

MINUTE ITEM
This Calendar Item No. C09
was approved as Minute Item
No. 9 by the State Lands
Commission by a vote of 3
to 0 at its 5-9-88
meeting.

CALENDAR ITEM

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C09

05/09/88
W 24109 PRC 7201
Fong

GENERAL LEASE - RIGHT-OF-WAY USE

APPLICANT: U. S. Sprint Communications Co.
9300 Metcalf, Suite 838
Overland Park, Kansas 66212

AREA, TYPE LAND AND LOCATION:
Four strips of land totalling 2.41 acres, more
or less, of State school and lieu land, located
between Barstow and Mountain Pass, San
Bernardino County.

LAND USE: Installation, operation and maintenance of a
fiber optic communications cable.

TERMS OF PROPOSED LEASE:
Initial period: 30 years beginning May 9,
1988.

Public liability insurance: Combined single
limit coverage of \$1,000,000.

CONSIDERATION: \$400 per annum; with the State reserving the
right to fix a different rental on each
fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
N/A.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee has been received.

(CALENDAR ITEM NO. C 09 CONT'D)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 09/10/88.

OTHER PERTINENT INFORMATION:

- 1. U. S. Sprint Communications Company proposes to install approximately 230 miles of buried fiber optic telecommunications cable from Rialto, California to Las Vegas, Nevada, as part of their nationwide communications network. The cable route generally parallels Interstate 15, and is located within existing transportation and utility corridors. Four strips of State school and lieu lands totalling two (2) miles in length are affected. No repeater stations will be sited on State lands.
- 2. A finding of No Significant Impact (FONSI) was prepared and adopted for this project by the Bureau of Land Management. The document was circulated for public review as broadly as State and local laws require and notice were given meeting the standards in 14 Cal. Adm. Code 15072(a). Therefore, pursuant to 14 Cal. Adm. Code 15225, the staff recommends the use of the federal FONSI in place of a Negative Declaration.

EXHIBITS: A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT THE FINDING OF NO SIGNIFICANT IMPACT PREPARED AND ADOPTED FOR THIS PROJECT BY THE BUREAU OF LAND MANAGEMENT MEETS THE REQUIREMENTS OF THE CEQA, THEREFORE, PURSUANT TO 14 CAL. ADM. CODE 15225, ADOPT SUCH FEDERAL DOCUMENT FOR USE IN PLACE OF A NEGATIVE DECLARATION.
- 2. DETERMINE THAT THE PROJECT, AS APPROVED, WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.

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(CALENDAR ITEM NO. 009 CONT'D)

3. AUTHORIZE ISSUANCE TO U. S. SPRINT COMMUNICATIONS COMPANY, A NEW YORK GENERAL PARTNERSHIP OF A 30-YEAR GENERAL LEASE - RIGHT-OF-WAY USE BEGINNING MAY 9, 1988; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$400, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$1,000,000; U. S. SPRINT WILL PROVIDE "EXCESS CAPACITY" WITHIN THE RIGHT-OF-WAY FOR THE CONSOLIDATION OF FUTURE FIBER OPTIC CABLES CONSISTENT WITH APPROPRIATE LOCAL ORDINANCES AND UNITED STATES BLM REQUIREMENTS; FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF A FIBER OPTIC COMMUNICATIONS CABLE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

(Non-substantive Revision 10/6/88)

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EXHIBIT "A"

LAND DESCRIPTION

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All that California State school land and lieu land lying within five strips of land 10 feet wide in San Bernardino County, California, the centerline of said strips lying immediately beneath a fiber optic cable located within the following described parcels:

SE 1/4 of SW 1/4, SW 1/4 of SE 1/4 of Section 30, T10N, R1E, SBM;
N 1/2 of NE 1/4 of Section 31, T10N, R1E, SBM;
S 1/2 of SE 1/4 of Section 36, T15N, R9E, SBM;
SE 1/4 of SE 1/4 of Tract 37, T16N, R11E, SBM;
Lot 1, NW 1/4 of NE 1/4 of Section 16, T16N, R13E, SBM.

