MINUTE ITEM This Calendar Item No. C.3 was approved as Minute Item by the State Lands to ______ at its ______ meeting.

CALENDAR ITEM

ō/79 W 8662 Childress

PRC 5673

C3.

GRAZING LEASE

APPLICANT:

Art and Lowella Parker P. O. Box 965 Twentynine Palms, California 92277

AREA, TYPE LAND AND LOCATION: A 17,522.58 + acres of State school land in San Bernardino County.

Grazing. LAND USE:

10 years from June 12, TERMS OF PROPOSED LEASE: Initial period: 1978.

Public liability insurance: Combined single limit coverage of \$100,000.

Spècial:

1. As a prerequisite of the proposed lease the applicant has paid back rent for the use of the subject property prior to the lease commencement as shown below:

$\frac{12}{29}/70 - 1$	2/28/70 2/28/71
12/29/71 -	6/11/72 6/11/73
6/12/72 - 6/12/73 -	6/11/74
6/12/74 -	6/11/75
6/12/75 -	6/11/76 6/11/77
6/12/76 -	6/11/78
6/12/77 -	01

= <u>Rental Due</u> <u>x Rent</u> Area $21,835.48 \times \$0.01 = \218.35 218.35 21,835.48 x = 99.03 11 21,835.48 x = 166.92 16,691.54 x 11 166.92 11 16,691.54 x = 166.92 11 16,691.54 x **...** \$1,537.25

Total Back Rent

The back rent was calculated at the minimum acceptable

offer for the period in question.

> 00010 CALENDAR PAGE 979 MINUTE PAGE

34 A S 16

-1-

CALENDAR ITEM NO. C3. (CONTD).

The number of animals 2. permitted on the leased land is restricted to those that can be supported by the available forage and water taking into consideration forage and water reserved for necessary wildlife use. In order that the grazing capacity not be exceeded, the lessee is required to obtain eartags from the Bureau of Land Management. The eartag allocation will include the proper numbers for the available forage and water on the State lands embraced in this lease.

CONSIDERATION: \$828 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION: Appraised value for the intended use. The rental rate is \$1.89 per animal unit month, with the A.U.M.'s estimated at 438 for the subject property. \$1.89 x 438 A.U.M.'s = \$828 per year rental.

PREREQUISITE TERMS, FEES AND APENSES: Filing fee and first year's rent have been received.

STATUTORY AND OTHER REFERENCES: A. P.R.C.: Div. 6, Parts 1 & 2.

B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:

 This project is exempt from CEQA because it consists / grazing of livestock where disturbance of soil does not occur.

MINUTE PAGE

CALENDAR PAGE

00011

CALENDAR ITEM NO. C3. (CONTD)

Authority: P.R.C. 21085, 14 Cal. Adm. Code 15100 et seq. and 2 Cal. Adm. Code Section 2907, Class 4(a).

2. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classfied in use category, Classes A & B, which authorize Restricted and Limited Use.

Staff has coordinated thus project with those agencies and organizations who nominated the site as containing significant environmental values, and with the inclusion of the provision for compliance with BLM's ear tagging program on the lease premises, they have found this project to be compatible with their nominations.

EXHIBITS: A. Land Description. B1-B3. Location Maps.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH RÉPORT IS NOT REQUIRED UNDER THE PRO-VISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
- 2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
- 3. AUTHORIZE THE ACCEPTANCE OF THE BACK RENT FROM DECEMBER 29, 1969 THROUGH JUNE 11, 1978 IN THE AMOUNT OF \$1,537.25.
- 4. AUTHORIZE ISSUANCE TO ART AND LOWELLA PARKER OF A 10-YEAR GRAFING LEASE FROM JUNE 12, 1978, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$828, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE, PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$100,000 COMBINED SINGLE LIMIT COVERAGE FOR CATTLE GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

CALENDAR PAGE 00012

MINUTE PAGE

981

-3-

EXHIBIT "A"

