

MINUTE ITEM

This Calendar Item No. C8.  
was approved as Minute Item  
No. 8 by the State Lands  
Commission by a vote of 3  
0 at its 6-26-80  
meeting.

CALENDAR ITEM

C8.

6/80  
W 22403  
Graham  
PRG 5852

GENERAL LEASE  
RIGHT OF WAY USE

APPLICANT: California Water Service Company  
1720 North First Street  
San Jose, California 95112

AREA, TYPE LAND AND LOCATION:  
A 0.04-acre parcel of submerged land in  
the bed of the Feather River at the City  
of Oroville, Butte County.

LAND USE: Installation and maintenance of a 30-inch  
water pipeline to be attached to the new  
Table Mountain Boulevard Bridge.

TERMS OF PROPOSED LEASE:

Initial period: 49 years from May 1,  
1980.

Public liability insurance: Combined  
single limit coverage  
of \$100,000.

Surety bond: \$5,000.

CONSIDERATION: \$100 per annum with the State reserving  
the right to fix a different rental on  
each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

\$100 minimum rental for this type of lease.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is permittee of upland.

Filing fee and Processing costs have been  
received.

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CALENDAR ITEM NO. C8. (CONTD)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 & 2.
- B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:

1. The applicant, California Water Service Company, presently has a pipeline attached to the existing Table Mountain Boulevard Bridge and has an agreement with the County of Butte to install a similar pipeline on the proposed Table Mountain Boulevard Bridge in the City of Oroville upon completion of construction of the new bridge, the old pipeline will be removed from the existing bridge.
2. The State Lands Commission, at its meeting in February, 1980, granted approval of issuance of a 49-year General Permit - Public Agency Use Permit to the County of Butte for the construction and maintenance of the new Table Mountain Boulevard Bridge at the City of Oroville, Butte County.
3. A negative declaration was prepared by Butte County for the proposed bridge construction and all ancillary attachments, pursuant to CEQA and implementing regulations. A notice of determination has been received.
4. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

Staff has coordinated this project with those agencies and organizations which nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

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APPROVALS OBTAINED:

California Department of Fish and Game,  
Department of Water Resources,  
United States Army Corps of Engineers,  
Water Quality Control Board,  
and the Federal Energy Commission.

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS: A. Location Map and Legal Description

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT THE COMMISSION HAS PREVIOUSLY REVIEWED THE NEGATIVE DECLARATION FILED BY THE COUNTY OF BUTTE, ON DECEMBER 11, 1979 FOR THE CONSTRUCTION OF THE BRIDGES AND ALL ANCILLARY ATTACHMENTS THERETO.
2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
3. AUTHORIZE ISSUANCE TO CALIFORNIA WATER SERVICE COMPANY OF A 49-YEAR GENERAL LEASE - RIGHT-OF-WAY USE FROM MAY 1, 1980; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE, PROVISION OF A \$5000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR INSTALLATION AND MAINTENANCE OF A 30-INCH WATER PIPELINE ON THE NEW PROPOSED TABLE MOUNTAIN BOULEVARD BRIDGE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

A Strip of submerged land 6 feet wide as shown on California Water Service Company Map No. CRO 1241, dated February 1980, and on file with the Office of the State Lands Commission.

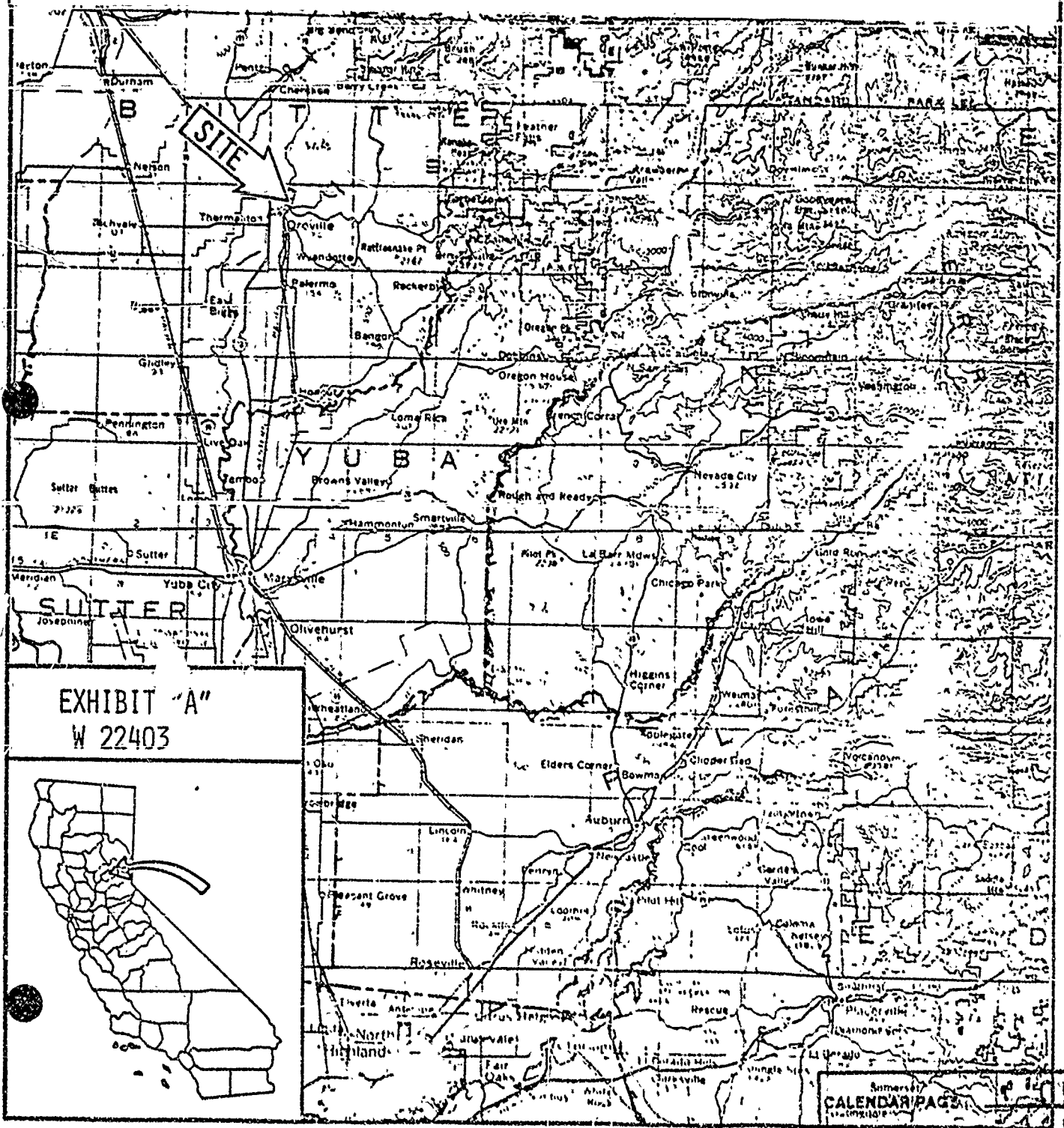


EXHIBIT "A"  
W 22403



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