

MINUTE ITEM

This Calendar Item No. 59
was approved as Minute Item
No. 59 by the State Lands
Commission by a vote of 2
to 0 at its 8-26-80
meeting.

CALENDAR ITEM

59.

8/80
W 2400.132
Mochon

PROPOSED ANNEXATION

The City of Oxnard, Ventura County, proposes to annex an area which includes historic tidelands and submerged lands in the Pacific Ocean adjacent to its City limits. Tidelands and submerged lands waterward of the last natural position of mean high water are owned by the State of California and are under the jurisdiction and trusteeship of the State Lands Commission. California Government Code Section 35009 provides for the approval or disapproval by the State Lands Commission of the description of tideland and submerged land boundaries submitted for a proposed annexation. The code section further provides for the reporting of such determination to the Executive Officer of the Local Agency Formation Commission (LAFCO) and the city, county, local agency, person or persons, if any, who filed the boundary description and map.

Staff review of the map and the legal description is made pursuant to Government Code Section 35009 and does not constitute approval by the State (as owner of tidelands and submerged lands) of the proposed annexation.

EXHIBITS: A. Land Description.
 B. Site Map.
 C. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION APPROVE THE BOUNDARIES OF THE PROPOSED ANNEXATION BY THE CITY OF OXNARD AS DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, AS REQUIRED BY CALIFORNIA GOVERNMENT CODE SECTION 35009, AND AUTHORIZE STAFF COUNSEL TO GIVE THE REQUISITE NOTICES OF SAID APPROVAL TO THE COUNTY OF VENTURA, CITY OF OXNARD, AND THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION OF VENTURA COUNTY.

A 36
S 18

| | |
|---------------|-------------|
| CALENDAR PAGE | <u>297</u> |
| MINUTE PAGE | <u>1964</u> |

EXHIBIT "A"

W2400.132

Island Annexation No. 11
to the City of Oxnard

A portion of Lots 9, 10, 27 and 28 of the Patterson Ranch Subdivision as shown on the map recorded in Book 8, page 1, of Miscellaneous Records and a portion of Hollywood by the Sea as shown on the map recorded in Book 18, page 22, of Miscellaneous Records, as both are recorded in the office of the County Recorder in the County of Ventura, State of California and described as follows:

Beginning at the northeasterly corner of the Hollywood Beach Tract as recorded in Book 13, page 2, of Miscellaneous Records, same being on the easterly line of Sunset Lane, 30 feet wide, as shown on said Hollywood Beach Tract, same also being the northerly terminus of the 14th course of "Parcel A, Annexation 65-12, McGrath-Oxnard No. 2" to the City of Oxnard as filed with the Secretary of State on October 25, 1965; thence, along the existing city boundary by the following 20 courses,

- 1st - South 24°47' East 540 feet; thence,
- 2nd - South 26°32' East 270.23 feet to the northerly line of Channel Islands Boulevard (Oxnard Road) 40 feet wide, as shown on said Hollywood Beach Tract; thence, along said northerly line,
- 3rd - North 57°04' East 468.92 feet; thence,
- 4th - South 26°32' East 558.27 feet; thence,
- 5th - South 63°28' West 466.00 feet; thence,
- 6th - South 26°32' East 1989.80 feet; thence,
- 7th - South 27°26' East 399.06 feet; thence,
- 8th - South 28°52' East 2282.83 feet to the northerly line of Santa Ana Avenue, 40 feet wide, as shown on the map recorded in Book 18, page 22, of Miscellaneous Records; thence, along said northerly line,
- 9th - South 88°45'39" East 323.24 feet; thence,

| | |
|---------------|------------------|
| CALENDAR PAGE | 297 ^a |
| MINUTE PAGE | 1965 |

(Added, 8/20/80)

EXHIBIT "A"

