

MINUTE ITEM

This Calendar Item No. C08  
was approved as Minute Item  
No. 2 by the State Lands  
Commission by a vote of 2  
to 0 at its 10/25/84  
meeting.

CALENDAR ITEM

A 7  
S 13

C08

10/25/84  
W-23376  
PRC 6622.5  
Reese

GENERAL PERMIT - PUBLIC AGENCY USE

APPLICANT: Sacramento Municipal Utility District  
6201 S Street  
Sacramento, California 95817 - 1899

AREA, TYPE LAND AND LOCATION:

A .017-acre parcel of submerged land in the  
Consumnes River, Sacramento County.

LAND USE:

Overhead electric power line crossing.

TERMS OF PROPOSED PERMIT:

Initial period: 49 years beginning April 16,  
1984.

CONSIDERATION:

The public use and benefit; with the State  
reserving the right at any time to set a  
monetary rental if the Commission finds such  
action to be in the State's best interest.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:

Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fees and processing costs have been  
received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14,  
Div. 6.

AB 884:

01/25/85.

CALENDAR ITEM NO. C O R (CONT'D)

OTHER PERTINENT INFORMATION:

1. On April 21, 1984 the Executive Officer issued an emergency letter of permission to the applicant for reconstruction of overhead electrical facilities that were washed away during last winter's storms. As a condition to the emergency letter of permission the applicant must obtain a General Permit - Public Agency Use Permit.
2. The annual rental value of the site is estimated to be \$100.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA 2 Cal. Adm. Code 2905 (Class 2), reconstruction of existing facilities.

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 14 Cal. Adm. Code 2905.

4. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.

APPROVALS OBTAINED:

County of Sacramento.

FURTHER APPROVALS REQUIRED:

N/A.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 2, 2 CAL. ADM. CODE 2905.
2. FIND THAT THIS ACTIVITY WILL INVOLVE LANDS IDENTIFIED AS POSSESSING SIGNIFICANT ENVIRONMENTAL VALUES PURSUANT TO P.R.C. 6370, ET SEQ., BUT THAT SUCH ACTIVITY WILL HAVE NO DIRECT OR INDIRECT EFFECT ON SUCH LANDS.

CALENDAR ITEM NO. C 08 (CONT'D)

3. AUTHORIZE ISSUANCE TO THE SACRAMENTO MUNICIPAL UTILITY DISTRICT OF A 49-YEAR GENERAL PERMIT - PUBLIC AGENCY USE BEGINNING APRIL 16, 1984; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR A 12 KV OVERHEAD ELECTRIC POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

W 23376

A strip of land 5 feet wide in the bed of the Cosumnes River, Sacramento County, California, lying within Parcel 9 as said parcel is shown on the parcel map entitled "Parcel Map of Rancho Murietta being a portion of Sections 2, 3, 4, 5 & 9 of T7N, R8E, M.D.M.", recorded in the office of the Recorder of Sacramento County on June 11, 1973 in Book 12 of Parcel Maps at Page 47, the centerline of said strip being described as follows:

BEGINNING at a point in said Parcel 9 located N 82° 35' 22" E 1984.26 feet and N 55° 20' 22" E 1651.60 feet from the most southerly corner of said Parcel 9; thence from said point of beginning N 60° 15' 36" W 495.65 feet.

EXCEPTING THEREFROM any portion lying landward of the ordinary low water mark.

END OF DESCRIPTION

REVIEWED AUGUST 6, 1984, BY BOUNDARY AND TITLE UNIT.

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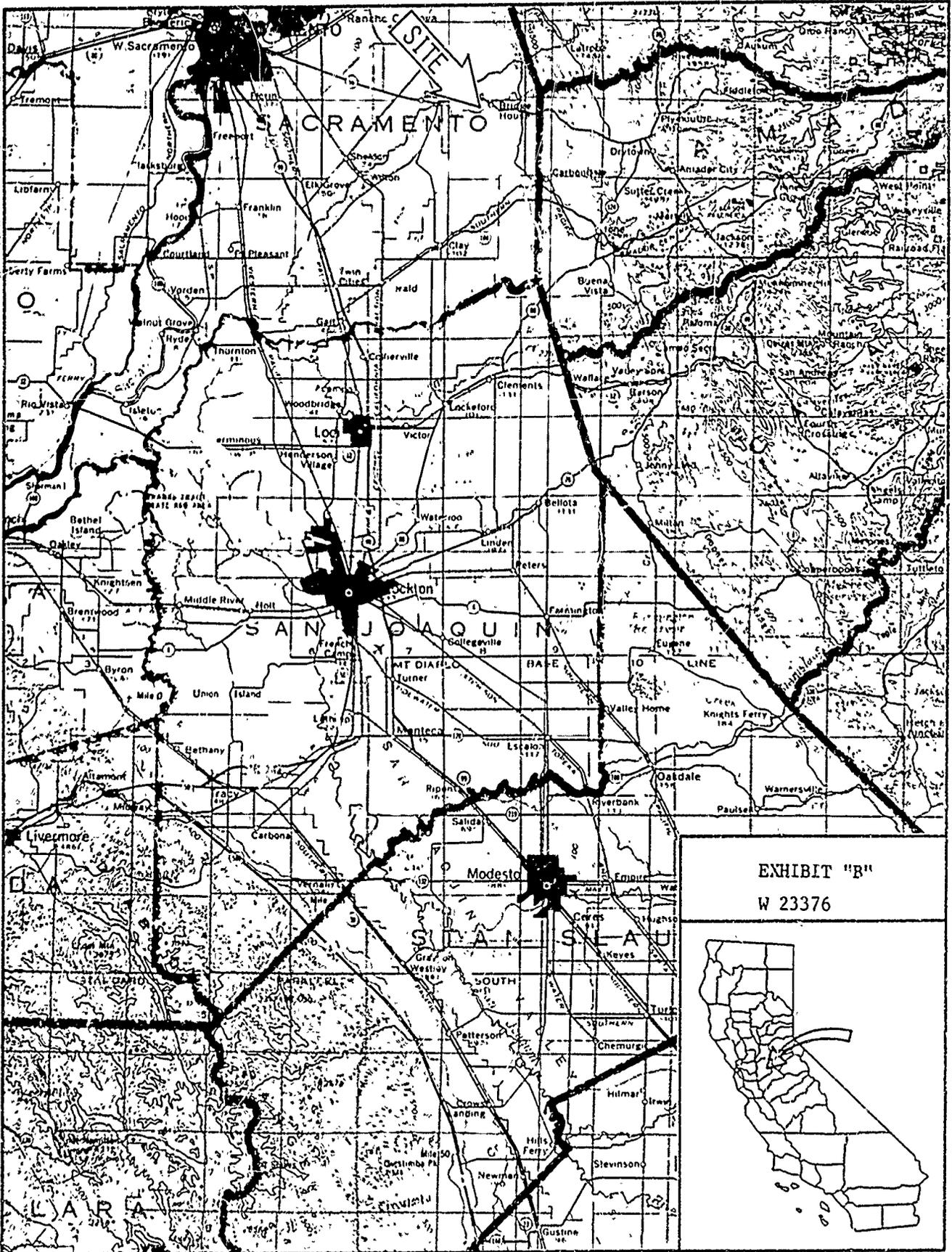


EXHIBIT "B"  
W 23376

