

MINUTE ITEM

This Calendar Item No. 2
was approved as Minute Item
No. 2 by the State Lands
Commission by a vote of 3
to 0 at its 6/81
meeting.

CALENDAR ITEM

PC 02

6/81
W 22648
Louie
PRC 6017

GENERAL PERMIT - PUBLIC AGENCY USE

APPLICANT: San Diego Unified Port District
P. O. Box 488
San Diego, California 92112

AREA, TYPE LAND AND LOCATION:
Eight parcels totaling 0.07-acre of submerged
land in San Diego Bay, San Diego County.

LAND USE: Maintenance of two quarantine anchorage
buoys and six no-anchorage buoys.

TERMS OF PROPOSED PERMIT:
Initial period: 49 years from May 1,
1981.

CONSIDERATION: The public health and safety, with the
State reserving the right at any time to
set a monetary rental if the Commission
finds such action to be in the State's
best interest.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2005.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.

Filing fee and processing costs have been
received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 & 2; Div. 13;
Div. 20.

B. Cal. Adm. Code: Title 2, Div. 3;
Title 14, Div. 6.

AB 884 DEADLINE:
6-1-82.

A 79

S 40

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OTHER PERTINENT INFORMATION:

1. The two quarantine buoys are used primarily for temporary mooring of privately owned vessels when ordered by the United States Customs Service or the United States Public Health Service. The six no-anchorage buoys will prohibit anchoring vessels within the designated water ski area in San Diego Bay adjacent to the entrance to Glorietta Bay, Coronado.
2. The annual rental value of the site is estimated to be \$70.
3. This project is exempt from CEQA because it includes two existing buoys that are categorically exempt pursuant to Title 14, Cal. Adm. Code, Section 15101, Class 1, existing facilities and six "no-anchorage" buoys that are categorically exempt pursuant to Section 15101(f), addition of safety devices in conjunction with existing facilities.
4. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class C, which authorizes Multiple Use.

Staff has coordinated this project with those agencies and organizations which nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

APPROVALS OBTAINED:

United States Coast Guard.

FURTHER APPROVALS REQUIRED:

United States Army Corps of Engineers.

EXHIBITS:

A. Land Description. B. Location Map.

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IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. DETERMINE THAT THE PROJECT IS CONSISTENT WITH THE PROVISIONS OF ARTICLE 6.5, OF TITLE 2, OF THE CAL. ADM. CODE.
3. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
4. AUTHORIZE ISSUANCE TO SAN DIEGO UNIFIED PORT DISTRICT OF A 49-YEAR GENERAL PERMIT - PUBLIC AGENCY USE FROM MAY 1, 1981; IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST FOR MAINTENANCE OF TWO QUARANTINE BUOYS AND SIX NO-ANCHORAGE BUOYS ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

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Eight (8) parcels of submerged land in the bed of San Diego Bay,
San Diego County, California, more particularly described as follows:

Eight circular parcels located at the following
geographical coordinate positions:

	<u>Latitude</u>	<u>Longitude</u>
1.	N 32°41'16"	117°09'36"W
2.	N 32°41'17"	117°09'22"W
3.	N 32°41'11"	117°09'20"W
4.	N 32°41'03"	117°09'29"W
5.	N 32°40'55"	117°09'42"W
6.	N 32°40'58"	117°09'48"W
7.	N 32°42'42.3"	117°14'03.7"W
8.	N 32°42'41.1"	117°14'05.4"W

EXCEPTING THEREFROM any portion lying landward of the ordinary high water
mark.

END OF DESCRIPTION

PREPARED FEBRUARY 6, 1981 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR

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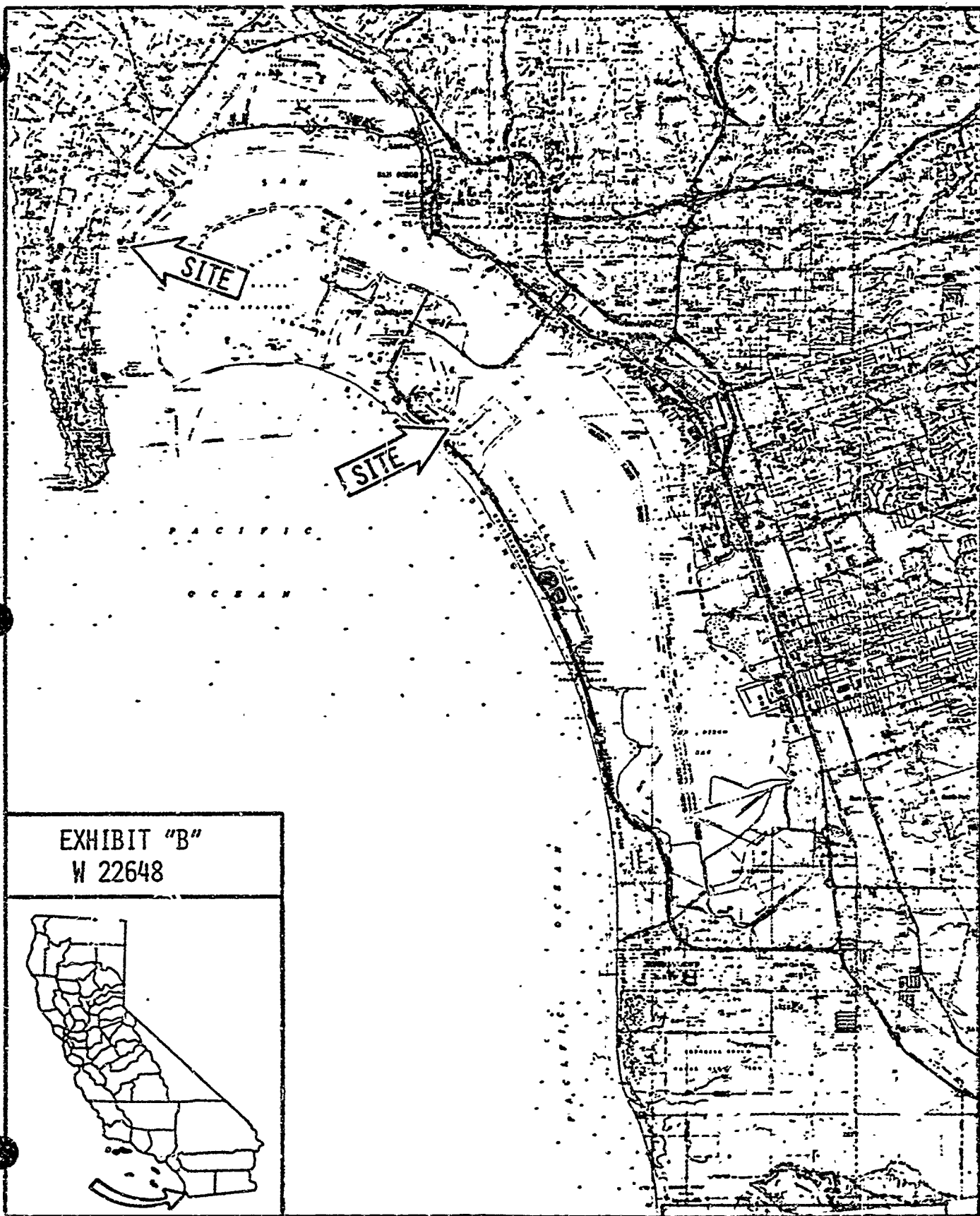


EXHIBIT "B"
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