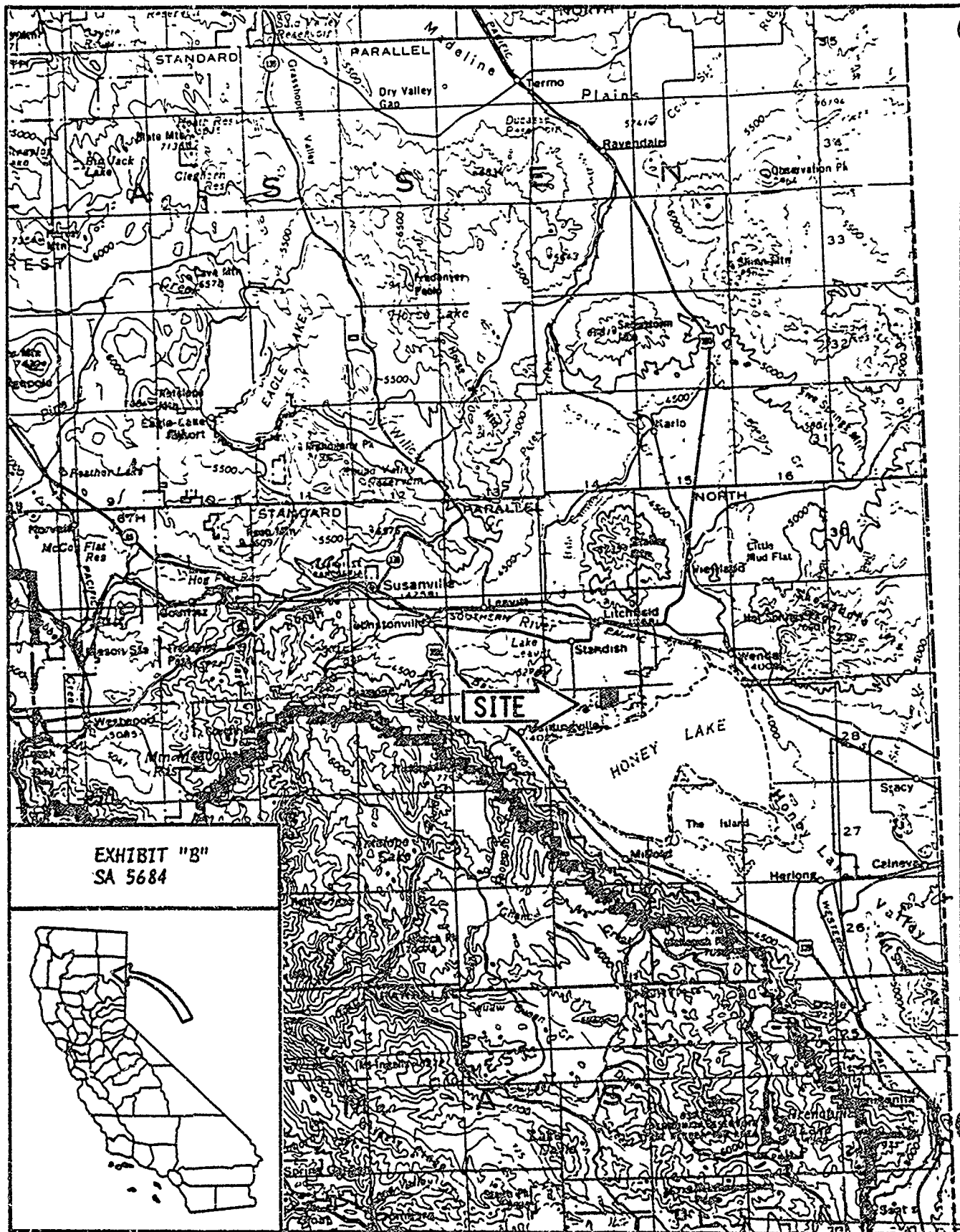


EXHIBIT "B"
SA 5684

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EXHIBIT "C"

LAND DESCRIPTION

SA 5684

Five parcels of California State school land and lieu land in Lassen County, California, described as follows:

Parcel 1

W 1/2 and the W 1/2 NE 1/4 of Section 36, T36N, R15E, MDM.

Parcel 2

E 1/2 E 1/2 and the NW 1/4 NE 1/4 of Section 16, T35N, R15E, MDM.

