

MINUTE ITEM

This Calendar Item No. C3
was approved as Minute Item
No. 3 by the State Lands
Commission by a vote of 3
to 0 at its 10/30/81
meeting.

CALENDAR ITEM

C 0 3

10/30/81
W 22326
Lane
PRC 6070

GENERAL PERMIT - PROTECTIVE STRUCTURE

APPLICANT: California Department of
Parks and Recreation
2422 Arden Way, Suite A-1
Sacramento, California 95825

AREA, TYPE LAND AND LOCATION:
A total of 3.714-acres of tide and submerged
land consisting of two parcels on Brannon
Island located in Three Mile Slough, Sacramento
County; ten parcels on Finks Tract located
in Piper Slough and False River, Contra
Costa County.

LAND USE: Bank stabilization and protection.

TERMS OF PROPOSED PERMIT:
Initial period: 49 years from October 1,
1981.

CONSIDERATION: The public use and benefit.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2005.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.

Filing fee and processing costs have been
received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13;
B. Cal. Adm. Code: Title 2, Div. 3; Title
14, Div. 6.

AB 884: 9/3/82.

A 4, 10

S 4, 7

CALENDAR ITEM NO. C-03 (CONTD)

OTHER PERTINENT INFORMATION:

1. The purpose of this proposed permit is placement of riprap material on portions of the banks of the waterways at Franks Tract State Recreational Area and at Brannan Island State Recreational Area for protection and bank stabilization. Both sites are consolidated under one permit to facilitate processing time.
2. The annual rental value of the twelve parcels at the two sites is estimated to be \$3,240.
3. An EIR is not required. This transaction is within the purview of 14 Cal. Adm. Code, Div. 6, Section 15104, which exempts minor alterations in the condition of land and water.
4. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

Staff has coordinated this project with those agencies and organizations which nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

APPROVALS OBTAINED:

United States Army Corps of Engineers.

FURTHER APPROVALS REQUIRED:

Department of Fish and Game

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21064, 14 CAL. ADM. CODE 15100 ET SEQ.

CALENDAR PAGE	11
MINUTE PAGE	2033

CALENDAR ITEM NO. C 03 (CONTD)

2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
3. AUTHORIZE ISSUANCE TO CALIFORNIA DEPARTMENT OF PARKS AND RECREATION OF A 49-YEAR GENERAL PERMIT - PUBLIC AGENCY USE FROM OCTOBER 1, 1981; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR BANK STABILIZATION AND PROTECTION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

ADJACENT PROPERTY OWNERS

1. CHEVRON U.S.A. INC.
P.O. BOX 7611
SAN FRANCISCO, CA 94120
2. THE TEXAS CO.
3350 WILSHIRE BLVD.
LOS ANGELES, CA.
3. CALLOS + ELIZA SIEVA
STAR ROUTE 1, Box 90A
RIO VISTA, CA.
4. WESTERN WATERWAYS, INC.
P.O. BOX 378
SUISUN, CA. 94965

