

MINUTE ITEM

This Calendar Item No. 29
was approved as Minute Item
No. 29 by the State Lands
Commission by a vote of 3
to 0 at its 10/28/82
meeting.

CALENDAR ITEM

29

10/28/82
WP 3644
WP 3645
WP 3646
WP 3647
WP 3648
WP 3649
Childress
PRC 6346

TERMINATION OF SIX LEASES
AND ISSUANCE OF ONE 30-YEAR
GENERAL LEASE - RIGHT-OF-WAY USE

APPLICANT: Southern California Edison Company
P. O. Box 410
Long Beach, California

AREA, TYPE LAND AND LOCATION:
Six parcels containing 240.36 acres of
State school land in San Bernardino County.

LAND USE: 500 KV transmission line.

TERMS OF ORIGINAL LEASES:
Initial period: 49 years from October 27,
1966 (all).

Current consideration: \$619.68 per year
(total).

TERMS OF PROPOSED LEASE:
Initial period: 30 years from October 27,
1982.

Public liability insurance: Combined single
limit coverage of \$2,000,000.

Special: State agrees to waive
normal filing and processing
fees for future minor
modifications to the
lease.

A 34

S 16

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CONSIDERATION: \$2,704 per annum with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. The lessee requested that the six leases be consolidated into one master lease. The staff has determined it would be in our best interest to terminate all six leases and issue a single master lease. The lessee has executed and returned the proposed lease.
2. This project is exempt from CEQA because it is not a project as defined within the State EIR guidelines.
3. A portion of the project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1 and is classified in a use category "B" which authorizes Limited Use. The project as proposed will not have a significant effect upon the identified environmental values.

The remainder of the lands have been revised by staff and available environmental information indicates no reason to identify the school land parcels as having such values at this time.

EXHIBITS:

- A. Land Description.
- B. Location Map.

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IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21065, 14 CAL. ADM. CODE 15037 AND 15060; AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.
2. AUTHORIZE THE TERMINATION OF SIX EXISTING LEASES IDENTIFIED AS PRC 3644.2 THROUGH PRC 3649.2, DATED AUGUST 24, 1971, AND ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 30-YEAR GENERAL LEASE - RIGHT-OF-WAY USE FROM OCTOBER 27, 1982; ANNUAL RENT IN THE AMOUNT OF \$2,704, WITH THE STATE PRESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$2,000,000; FOR AN EXISTING 500 KV TRANSMISSION LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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EXHIBIT "A"

LAND DESCRIPTION

WP 3644

Six parcels of California State school lands in San Bernardino County, California, described as follows:

PARCEL 1

A strip of land 330 feet wide, the side lines thereof being 230 feet northerly and 100 feet southerly measured at right angles, respectively, from a surveyed reference line, being herein after described, and extending across Section 16, T6N, R3E, 3BM. Said strip of land containing 40.35 acres, more or less.

Said surveyed reference line intersects the east line of said Section 16, S 0° 23' 59" E 711.8 feet from the north east corner of said Section 16 and runs S 88° 03' 49" W 5252.84 feet and S 00° 18' 06" W 73.72 feet to a point in the westerly line of said Section 16 that bears S 0° 42' 16" E 843.4 feet from the northwest corner of said Section 16.

The southerly line of said strip of land 330 feet wide, being also the northerly line of Strip 6 described in the right of way easement granted under 675 P.C. lease 41.9 dated October 23, 1941, and recorded November 15, 1941, in Book 1509, page 46 of Official Records of the office of the County Recorder of San Bernardino County.

The side lines of said strip of land 330 feet wide shall be prolonged or shortened so as to terminate in the west and east lines of said Section 16.

PARCEL 2

That portion of the east one-half of Section 16, T9N, R7E, 3BM, lying within a strip of land 690 feet wide containing 48.90 acres more or less, the side lines thereof being 145 feet northwesterly and 545 feet southeasterly, measured at right angles, respectively, from the surveyed reference line which is described as follows:

BEGINNING at a point in the northerly line of said Section 16, said point being N 89° 56' 25" W 100.13 feet, measured along said northerly line from a U.S.G.L.O. Brass Cap Monument set at the northeast corner of said Section 16; thence from said point of beginning S 51° 08' 18" W 4671.53 feet, measured along a line parallel with and 245 feet northwesterly, measured at right angles, from the centerline of that certain 200 foot strip of land described in deed to Southern California Edison Company, Ltd., a corporation, recorded in Book 1284, page 105, of

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Official Records, in the office of the County Recorder of said County; thence S 54° 33' 36" W 1861.46 feet more or less measured along a line parallel with and 245 feet northwesterly measured at right angles, from the centerline of said 200 foot strip of land, to a point in the westerly line of said Section 16, said point being N 1° 54' 48" W 1301.09 feet, measured along said westerly line from a Juniper post set in rock mound set at the southwest corner of said Section 16.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the northerly and easterly lines of said Section 16.

