#### MINUTE ITEM

This Calendar Item No. \_\_\_\_\_\_\_\_ s approved as Minute Item No. \_\_\_\_\_\_\_ by the State Lands Commission by a vote of \_\_\_\_\_\_\_ to \_\_\_\_\_ at its \_\_\_\_\_\_\_\_\_ neeting.

CALENDAR ITEM

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10/30/81 WP 3723 Lane

RENEWAL AND AMENDMENT GENERAL LEASE - RIGHT-OF-WAY USE

APPLICANT:

Pacific Gas and Electric Company

77 Beale Street

San Francisco, California 94106

AREA, TYPE LAND AND LOCATION:

A 0.029-acre parcel of submerged land located .\*

one mile east of Colusa in the Sacramento

River, Colusa County.

LAND USE:

Maintenance and operation of a 240 volt

overhead power line.

TERMS OF ORIGINAL LEASE:

Initial period: 1

15 years from February 23,

1967.

Renewal options:

Three successive periods

of ten years each.

Special:

\$100 for in Pagints-voar

lease period.

TERMS OF PROPOSED LEASE:

Initial period:

30 years from February 23,

1982.

Public Liability

insurance:

Combined comprehensive

coverage of \$2,000,000

CONSIDERATION: \$100 per a

\$100 per annum with the State reserving the right to fix a different sental on

each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2005.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is permittee of upland.

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## CALENDAR ITEM NO. C. 0.4 (CONTD)

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:

- 1. Original lease is being amended to reflect:
  - a. Rental update.
  - b. Generally to bring the lease format under current leasing policy.
- 2. An EIR is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907, Class 1(B), which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion or other types of environmental degradation.
- 3. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SULU DOCUMENT IS NOT REQUIRED UNDER THE PROVISZONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.

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# CALENDAR ITEM NO C OM (CONTD)

- 2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
- 3. AUTHORIZE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF AN AMENDMENT AND 30-YEAR RENEWAL OF A GENERAL LEASE RIGHT-OF-WAY USE FROM FEBRUARY 23, 1982; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$190, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF COMBINED COMPREHENSIVE INSURANCE OF \$2,000,000; FOR MAINTENANCE AND OPERATION OF ONE OVERHEAD POWERLINE (240 VOLT) ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

## EXHIBIT "A"

### LAND DESCRIPTION

PRC: 3723

A strip of submerged land 25 feet wide in the historic bed of the Sacramento River in Section 28, TI6N, RIW, MDM, approximately one mile easterly of the City of Colusa, Colusa County, California, lying 12.5 feet on each side of the following described centerline:

COMMENCING at a point on the easterly extension of the southerly right of way line of Crommer Avenue in Colusa having California Coordinate System, Zone 2 coordinates of X 2,009,500 and Y = 560,550; thence southerly 640 feet more or less to a point on the ordinary high water mark on the right bank of the Sacramento River and the POINT OF BEGINNING; thence easterly 50 feet to the end of the herein described centerline.

END OF DESCRIPTION

PREPARED SEPTEMBER 2. 1981 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR

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