

MINUTE ITEM
This Calendar Item No. C4
was approved as Minute Item
No. 4 by the State Lands
Commission by a vote of 3
to 0 at its 10/7/88
meeting.

CALENDAR ITEM

A 1
S 4

C-04

10/07/88
PRC 3051
J. Ludlow

GENERAL LEASE - INDUSTRIAL USE

APPLICANT: Simpson Paper Company
900 Fourth Avenue
Seattle, Washington 98164

AREA, TYPE LAND AND LOCATION:
A 0.634-acre parcel of submerged land in the
Sacramento River, Shasta County.

LAND USE: Maintenance and operation of an existing
effluent outfall line.

TERMS OF ORIGINAL LEASE:

Initial period: Ten years beginning August 29,
1978.

Renewal options: Two (2) successive periods of
ten (10) years each.

Surety bond: \$2,000.

Public liability insurance: - Combined single
limit coverage of \$300,000.

Consideration: \$150 per annum; five-year
rent review.

TERMS OF PROPOSED LEASE RENEWAL:

Initial period: Ten years beginning August 29,
1988.

Surety bond: \$2,000.

CALENDAR ITEM NO. C 04 (CONT'D)

Public liability insurance: Combined single
limit coverage of \$300,000.

CONSIDERATION: \$550 per annum; with the State reserving the
right to fix a different rental on each
fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee and first year's annual rental have
been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of
authority and the State CEQA Guidelines
(14 Cal. Adm. Code 15061), the staff has
determined that this activity is exempt
from the requirements of the CEQA as a
categorically exempt project. The project
is exempt under Class 1, Existing Facility,
2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm.
Code 15300, and 2 Cal. Adm. Code 2905.

2. This activity involves lands identified as
possessing significant environmental values
pursuant to P.R.C. 6370, et seq. Based
upon the staff's consultation with the
persons nominating such lands and through
the CEQA review process, it is the staff's
opinion that the project, as proposed, is
consistent with its use classification.

CALENDAR ITEM NO. C 04 (CONT'D)

EXHIBITS: A. Land Description.
 B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITY, 2 CAL. ADM. CODE 2905(a)(2).
2. AUTHORIZE ISSUANCE TO SIMPSON PAPER COMPANY OF A TEN-YEAR GENERAL LEASE - INDUSTRIAL USE BEGINNING AUGUST 29, 1988; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$550, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF A \$2,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$300,000; FOR THE CONTINUED MAINTENANCE AND OPERATION OF AN EXISTING EFFLUENT OUTFALL LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

PRC 3051

A strip of submerged land, in the bed of the Sacramento River, situated westerly of Section 17, T30N, R3W, MDM, Shasta County, said strip being 100 feet wide and lying 50 feet on each side of the following described centerline:

BEGINNING at a point that bears S 82°48'55" E 3,961 feet, more or less, from the quarter corner between Sections 48 and 53, P.B. Reading Grant, as shown on that map recorded in Book 17 of Land Surveys, at page 28, Records of Shasta County; thence N 52°38'55" E 523.12 feet; thence N 78°54'25" E 358 feet to the end of this line.

EXCEPTING THEREFROM any portion lying landward of the ordinary low water mark.

Basis of bearing of this description is that map recorded in Book 5 of Maps, page 7, Records of Shasta County.

END OF DESCRIPTION

REVISED MARCH 24, 1980 BY BIU 1.

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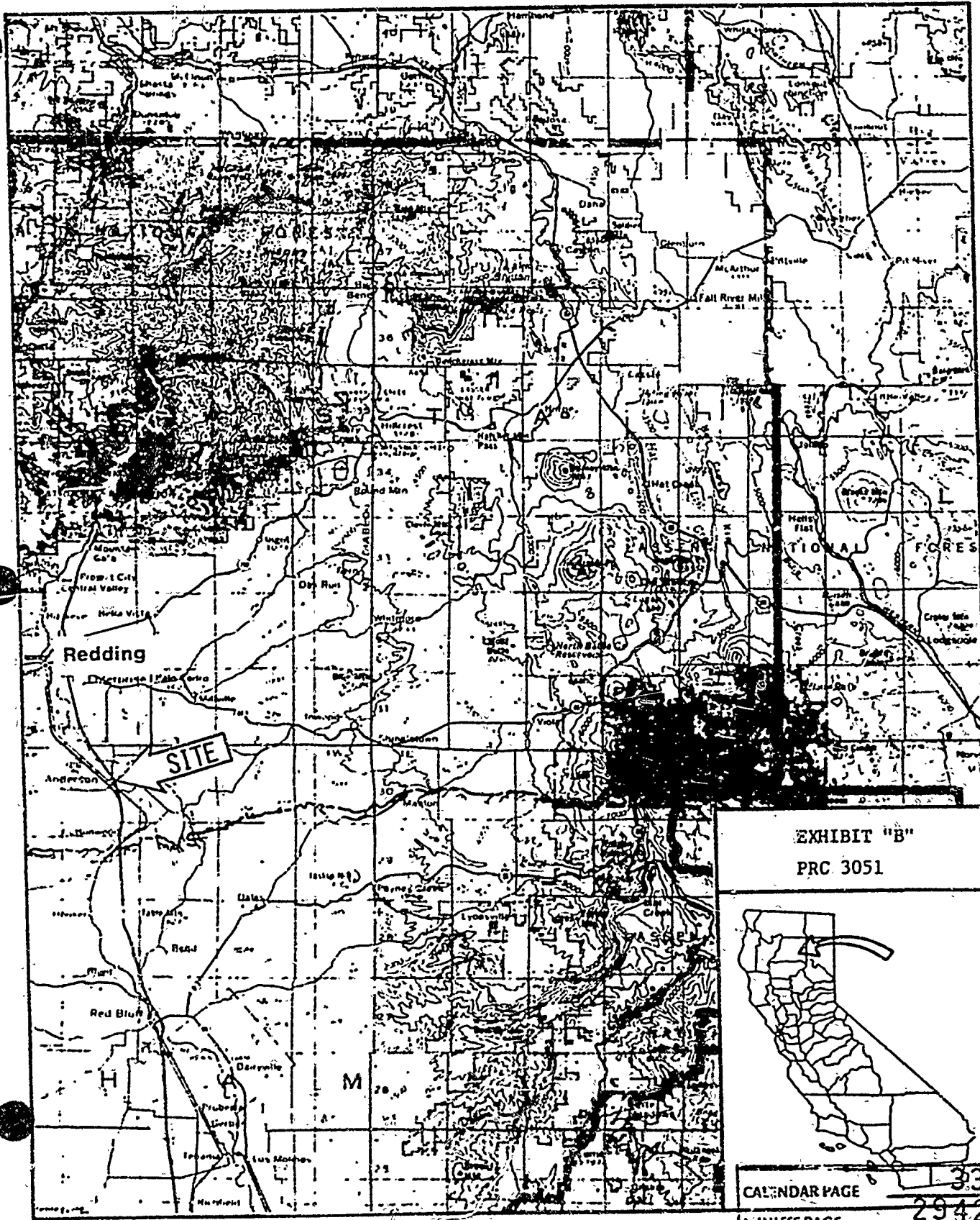


EXHIBIT "B"
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