PARCEL 3

A strip of land 290 feet wide, the side lines thereof being 210 feet northwesterly and 80 feet southeasterly, measured at right angles, respectively, from the surveyed reference line being herein after described extending over and across a portion of Section 36, T10N, R7E, SBM, containing 40.44 acres, more or less. The surveyed reference line of said strip of land being described as follows:

BEGINNING at a point in the southerly line of said Section 36, said point being N 88° 37' 43" E 1627.11 feet, measured along said southerly line and its westerly prolongation, from a U.S.G.L.O. Brass Cap Monument set at the northwest corner of Section 1, T9N, R7E, SBM; thence N 36° 21' 05" E 5933.93 feet more or less to a point in the easterly line of said Section 36, said point being S 0° 15' 10" E 533.52 feet measured along said easterly line from a U.S.G.L.O. Brass Cap Monument set at the northeast corner of said Section 36.

The side lines of said strip of land 290 feet wide shall be prolonged or shortened so as to terminate in the southerly and easterly lines of said Section 36.

The southeasterly line of said strip of land 290 feet wide abuts the northwesterly line of Strip 4 described in the right of way easement granted under 675 P.C. lease 41.9 dated October 23, 1941, and recorded November 15, 1941, in Book 1509, page 46, of Official Records in the office of the County Recorder of San Bernardino County.

PARCEL 4

A strip of land 290 feet wide, the side lines thereof being 210 feet northwesterly and 80 feet southeasterly, measured at right angles, respectively, from the surveyed reference line being herein after described extending over

and across a portion of Section 16, T10N, R8E, SBM, containing 47.85 acres more or less. The surveyed reference line of said strip of land being described as follows:

BEGINNING at a point in the westerly line of said Section 16, said point being N1° 06' 11" W 760.09 feet, measured along said westerly line from a U.S.G.L.O. Brass Cap Monument set at the southwest corner of said Section 16; thence N46° 59' 35" E 7068.58 feet, more or less, to a point in the easterly line of said Section 16, said point being S 0° 59' 46" E 262.56 feet measured along said easterly line from a U.S.G.L.O. Brass Cap Monument set at the northeast corner of said Section 16.

The southeasterly line of said strip of land 290 feet wide, abuts the north-westerly line of Strip C described in the right of way easement granted under 675 P.C. lease 41.9 dated October 23, 1941, and recorded November 15, 1941, in Book 1509, page 46 of Official Records in the office of the County Recorder of San Bernardino County.

The side lines of said strip of land 290 feet wide shall be prolonged or shortened so as to terminate in the westerly, northerly, and easterly lines of said Section 16.

PANCEL 5

That portion of Section 36, T11N, R8E, SBM, described as follows:

BEGINNING at a point in the westerly line of said Section 36, said point being N 02° 26' 49" W 358.46 feet from a mound of stone set at the west one quarter corner of said Section 36; thence N 2° 26' 49" W 381.72 feet, measured along said westerly line; thence N 46° 59' 35" E 629.77 feet; thence N 57° 21' 35" E 2880.48 feet more or less to a point in the northerly line of said Section 36, said point being N 89° 00' 35" E 333.63 feet, measured along said northerly line from a U.S.G.L.O. Brass Cap Monument set at the north one quarter corner of said Section 36; thence N 89° 00' 35" E 588.10 feet more or less, measured along said northerly line to a point, said point being S 89° 00' 35" W 2013.02 feet, measured along said northerly line from a U.S.G.L.O. Brass Cap Monument set at the northeast corner of said Section 36; thence S 57° 40' 45" W 3354.24 feet more or less to a line parallel with and 290 feet southeasterly, measured at right angles from said course having a bearing of N 46° 59' 35" E and a length of 629.77 feet; thence S 46° 59' 35" W 852.28 feet more or less, measured along said parallel line to the point of beginning, containing 26.97 acres more or less.

The southeasterly line of the parcel of land herein before described abuts the northwesterly line of Strip 2 described in the right of way easement granted under 675 P.C. lease 41.9 dated October 23, 1941, and recorded November 15, 1941, in Book 1509, page 46 of Official Records in the office of the County Recorder of San Bernardino County and the northwesterly line of the parcel of land described in lease dated September 28, 1959, and recorded October 21, 1959, in Book 4962, page 17, of said Official Records.

