MINUTE ITEM

This Calendar Item No. 42
was approved as Minute Item
No. 42 by the State Lands
Commission by a vote of 3
to 2 at its 3/27/82
meeting.

CALENDAR ITEM

42

5/27/82 W 23003 Priddy PRC 6163

APPLICATION FOR A GEOTHERMAL EXPLORATORY PERMIT

APPLICANT:

GRI Operator Corporation

2300 County Center Drive, Suite 264

Santa Rosa, California 95401

AREA, TYPE LAND AND LOCATION:

686 acres of reserved mineral land near the Geysers, Lake and Mondocino Counties.

LAND USE:

Drill three temperature gradient holes to a depth of 2,000 feet. The purpose of the testing will be to evaluate the geothermal potential of State lands as well as adjacent federal and private lands. These lands will be offered for lease by competitive

public bid on June 29, 1982.

TERMS OF PROPOSED PERMIT:

Six months.

PREREQUISITE FEES:

The required processing fee has been deposited by the applicant.

STATUTORY AND OTHER REFERENCES:

P.R.C.: Div. 6, Section 6909

AB 884:

4/21/83.

OTHER PERTINENT INFORMATION:

- 1. This project is exempt from CEQA because it is within the purview of 2 Cal.

 Adm. Code 2905, Class 6, which exempts the collection of data for information purposes where minimal or no disturbance of State land is involved.
- This project is situated on reserved mineral lands not identified as possessing

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significant environmental values. A staff review of available environmental information indicates no reason to identify the subject lands as having such values at this time.

EXHIBITS:

A. Land Description.

B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT AN ENVIRONMENTAL DOCUMENT IS NOT REQUIRED FOR THIS PROJECT AS IT HAS BEEN EXEMPTED FROM THE REQUIREMENTS OF CEQA AS A CATEGORIZED EXEMPTION, CLASS 6 (P.R.C. 21084; CAC 15100, ET. SEQ.)
- 2. AUTHORIZE ISSUANCE ON A NON-EXCLUSIVE GEOTHERMAL EXPLORATION PERMIT FOR SIX MONTHS TO GRI OPERATOR CORPORATION TO DRILL TEMPERATURE GRADIENT HOLES ON RESERVED MINERAL LANDS DESCRIBED IN EXHIBIT "A". SAID PERMIT SHALL USE THE FORM CURRENTLY ON FILE IN THE OFFICE OF THE COMMISSION.

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EXHIBIT "A"

LAND DESCRIPTION

W 23003

Three parcels in T12N, R9W, MDM, Lake and Mendocino Counties, described as follows:

PARCEL 1

E-1/2 of Section 16, containing about 331 acres.

PARCEL 2

SE-1/4 of Section 22, containing about 179 acres.

FARCEL 3

NW-1/4 of Section 27, containing about 176 acres.

END OF DESCRIPTION

PREPARED MAY 12, 1982 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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