

MINUTE ITEM

This Calendar Item No. C05
was approved as Minute Item
No. 5 by the State Lands
Commission by a vote of 2
to 0 at its 5-9-88
meeting.

CALENDAR ITEM

A 1

C05

05/09/88
PRC 6205
J. Ludlow

S 4

APPROVAL OF ADDENDUM NO. 14
TO PACIFIC GAS AND ELECTRIC COMPANY
MASTER LEASE PRC 6205

APPLICANT: Pacific Gas & Electric Company
Attn: Gary Splawn
3600 Meadowview Drive
Redding, California 96002

AREA, TYPE LAND AND LOCATION:
A 0.083-acre parcel of tide and submerged land,
Sacramento River, Tehama County.

LAND USE: Overhead 12 KV electric pole line crossing.

BACKGROUND:

On August 26, 1982, Minute Item No. 19, the State Lands Commission approved a master lease to Pacific Gas and Electric Company (PG&E) for various energy distribution facilities located throughout the State. The master lease, as approved, listed 82 separate leases for inclusion into the original master lease. The master lease contemplates the addition, and occasional deletion, of crossings according to the needs of the day. The terms of the master lease are set out below.

TERMS OF MASTER LEASE:

Initial period: 30 years beginning
September 1, 1982.

Renewal options: One successive period of
15 years.

Public liability insurance: Combined single
limit coverage of \$2,000,000
or alternative acceptable to
the State Lands Commission.

(CALENDAR ITEM NO. C 05 CONT'D)

Consideration: \$15,534 per annum; five-year
rent review.

CONSIDERATION: Continuation of present rental.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: 10/06/88.

CURRENT SITUATION:

Tehama County Road Department is replacing the Sacramento River Bridge along the Bend Ferry Road, approximately six miles northeast of Red Bluff. The Commission approved the new bridge construction on April 12, 1988, Item No. C09. The existing overhead 12 KV line, which is not under State permit, will interfere with the new bridge replacement and the Applicant proposes to relocate it to the south side of the new bridge, with construction to begin on June 1, 1988.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 3, New Construction of a Small Structure, 14 Cal. Adm. Code 15303.

Authority: P.R.C. 21084 and 14 Cal. Adm. Code 15300.

2. The annual rental of the site is estimated to be \$100, which is the minimum rental for this type of lease.

(CALENDAR ITEM NO. C 05 CONT'D)

APPROVALS OBTAINED:

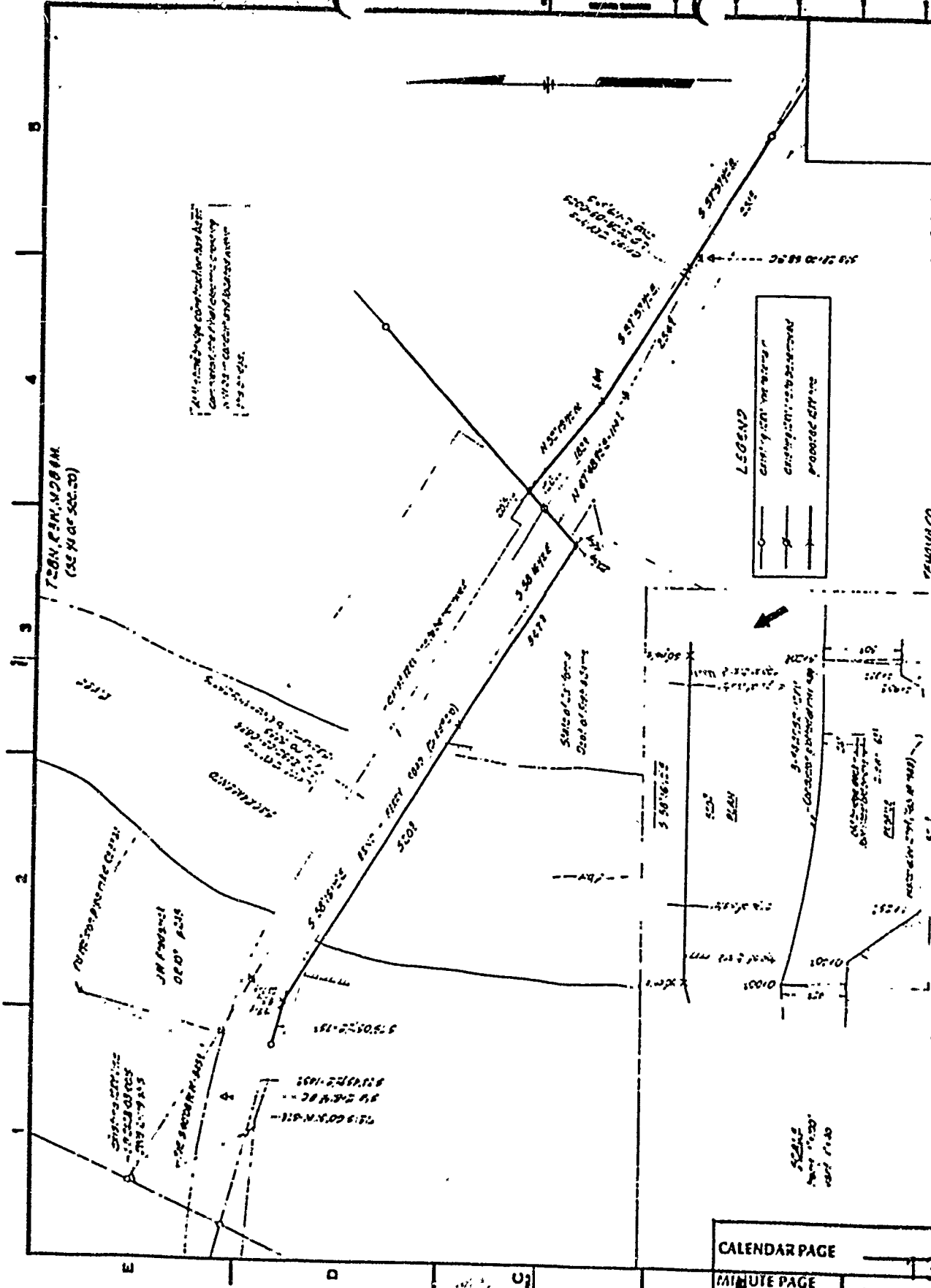
United States Army Corps of Engineers.

EXHIBITS:

A-14 Land Description.
B-14 Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 3, NEW CONSTRUCTION OF A SMALL STRUCTURE, 14 CAL. ADM. CODE 15303.
2. FIND THAT THIS ACTIVITY WILL INVOLVE LANDS IDENTIFIED AS POSSESSING SIGNIFICANT ENVIRONMENTAL VALUES PURSUANT TO P.R.C. 6370, ET SEQ., BUT THAT SUCH ACTIVITY WILL HAVE NO DIRECT OR INDIRECT EFFECT ON SUCH LANDS.
3. AUTHORIZE APPROVAL AND ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF ADDENDUM NO. 14 TO MASTER LEASE PRC 6205 PROVIDING FOR THE PLACEMENT AND INSTALLATION OF A 12 KV OVERHEAD ELECTRIC LINE CROSSING SHOWN ON EXHIBIT "A-14", ATTACHED AND BY REFERENCE MADE A PART HEREOF.



7' 41\"/>

T20N, R14E, N20W 68M
(SEE PLAN OF SEC. 20)

LEGEND

- Existing 48" pole line
- Proposed 48" pole line
- - - Proposed 36" pole line

SHEET NO.	1
SHEET TOTAL	1
DATE	
BY	
CHECKED BY	
DATE	

**POLE LINE RELOCATION
TO ACCOMMODATE THE
SAND BRIDGE REPLACEMENT PROJECT
NE10 RD3 BLUFF**

PACIFIC GAS AND ELECTRIC COMPANY
SAN FRANCISCO, CALIFORNIA

DATE	NOV 12 1977
BY	J. W. MCKEE
CHECKED	
DATE	
BY	
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DATE	
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REVISIONS				
NO.	DATE	DESCRIPTION	BY	APP. BY