Parcel 3

NW 1/4 NW 1/4 of Section 36, T35N, R14E, MDM.

Parcel 4

Section 16, T34N, R15E, MDM.

Parcel 5

Lots 2-7, SE 1/4 NW 1/4, S 1/2 NE 1/4, SE 1/4, and the E 1/2 SW 1/4 of Section 6, T34N, R13E, MDM.

END OF DESCRIPTION

PREPARED MAY 16, 1988, BY BIU 1.

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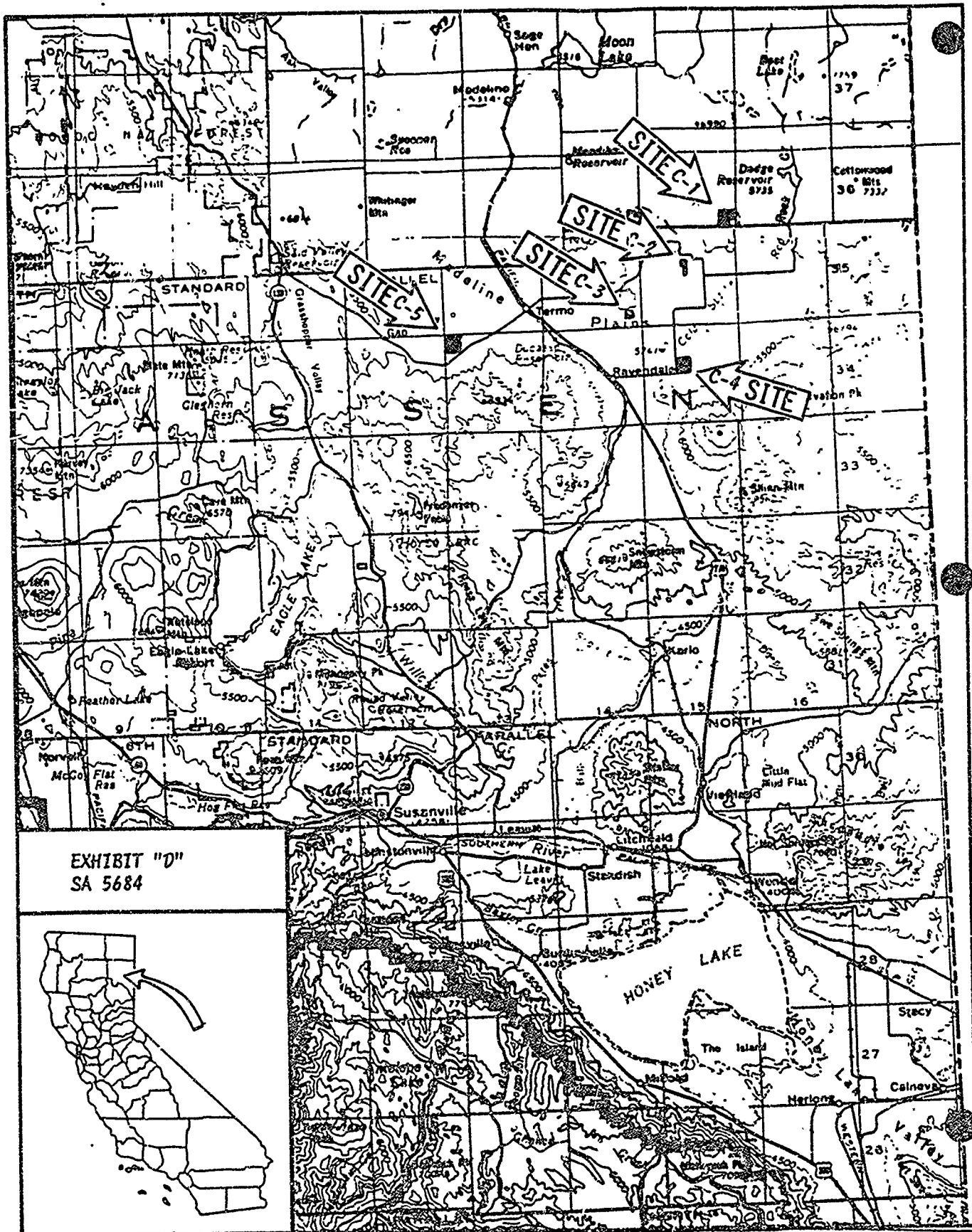


EXHIBIT "D"
SA 5684

