## MINUTE ITEM

 This Calendar Item No Cl was approved as Minute Item No. 23 -by the State Lands Commission by a vote of$\qquad$ CALENDAR ITEM meeting.

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09/14/88
WP. 4729
PRC 4729
Lipphardt
S 29
GENERAL PERMIT - PUBLIC AGENCY USE

APPLICANT:
Los Angeles County Flood Control District Attn: Robert $A$. Martinez 2250 Alcazar Street Los Angeles, California 90033

AREA, TYPE LAND AND LOCATION: in the Pacific Ocean near El Segundo.
Los Angeles County.
I.AND USE:

Storm drain terminus.
TERMS OF PROPOSED PERMIT:
Initial period: 15 years beginning January 25, 1988.

The public health and safety; with the state
CONSIDERATION: The public health at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

BASIS FOR CONSIDERATION: to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
Applicant is owner of upland.
PREREQUISITE CONDITIONS, FEES AND EXPENSES:

STATUTORY AND OTHER REFERENCES:
STATURY AND P.R.C.: Diu. 6, Parts 1 and 2: Diu. 13.

## CALENDAR ITEM NO. C. 13 (CONT'D)

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AS 884: $\quad$ /A.
OTHER PERTINEMT INFORMATION:

1. On february 22, 1973, the State Lands Commission approved the issuance of a 15-year Genera]. Permit - Public Agency Use to Permittee. An amendment to the permit to extend the storm drain was approved by the Commission on June 23, 1983. The permit expired on January 24, 1988. Permittee wishes to renew the permit. No changes have been made to the facilities other than the extension and normal maintenance repair, which is required under the terms of the permit. Environmental protection permit conditions from the original permit are included in the new permit. Under the terms of the permit, no discharge of waste into the drain is permitted; the discharge structure is designed to be covered during summer months and mechanically exposed during winter months to allow for storm water flow; and a protective railing is installed around the perimeter of the structure which serves as a safety feature when the structure is exposed during winter months.
2. This activity involves lands identified as : pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines ( 14 Cal . Adm. Code 15061), the staff has determined that this áctivity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under class 1, existing facicility, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

## CALENDAR ITEM NO.C13(CONT'D)

## EXHIEITS:

A. Land 5escription.
B. Locytion Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIUITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITY, 2 CAL. ADM. CODE $2905(\mathrm{a})(2)$.
2. RUTHORIZE ISSUANCE TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT OF A 1J-YEAR GENERAL PERMIT - PUBLIC AGENCY :USE IN A FORM ON FILE IN THE PRINCIPAL OFFICE OF THE STATE LANDS COMMISSION BEGINNING JANUARY 25, 1988; IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY, WITH THE STATE RESERUING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST: FOR A STORM DRAIN TERMINUS ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

## EXHIBIT "A"

## LAND DESCRIPTION

Those parcels of accreted beach land lying along the Pacific Ocean, in the City of El Segundo, County of Los Angeles, State of California, more particularly described as follows:

## PARCEL "A"

A strip of land 14 feet wide, lying 7 feet on each side of the following described line:
COMMENCING at the intersection of the centerline of Vista
Del Mar 60 feet wide as shown in the Los Angeles City
Engineers Field Book 12401, page 37, on file in the Office
of the Engineer of the City of Los Angeles, and the north-
erly line of Lot 2 Tract No. 1314 as shown on map filed in
Book 20, page 161, of Maps, in the Office of the Recorder
of the County of Los Angeles; thence $\mathrm{S} 23^{\circ} 13^{\prime} 00^{\prime \prime} \mathrm{E}$,
23.99 feet, along said centerline of said Vista Del Mar,
to the TRUE POINT OF BEGIINING; thence $557^{\circ} 02^{\prime} 40^{\prime \prime} \mathrm{W}$,
63.96 feet to the beginning of a tangent curve to the right,
said curve having a radius of 50.71 feet through a central
angle of $32^{\circ} 57^{\prime} 20^{\prime \prime}$, a distance of 29.17 feet; thence
West 247.00 feet to the beginning of a tangent curve to
the left, said curve having a radius of 95 feet through a
central angle of $27^{\circ} 00^{\prime} 00^{\prime \prime}$, a distance of 44.77 feet;
thence $S 63^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{W}$, tangent to said curve, 53.00 feet
to a point designated " $A$ " for purposes of this description,
and the end of the herein-described centerline.

## PARCEL "B"

A strip of land 44 feet wide, lying 22 feet on each side of the following described line:

BEGINNING at the above-described Point " A "; thence $\mathrm{S} 63^{\circ} 00^{\prime} 00^{\prime \prime}$ $H, 269.00$ feet, and the end of the herein-described line.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of the Pacific Ocean.

END OF DESCRIPTION