PARCEL 6

The northwesterly 290 feet of a strip of land 690 feet wide, the side lines thereof being 210 feet northwesterly and 480 feet southeasterly, measured at right angles, respectively, from the surveyed reference line being herein after described extending over and across Section 16, T13N. R13E, SBM, and containing 35.85 acres more or less. The surveyed reference line of said strip of land being described as follows:

BEGINNING at a point in the southerly line of Section 31, T14N, R14E, SBM, said point being N 88° 44' 14" E 1322.51 feet measured along said southerly line from a two and one-half inch iron pipe and metal tag stamped "R.E. 7208" set at the southwest corner of said Section 31; thence S 59° 06' 20" W 47,698.18 feet to a point, said point bears N 3° 17' 03" W 3333.66 feet more or less from a U.S.C.&G.S. Brass Cap Monument set at Triangulation Station "Mar1".

The northwesterly line of Strip 1 described in the right of way easement granted under 675 P.C. lease 41.9 dated October 23, 1941, and recorded November 15, 1941, in Book 1509, page 46 of Official Records in the office of the County Recorder of San Bernardino County abuts the southeasterly line of the parcel of land herein before described.

END OF DESCRIPTION

REVIEWED MAY 17, 1982 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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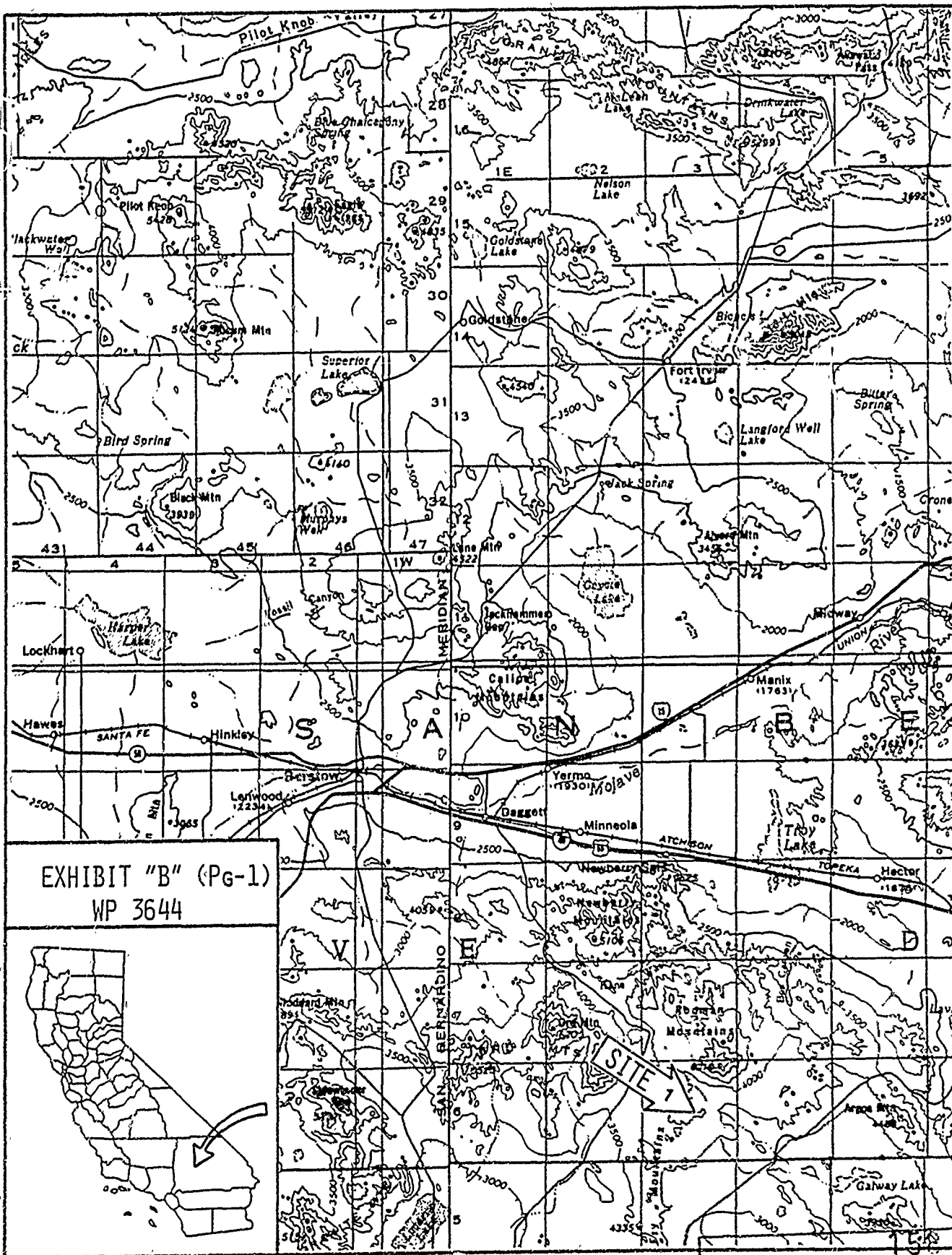


