

MINUTE ITEM

This Calendar Item No. C11
was presented to the Item
Committee at its 3/24/83
meeting.

CALENDAR ITEM

S.C 1.1 3.

3/24/83
W 23157 PRC 6379
Narricle

GENERAL LEASE - RIGHT-OF-WAY USE

APPLICANT: L. S. Hawley Corporation and
Paul Hubbs Construction Company,
a Joint Venture
P. O. Box 2007
Irwindale, California 91706

AREA, TYPE LAND AND LOCATION:
0.138 acres sovereign land, Colorado River,
one and one-half miles north of Morales
Dam, Imperial County.

LAND USE: The construction of a temporary haul bridge
for transporting quarry materials into
Arizona.

TERMS OF PROPOSED LEASE:

Initial period: 18 months from April 1,
1983.

Surety bond: \$10,000.

Public liability insurance:
\$1,000,000 per occurrence
for bodily injury and
property damage.

A 80

S 38

| | |
|---------------|-----|
| CALENDAR PAGE | 47 |
| ITEM PAGE | 296 |

CALENDAR ITEM No. C 11 (CONT'D)

CONSIDERATION: \$3,000 total.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is permittee of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. The applicant requests a permit for two temporary haul bridges over the Colorado River.

The Colorado River at the site of the proposed bridge consists of two shallow channels separated by a natural island. The bridges are 90-foot railroad flat cars placed two feet apart. They will be decked and paved. The bridge on the west bank (California side) will offer five feet of vertical clearance above normal high water and a horizontal clearance of 62 feet from bank to bank. The bridge on the east bank (Arizona side) will offer eight feet of vertical clearance above normal high water and a horizontal clearance of 62 feet from bank to bank.

The temporary bridges will be used to transport approximately 1,183,500 tons of riprap and bedding materials from a quarry on the California side to reconstruct levees on the Arizona side. The reconstruction of the Yuma Levee is a Bureau of Reclamation project. Upon completion of the Bureau of Reclamation

CALENDAR ITEM No. C 1.1 (CONTD)

job, both the bridges and their abutments will be removed and the banks and river bottom restored to their current condition.

2. This project is exempt from CEQA under the provisions of Section 15103, Title 14, California Administrative Code.
3. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1 and is classified in a use category "B" which authorizes Limited Use. The project as proposed will not have a significant effect upon the identified environmental values.

APPROVALS OBTAINED:

Colorado River Board, United States Coast Guard, State Regional Water Quality Control Board.

FURTHER APPROVALS REQUIRED:

California Department of Fish and Game.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100, ET SEQ., AND 2 CAL. ADM. CODE 2905, AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.
2. AUTHORIZE ISSUANCE TO L. S. HAWLEY CORPORATION AND PAUL HULBS CONSTRUCTION COMPANY, A JOINT VENTURE, OF AN 18-MONTH GENERAL LEASE, RIGHT-OF-WAY USE, FROM APRIL 1, 1983, IN CONSIDERATION OF RENT IN THE AMOUNT OF \$3,000; PROVISION OF A \$10,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE IN THE AMOUNT OF \$1,000,000 PER OCCURRENCE FOR BODILY INJURY AND FOR PROPERTY DAMAGE, FOR A TEMPORARY HAUL BRIDGE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

W 23157

The real property covered under this agreement is the state-owned land in the Colorado River at the location shown in Public Notice number 11-43, dated 10 January 1983, issued by the United States Coast Guard, Eleventh District, signed by A. P. Manning, Rear Admiral, Commander, Eleventh Coast Guard District.