W 8662

Twenty-eight parcels of California State School Lands, San Bernardino County, California, described as follows:

<u>T8N, RILE, SBM</u>

Section	тρ	ALL
Section	36	ÁIJ

TON, R. S. SBM

Section	16	SYZ	of	N1/2;	S1/2	and	Lots	1-4
Section	36	ALL	J					

ALL

T8N, RIJE, SBM

Section 16 N½; SW¼ and S½ of SE¼ Section 36 ALL, except that portion lying in highway R/W

T9N, RIOE, SEM

Section 36

T9N, R11E, SBM

Section	16	ALL
Section	36	ALL

Section 36

T9N, R12E, SBM

W/2; W/2 of E% and Lots 1-4

T9N, RIJE, SBM

•	Section	16	ALL					
	Section	36	N1/2;	N1/2	of	5,1/2	and	Lots

TION, RIOE, SEM

Section	16	ALL
Section		ALL

CALENDAR PAGE	00013
MINUTE PAGE	982

1-4

í,

ľ,

c

ų,

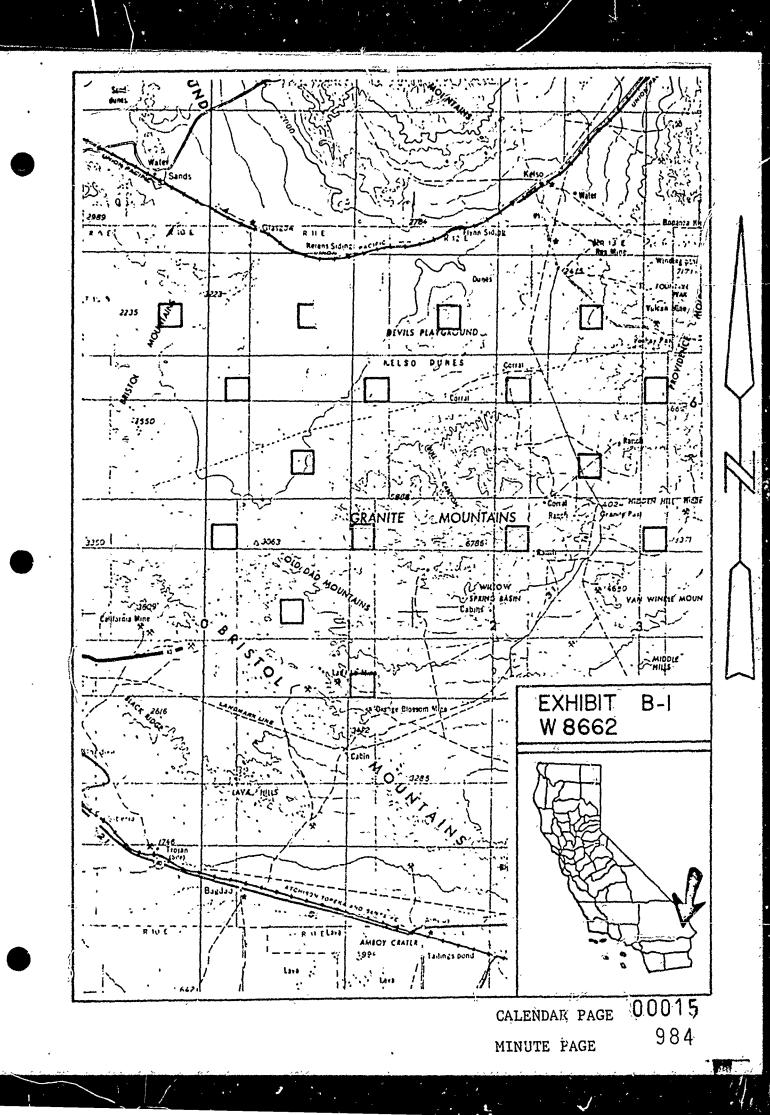