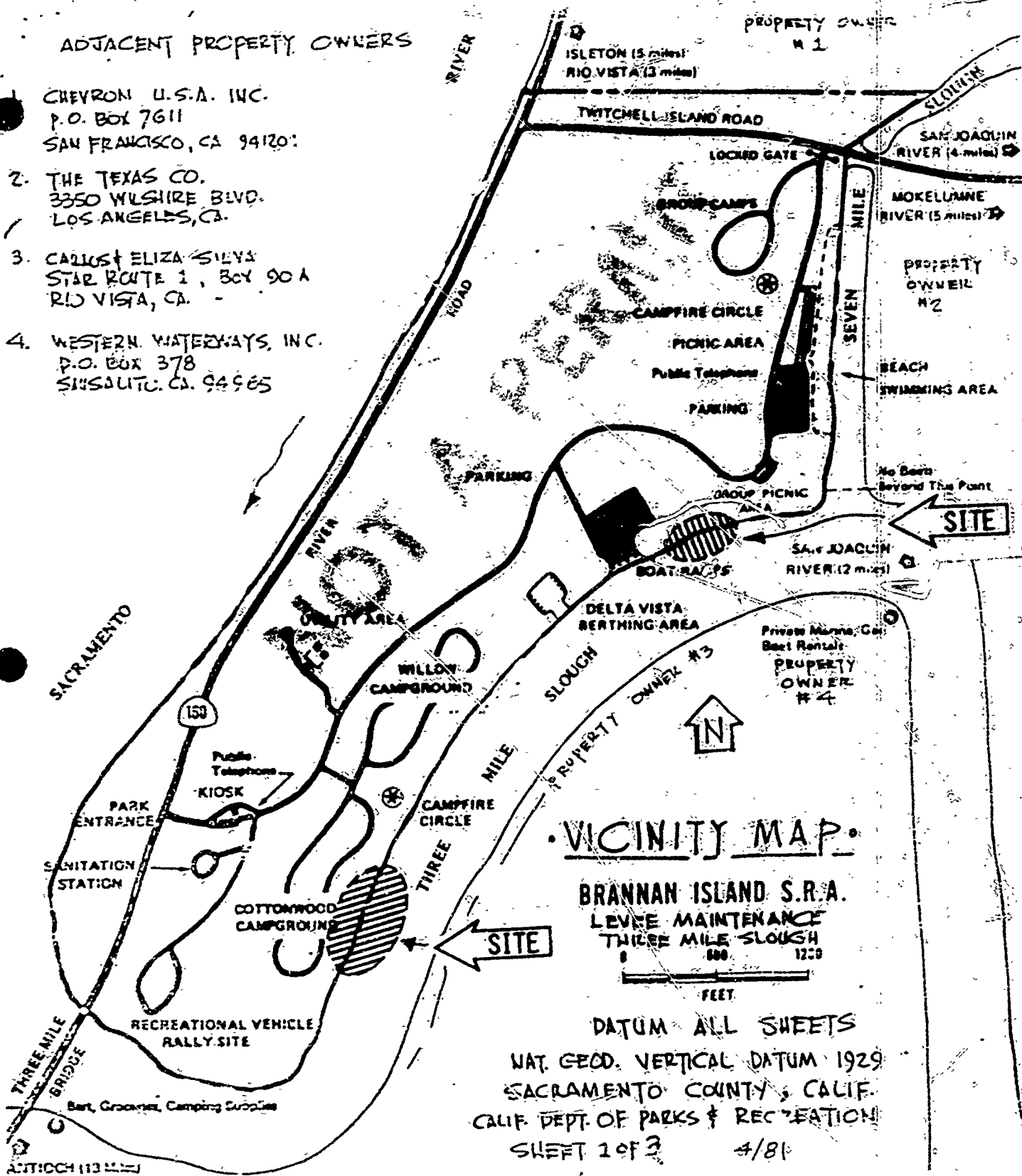


EXHIBIT "A"
LAND DESCRIPTION

H. 22326
CALENDAR PAGE 13
MINUTE PAGE 2035

DATUM ALL SHEETS
NAT. GEOD. VERTICAL DATUM 1929
SACRAMENTO COUNTY, CALIF.
CALIF. DEPT. OF PARKS & RECREATION
SHEET 2 OF 3 4/81

LEVEE MAINTENANCE
FRANKS TRACT S.R.A.
 CONTRA COSTA COUNTY,
 CALIFORNIA.
 CAL. DEPT. OF PARKS & RECREATION
 SHEET 20F3-5/81