END OF DESCRIPTION

PREPARED APRIL 21, 1988, BY BIU 1.

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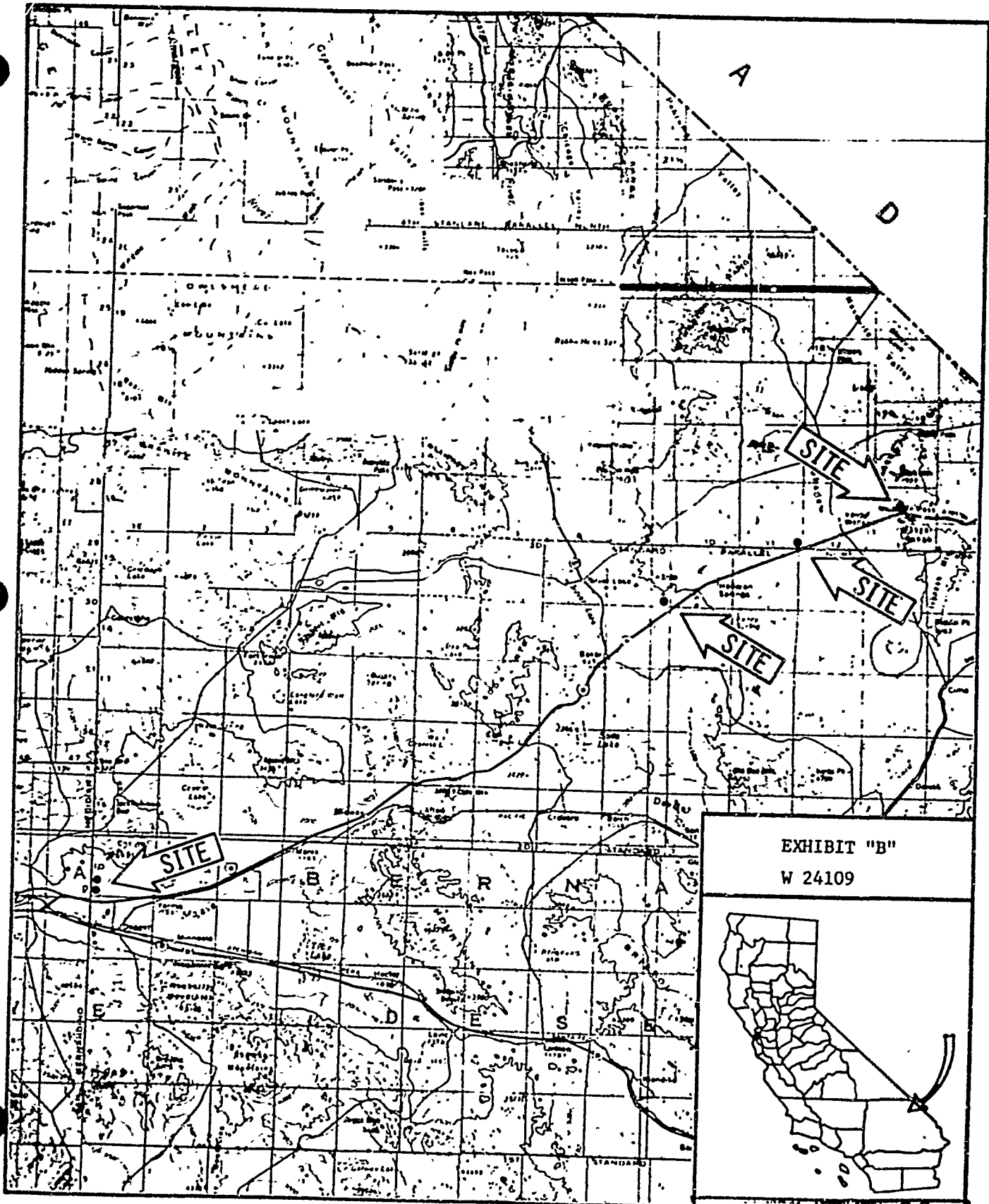


EXHIBIT "B"

W 24109



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