Page 2 W 8662

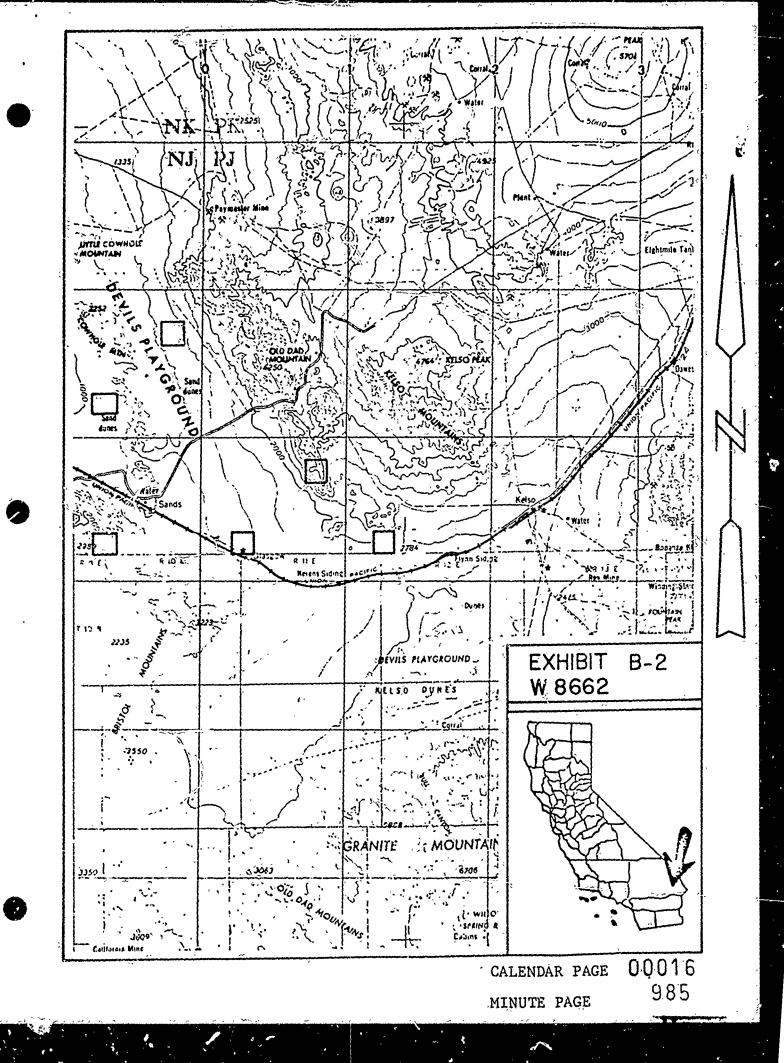
TION, RILE, SBM	
Section 16 Section 36	
TION, RIZE, SBM	
Section 16 Section 36	ALL ALL
TION, RIZE, SBM	
Section 16 Section 36	E½ of W½; E½ and Lots 1-4 N½ of NW¼; SE¼ of NW¼; SW¼ of NE¼; E½ of NE¼ and Lots 1-6
TIIN, R9E, SBM	•
Section 36	W/2; W/2 of E1/2 and Lots 1-4
TIIN, RIOË, SBM	
Section 36	NW%; S1/2 of SW% and E1/2
TIIN, RILE, SBM	
Section 16 Section 36	ALL N/2 and SW/4
TIIN, RI4E, SPM	
Section 16	ЪÏ⁄Г
<u>Tlàn, R9E, SBM</u>	
Section 16 Section 36	ALL SW% and Lots 1-12
TI2N, RIOE, SBM	
Section 16	ALL
e EN	D OF DESCRIPTION
Prepared True	Checked Fringh I Count
Reviewer A. M. Junn	ecke Date 4/19/78
713	

1

-1

00014 983 CALENDAR PAGE MINUTE PAGE





∂} *