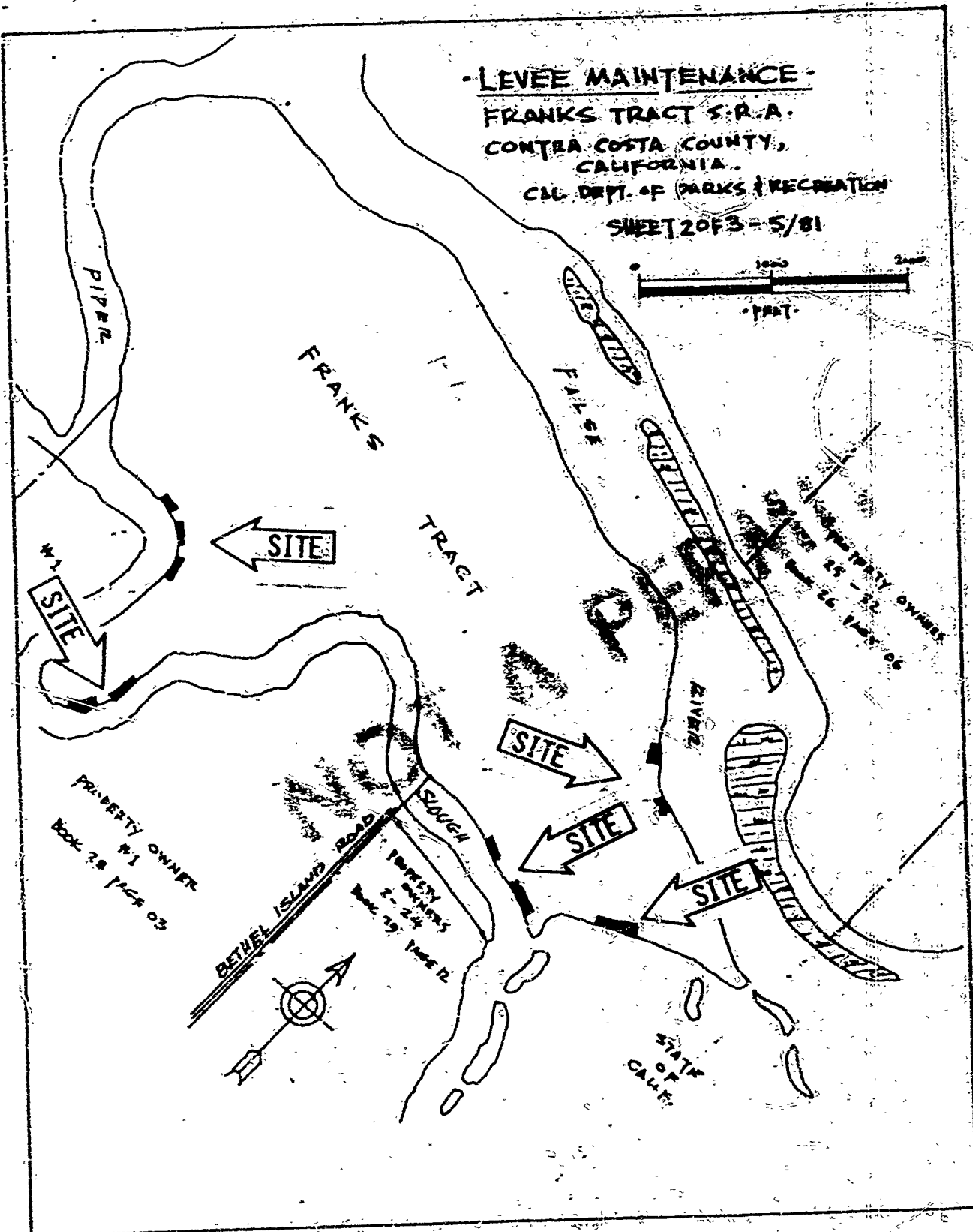


EXHIBIT "A" (CONTINUED)
 LAND DESCRIPTION

W 22326