- 10th - South 33°46'05" East 136.83 feet to the southerly line of San Clemente Avenue, 40 feet wide, as shown on last mentioned map; thence, along said southerly line,
- 11th - South 56°15'40" West 45.25 feet; thence,
- 12th - South 33°45'59" East 70.00 feet; thence,
- 13th - South 56°15'41" West 70.06 feet; thence,
- 11th - South 33°46' East 110.00 feet to the southerly line of Santa Cruz Avenue, 40 feet wide, as shown on last mentioned map; thence, along said southerly line,
- 15th - South 56°15'43" West 35.03 feet; thence,
- 16th - South 33°46'01" East 70.00 feet; thence,
- 17th - South 55°42' West 384.43 feet; thence,
- 18th - South 34°18' East 210.00 feet; thence,
- 19th - North 55°42' East 135.00 feet; thence,
- 20th - South 22°49'41" East 175.17 feet; thence,
- 21st - South 55°42' West 210 feet, more or less, to the mean high tide line as shown on last mentioned map; thence, along said mean high tide line,
- 22nd - Northwesterly 7210 feet, more or less, to the westerly terminus of the 16th course of said Annexation 65-12; thence, along said city boundary by the following 2 courses,
- 23rd - North 72° East 330 feet, more or less; thence,
- 24th - East 360.43 feet to the point of beginning and containing 76 acres, more or less.

