

MINUTE ITEM

This Calendar Item No. 35
was approved as Minute Item
No. 35 by the State Lands
Commission by a vote of 2
to 0 at its 12-16-80
meeting.

CALENDAR ITEM

35 7.

12/80
WP 4901
Dorsey
PRC 4901

DREDGING PERMIT

APPLICANT: Union Oil Company
of California
One California Building
San Francisco, California 94111

AREA, TYPE LAND AND LOCATION:
Granted tide and submerged lands (minerals reserved) in Humboldt Bay, Humboldt County.

LAND USE: Dredge a maximum of 25,000 cubic yards of minerals other than oil, gas and geothermal, 7,500 cubic yards initially and three increments of approximately 5,000 cubic yards each at 3-year intervals for maintenance of navigable depth (-35' MLLW) at applicant's wharf.

TERMS OF PROPOSED PERMIT:
Initial period: 10 years from January 1, 1981.

CONSIDERATION: Royalty \$0.25 per cubic yard. Royalty Review at 5th anniversary.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.

Filing fee and processing costs have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 & 2; Div. 13; Div. 20.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

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OTHER PERTINENT INFORMATION:

1. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class C, which authorizes Multiple Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

2. This project is exempt from CEQA because it consists of maintenance dredging with spoils deposited in an area approved by all applicable regulatory agencies.

Authority: Cal. Adm. Code, Title 14,
Div. 6, Ch. 3, Sec. 15104
(Class 4).

3. Staff has prepared a permit document which includes all the above provisions. Said document is on file in the offices of the State Lands Commission.

FURTHER APPROVALS REQUIRED:

United States Army Corps of Engineers;
California Coastal Commission, North Coast
Region; Regional Water Quality Control
Board, North Coast; Humboldt Bay Harbor,
and Recreation and Conservation District.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISION OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907 (CATEGORICALLY EXEMPT - MAINTENANCE DREDGING).

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2. DETERMINE THAT THE PROJECT IS CONSISTENT WITH THE PROVISIONS OF ARTICLE 6.5, OF TITLE 2, OF THE CAL. ADM. CODE.
3. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
4. AUTHORIZE THE STAFF TO ISSUE TO UNION OIL COMPANY OF CALIFORNIA, THE DREDGING PERMIT ON FILE IN THE OFFICES OF THE COMMISSION. SAID PERMIT SHALL BE ISSUED IN CONSIDERATION OF A ROYALTY FOR DREDGED MATERIALS OF \$0.25 PER CUBIC YARD PLACED ON PRIVATE PROPERTY, SOLD, OR USED FOR PRIVATE OR COMMERCIAL BENEFIT. SAID PERMIT SHALL BE FOR A PERIOD OF TEN YEARS BEGINNING JANUARY 1, 1981, AND SHALL ALLOW THE DREDGING OF A MAXIMUM OF 25,000 CUBIC YARDS OF MINERALS OTHER THAN OIL, GAS AND GEOTHERMAL FROM AN AREA OF GRANTED TIDE AND SUBMERGED LANDS IN HUMBOLDT BAY, HUMBOLDT COUNTY. SAID AREA IS DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE EXPRESSLY MADE A PART HEREOF. THE MATERIAL DREDGED SHALL BE DEPOSITED IN A DISPOSAL SITE APPROVED BY ALL APPLICABLE REGULATORY AGENCIES.

EXHIBIT "A"

LAND DESCRIPTION

WP 4901

A parcel of submerged land to be dredged in Humboldt Bay, Humboldt County, California, lying between the pierhead line and the easterly channel line, said parcel is located northwesterly between points "A" and "B" of the following described line:

COMMENCING at Pierhead Station No. 11 as said station is shown on Sheet 3 of that certain map entitled "Harbor Lines for Humboldt Harbor and Bay California" dated August 1, 1957, file No. 5-4-8 in the San Francisco office of the Army Corps of Engineers, thence along the pierhead line as shown upon said map S 17°08'30"W 205 feet, more or less to Point "A"; thence continuing along said pierhead line S 17°08'30"W 720 feet, more or less, to Point "B"; the northerly and southerly boundaries of said parcel extend N 72°51'30" from said Points "A" and "B" to an intersection with the easterly channel line as shown upon said map.

