

MINUTE ITEM
This Calendar Item No. 63
was approved as Minute Item
No. 3 by the State Lands
Commission by a vote of 2
to 0 at its 3-2-88
meeting.

CALENDAR ITEM

A 1

C 03

03/02/88
PRC 6962
N. Smith

S 1

ASSIGNMENT OF GRAZING LEASE PRC 6962

ASSIGNOR: Jack Braden
P.O. Box 40
Terrebonne, Oregon 97760

ASSIGNEE: Henry and Dorothy Schechert Trust
12486 Foothill Blvd.
Yuma, Arizona 85365

AREA, TYPE LAND AND LOCATION:
2,057± acres of State school land about ten
(10) miles north of Honey Lake, Lassen County.

LAND USE: Livestock grazing,

TERMS OF LEASE:
Authorized March 27, 1986, Minute Item 10.
Initial period: 10 years beginning April 1,
1986.
Consideration: \$267.41 per annum; five-year
rent review.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Processing costs have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 1..
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

(CALENDAR ITEM NO. C 03 CONT'D)

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Adm. Code 15378.

EXHIBITS: A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. CODE 15378.
2. APPROVE ASSIGNMENT OF LEASE PRC 6962, GRAZING LEASE, FROM JACK BRADEN TO HENRY AND DOROTHY SCHECHERT TRUST, EFFECTIVE APRIL 1, 1988.
3. ALL OTHER TERMS AND CONDITIONS OF THE LEASE SHALL REMAIN UNCHANGED FOR THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

PRC 6962.2

Those parcels of California State lieu lands and school lands in Lassen County, California, described as follows:

S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 21, T31N, R15E, MDM.

S $\frac{1}{2}$ of Section 28, T31N, R15E, MDM.

E $\frac{1}{4}$ of Section 32, T31N, R15E, MDM.
EXCEPTING THEREFROM any portion lying
within the railroad right-of-way.

Section 33, T31N, R15E, MDM.

Section 34, T31N, R15E, MDM.
EXCEPTING THEREFROM any portion lying
easterly of U.S. Highway 395.

N $\frac{1}{2}$ and the N $\frac{1}{2}$ of S $\frac{1}{2}$ of Section 36, T31N, R14E, MDM.

END OF DESCRIPTION

PREPARED JANUARY 15, 1936, BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR.

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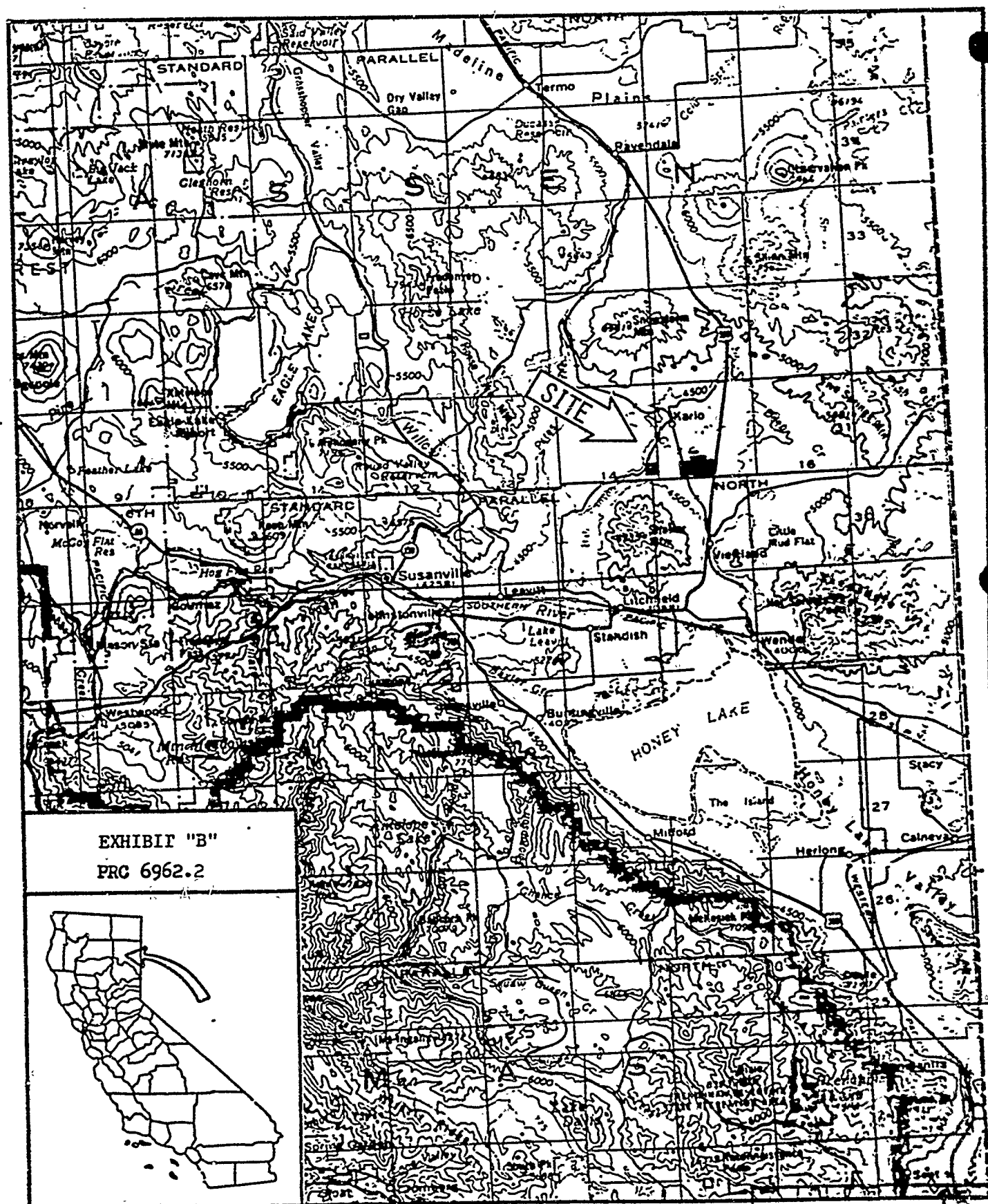


EXHIBIT "B"
PRC 6962.2

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