EXHIBIT "B" (Pg-1)
 WP 3644



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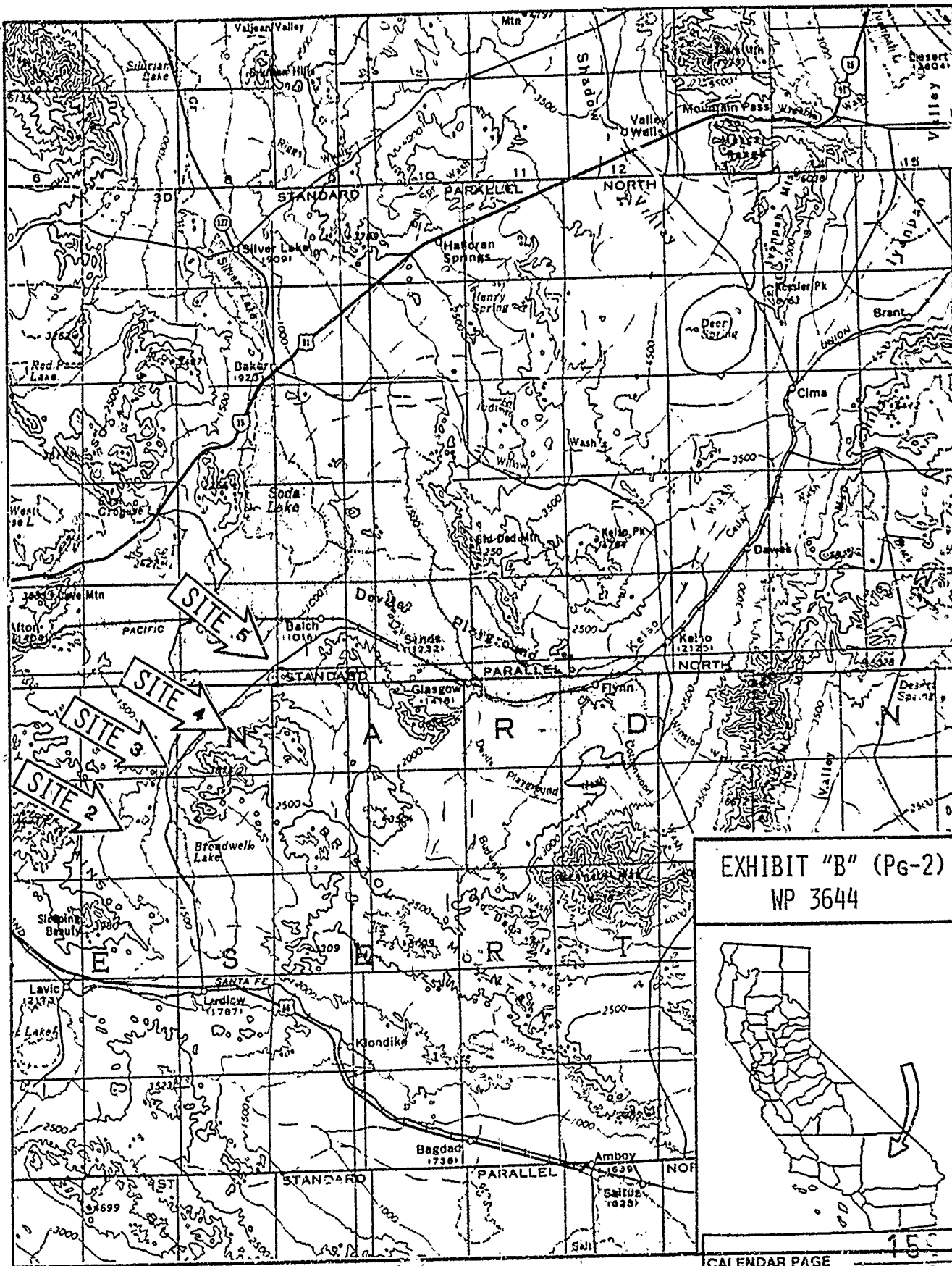
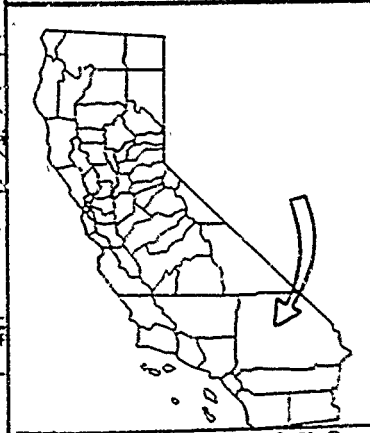


