WINUTE ITEM This Calendar item No. <u>C///</u> was approved as Minute item No. <u>A</u> by the State Lands Commission by a vote of <u>3</u>. <u>A</u> at its <u>3/36/87</u>. meeting.

CALENDAR ITEM

34 A

C14

S 25

03/26/87 WP 3464 PRC 3464 N. Smith

5

TERMINATION OF LEASE PRC 3464, DATED APRIL 1, 1977 AND ISSUANCE OF A CENERAL LEASE - RIGHT-OF-WAY

APPLICANT: Southern California Edison Company P. O. Box 410 Long Beach, California 90801

AREA, TYPE LAND AND LOCATION: Two strips of State school land containing 3.06<u>+</u> acres located in Section 36, T22 1/2N R6E, SBM, in Inyo County.

LAND USE: Operation and maintenance of an existing overhead 66KV electric power line.

TERMS OF CURRENT LEASE: ... Initial period:

od: Ten years beginning April 1, 1977.

Renewal options:

ons: Two successive periods of ten years éach.

Consideration:

\$100 per annum; five-year rent review.

TERMS OF PROPOSED LEASE: Initial period:

Initial period: 20 years beginning April 1, 1987. Public liability insurance: Combined single

limit coverage of \$2,000,000.

CONSIDERATION: \$100 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

-1-

BASIS FOR CONSIDERATION: Pursuant to 2 Cal. Adm. Code 2003.

> CALENDAR PAGE 81 MINUTE PAGE 774

CALENDAR ITEM NO. C14 (CONTID)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 5.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

- Lessee was advised that Lease PRC 3464 would expire on March 31, 1987. Lessor and Lessee agreed to combine the two ten-year renewal periods into a new lease document reflecting the current Commission-approved lease format.
- Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facilities, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

EXHIBITS: A. Land Description. B. Location Map.

- IT IS RECOMMENDED THAT THE COMMISSION:
- 1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).
- 2. AUTHORIZE TERMINATION OF LEASE PRC 3464, EFFECTIVE MARCH 31, 1987, AND AUTHORIZE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 20-YEAR GENERAL LEASE RIGHT-OF-WAY USE BEGINNING APRIL 1, 1987; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$2,000,0C0; FOR OPERATION AND MAINTENANCE OF AN EXISTING OVERHEAD 66KU ELECTRIC POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

CALENDAR PAGE 82 MINUTE PAGE 775

-2-

EXHIBIT "A"

LAND DESCRIPTION

WP 3464

Three parcels of California State School Land, situated in the west half of the west half of Section 36, T22 1/2N, RSE, SEM, County of Inyo, State of California, said parcels described as follows:

Parcel 1

12.

A strip of land 25 feet wide being 12.5 feet on each side of the following described centerline:

BEGINNING at a point in a line extending from a rock mound set for the northwest corner of Section 26, T23N, RGE, SBM to a mound of rocks set for the northeast corner of said Section 26. said point of beginning being N88033'04"W, 227.94 feet measured along said line from said mortheast corner; thence from said point of beginning SC1046'57"W, 3294.35 feet; thence S11045'19"E, 6065.C7 feet; thence S01030'51"W, 1450.58 feet to a point located \$55022"54"E. 472.16 feet from a monument with a brass cap marked U.S. Cadastral Survey Bureau of Land Management, set for the northeast corner of Section 23, T22 1/2N, R6E, SBM: thence S17023'48"W, 2739.67 feet: thence S11020'53"E, 5931.01 feet to a point hereinafter referred to as Point A; thence SO3036'09"W, 2347.59 feet to a point hereinafter referred to as Point B; thence SOS⁰54'34"E, approximately 2,000 feet.

EXCEPTING THEREFROM any portion lying outside Section 36, 5 T22 1/2N, R6E, SEM.

Parcel 3

A strip of land 2 feet wide, being 1 foot on each side of the following described centerline:

BEGINNING at the aforementioned point referred to as Point A; thence N86⁰07'28"E, 55 feet to the and of theidescribed centerline.

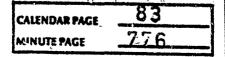


Exhibit "A" (cop(.)

WP 3464

Parcel 3

a second of the second of

and the second se

and a second second

و معالم المالية المالياتية المالية المالية المالية المالية المالية المالية المالية المالية المالية الم

and the second second

A strip of land 2 iset wide, being 1 foot on each side of the following described centerline:

BEGINNING at the aforementioned point referred to as Point B; thence S87°20'48*W, 55 feet to the end of the described centerline.

This description is based on the California Coordinate System of 1927, Zone 4.

END OF DESCRIPTION

REVIEWED OCTOBER 15, 1986 BY BOUNDARY SERVICES UNIT, M. L. SHAFER SUPERVISOR.

84 CALENDAR PAGE 7 MINUTE PAGE