REVIEWED JULY 30, 1980 BY TECHNICAL SERVICES UNIT,
ROY MINNICK, SUPERVISOR

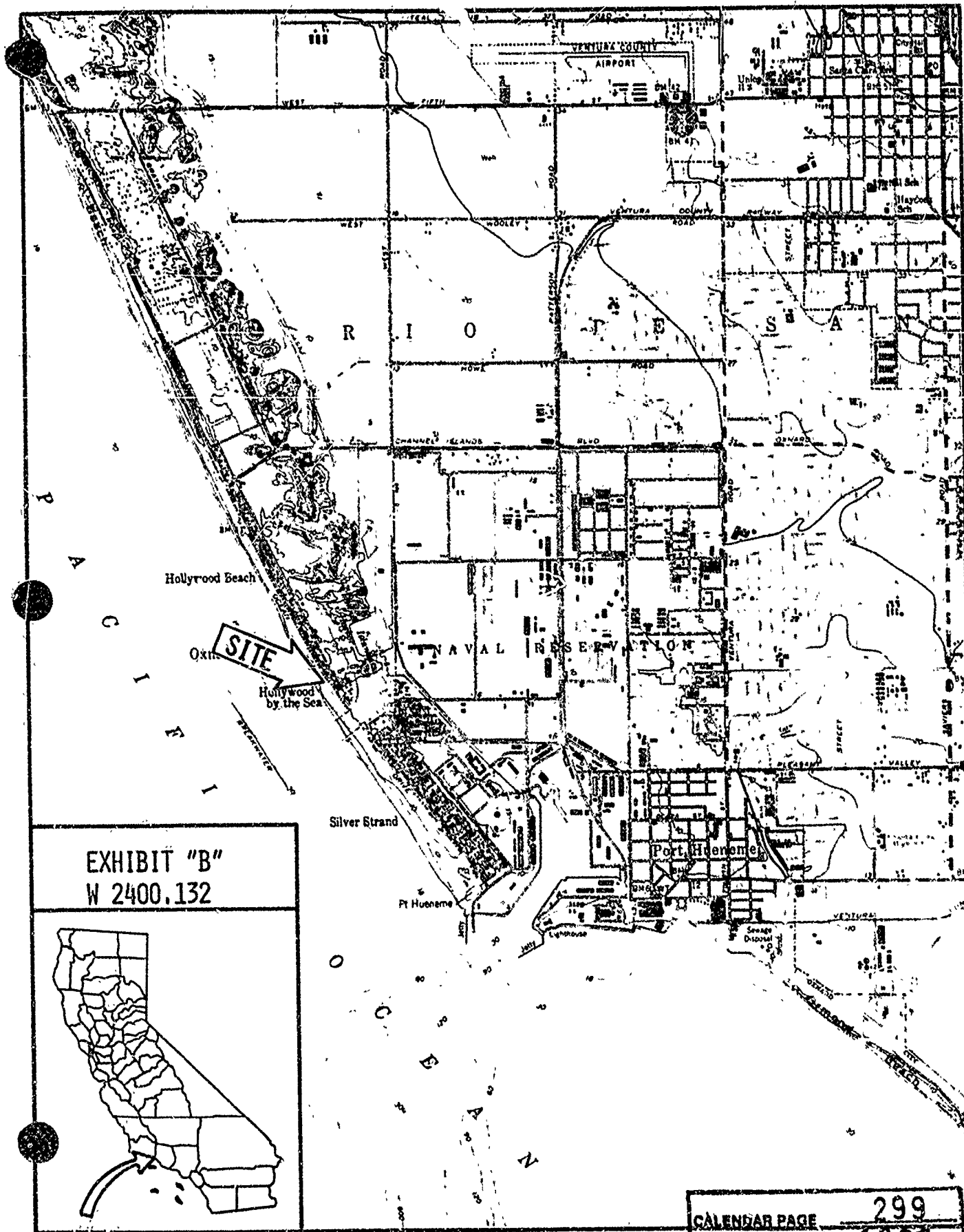
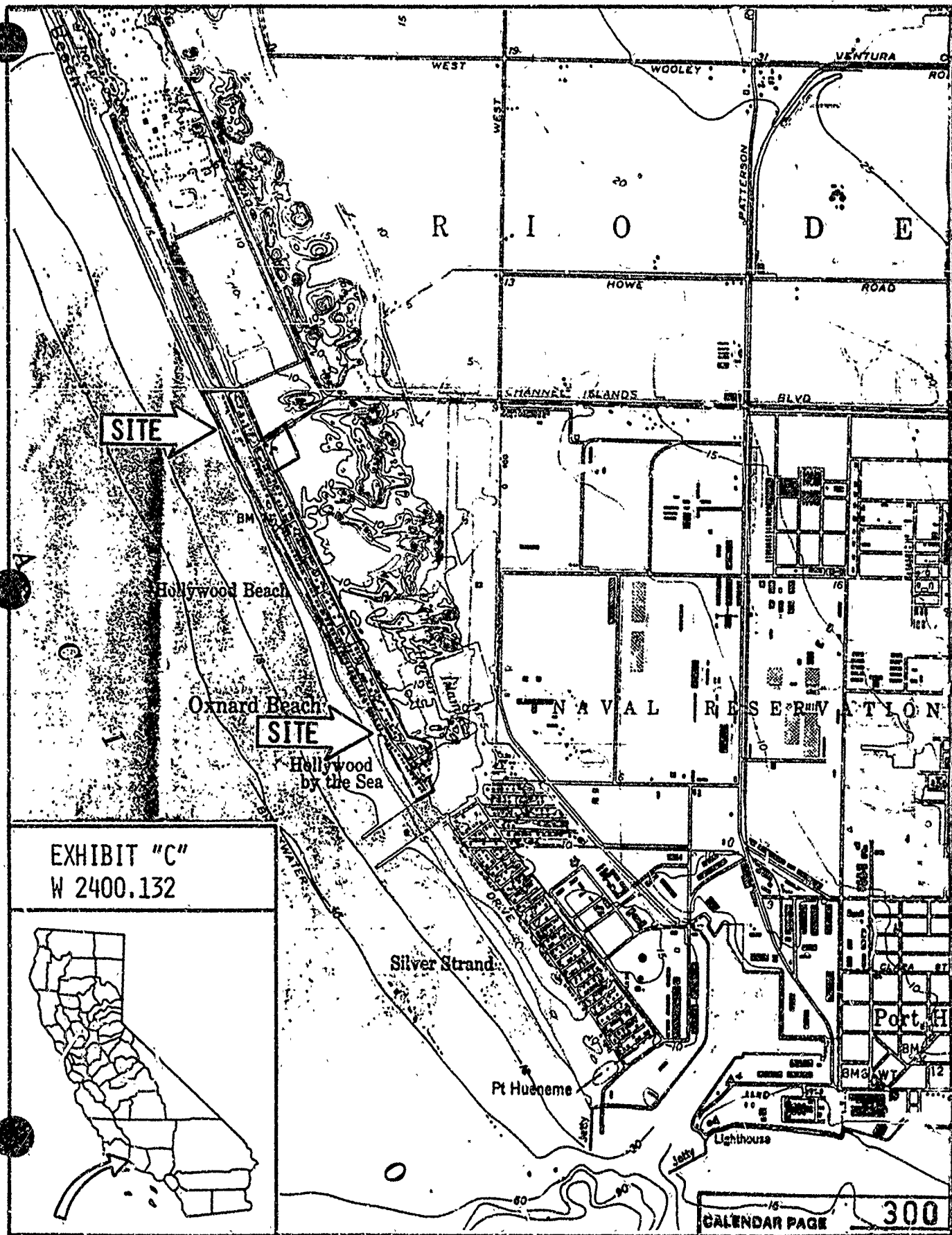


EXHIBIT "B"
W 2400.132



| | |
|---------------|------|
| CALENDAR PAGE | 299 |
| MINUTE PAGE | 1967 |



SITE

SITE

EXHIBIT "C"
W 2400.132



| | |
|---------------|------|
| CALENDAR PAGE | 300 |
| MINUTE PAGE | 1968 |