EXHIBIT "B" (Pg-2)
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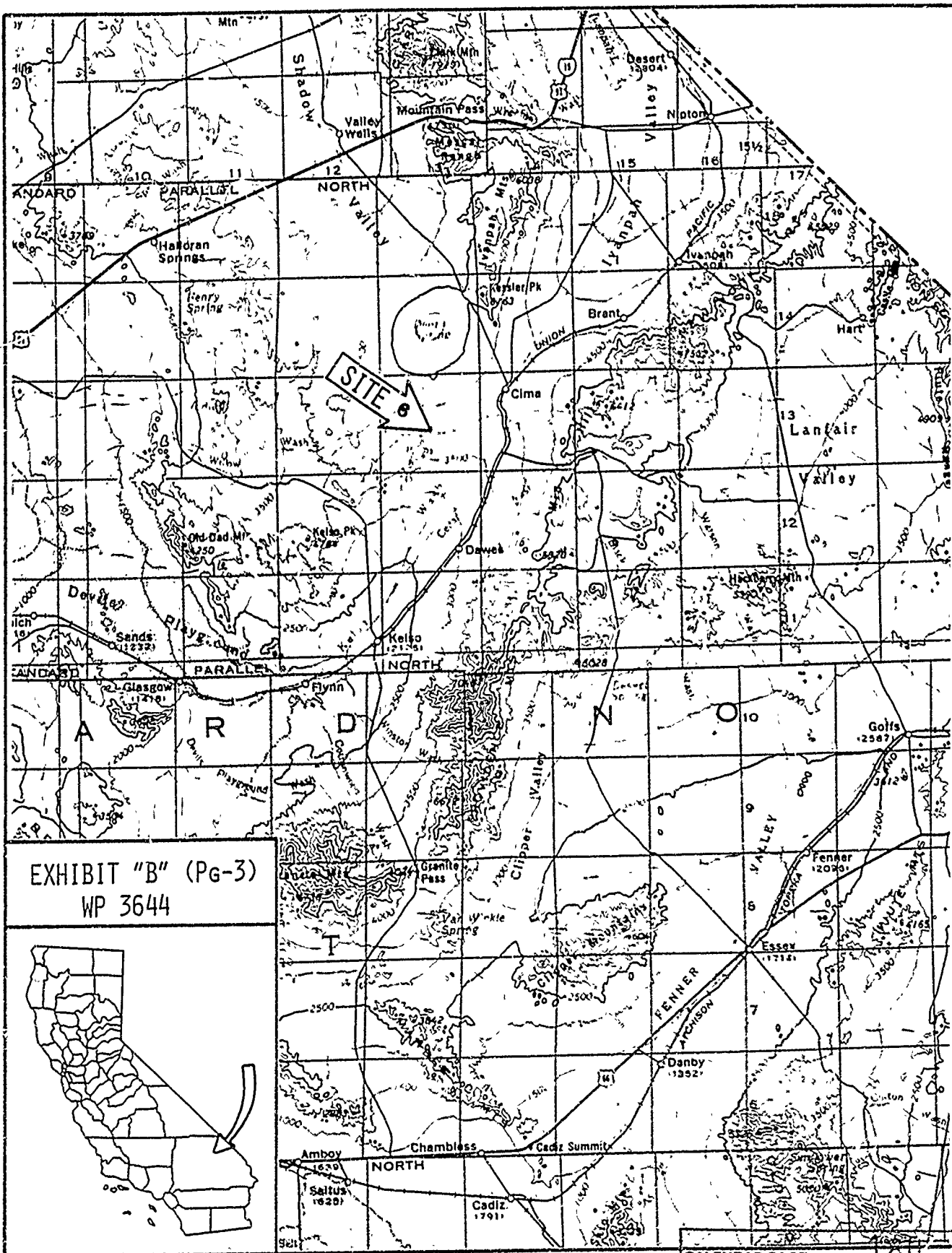


EXHIBIT "B" (PG-3)
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