CALENDAR PAGE 28
MINUTE PAGE 1342

**EXHIBIT "A-14"
LAND DESCRIPTION**

PRC 6205

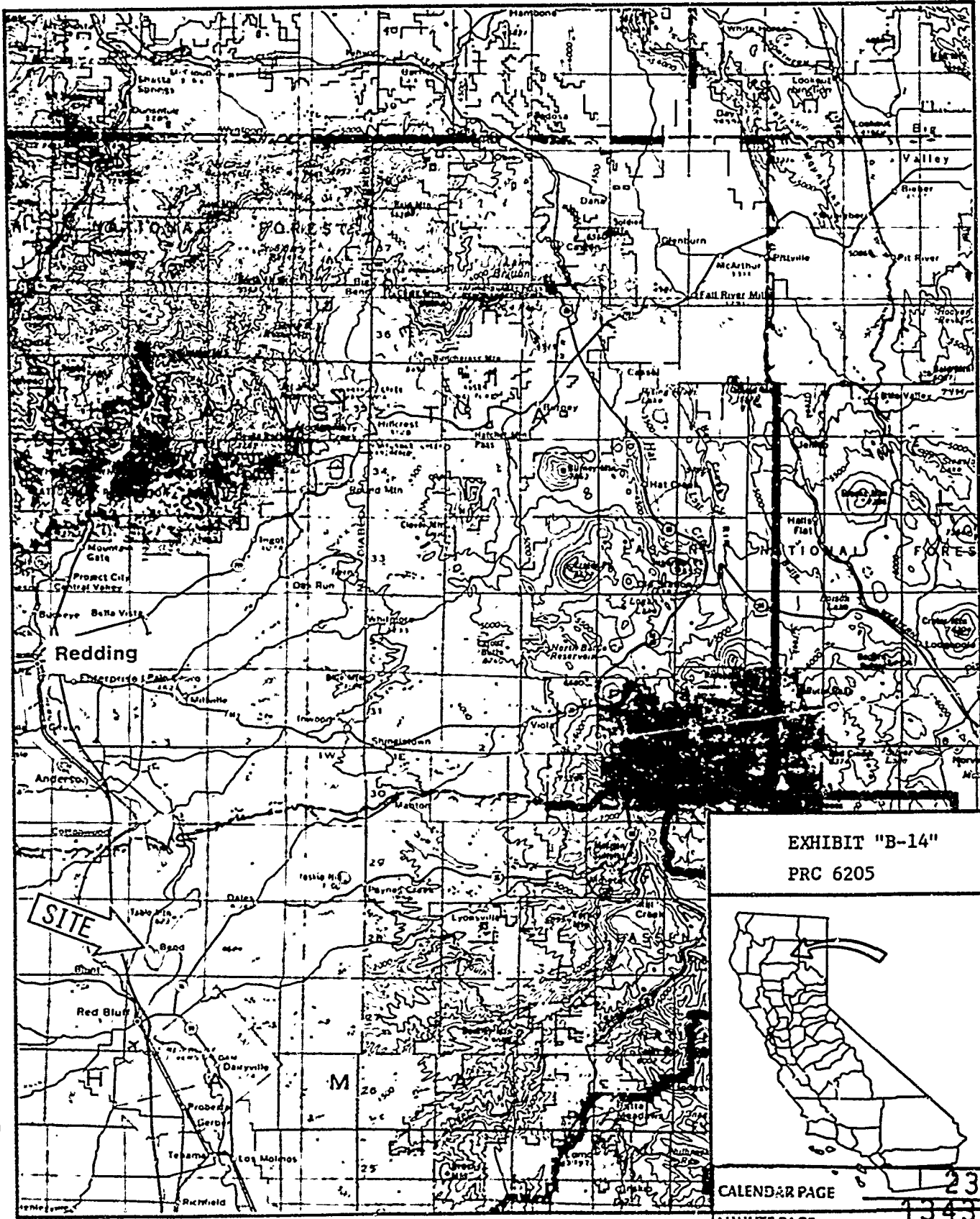


EXHIBIT "B-14"
 PRC 6205



CALENDAR PAGE	23
MINUTE PAGE	1343