END OF DESCRIPTION

PREPARED MARCH 10, 1983 BY BOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR.

| | |
|---------------|-----|
| CALENDAR PAGE | 50 |
| MINUTE PAGE | 299 |

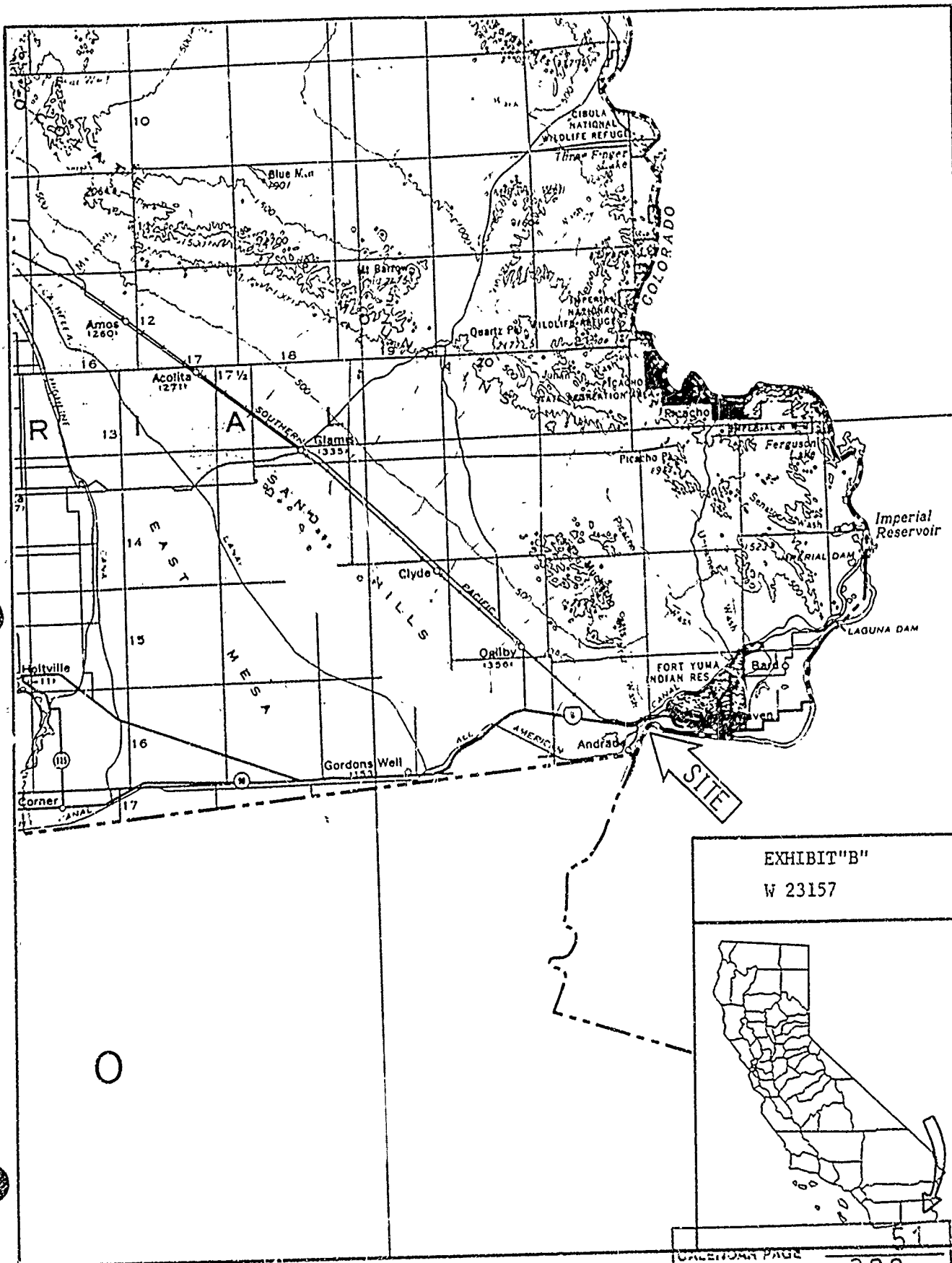


EXHIBIT "B"
W 23157