END OF DESCRIPTION

PREPARED NOVEMBER 24, 1980 BY TECHNICAL SERVICES UNIT, ROY MINNICK,
SUPERVISOR.

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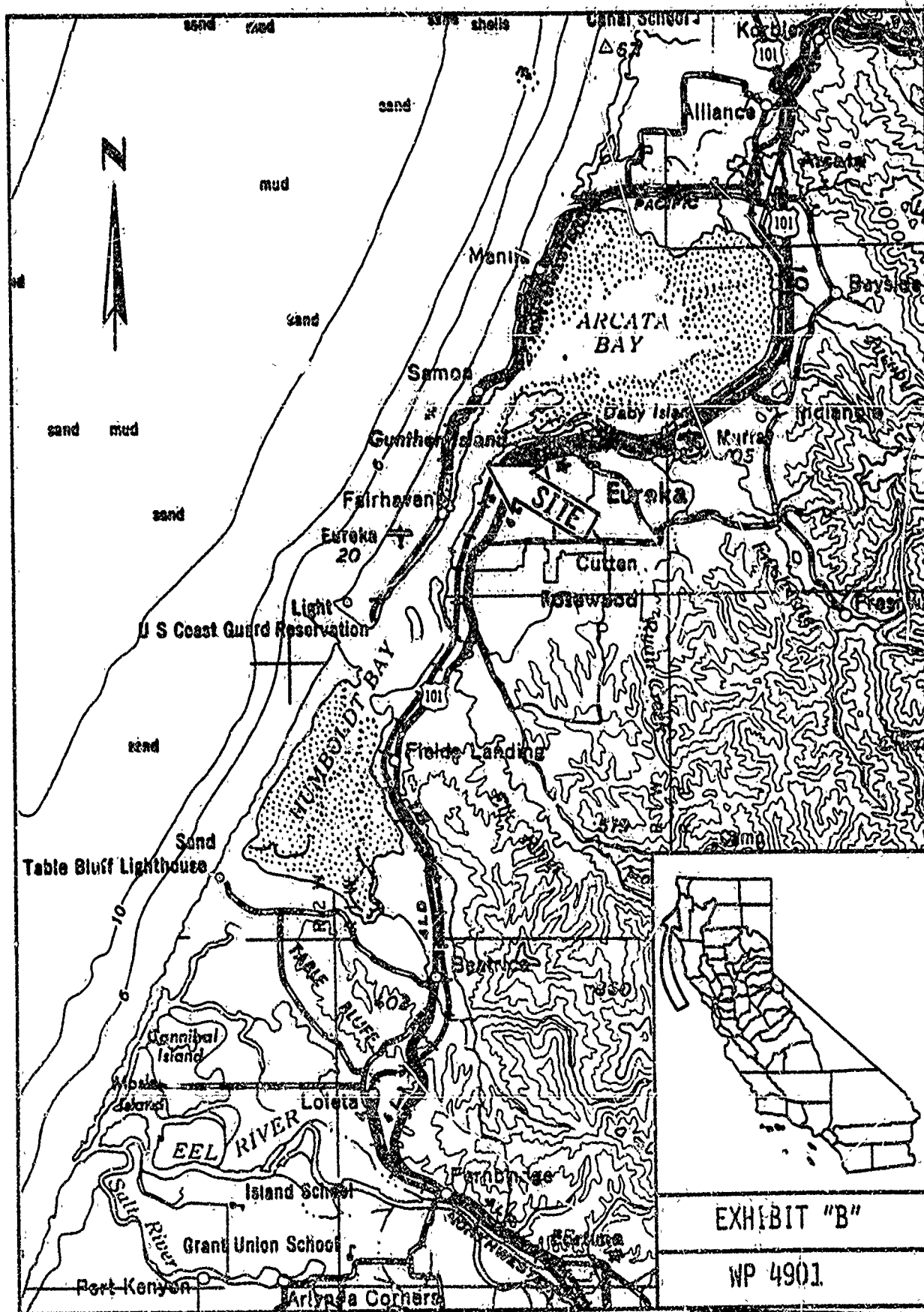


EXHIBIT "B"

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