CALENDAR PAGE	14
MINUTE PAGE	2036

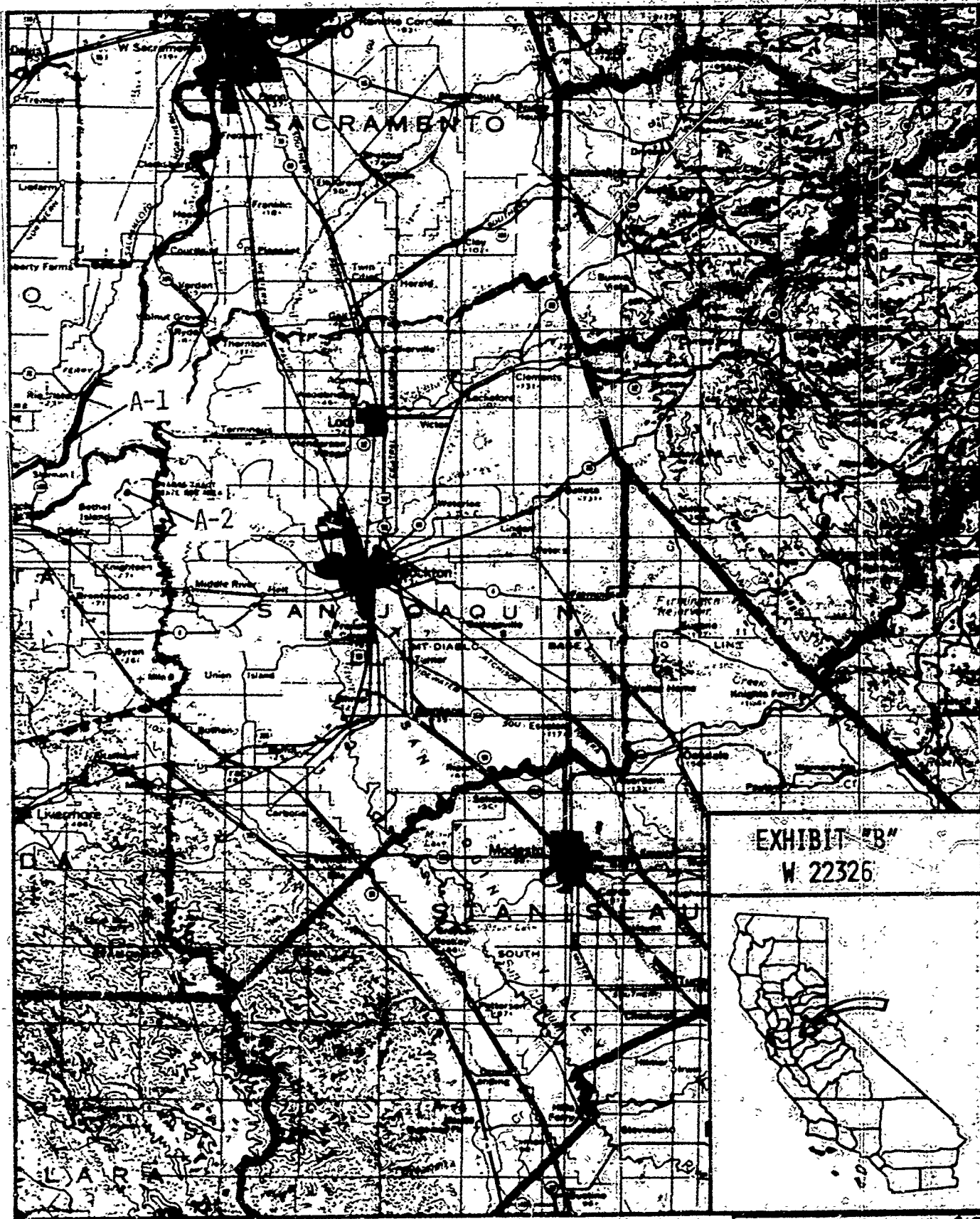


EXHIBIT "B"
W 22326

