

MINUTE ITEM

This Calendar Item No. C1.  
was approved as Minute Item  
1 by the State Lands  
Commission by a vote of 3  
to 0 at its 4-27-79  
meeting.

CALENDAR ITEM

C1.

GRAZING LEASE

6/79  
WP 4565  
Bjornsen  
PRC 4565

APPLICANT: Roy Hunter  
P. O. Box 26  
Olancha, California 93549

AREA, TYPE LAND AND LOCATION:  
199 ± acres consisting of 4 parcels of  
vacant school land located on the west  
side of Owens Lake in Inyo County, California;  
said parcels being the fractional E½ of  
Section 7 and the fractional E½ of Section 18,  
T18S, R37E, MDM, and the fractional N½  
of the N½ of Section 30 and the fractional  
NE½ of the SW½ of Section 30, T17S, R37E,  
MDM, as shown on the official township  
plat containing said parcels.

LAND USE: Grazing

TERMS OF PROPOSED LEASE:  
Initial period: 10 years from December 14,  
1975.

Public liability insurance: Combined single  
limit coverage of \$100,000.

CONSIDERATION: \$199 per annum, with the State reserving  
the right to fix a different rental on  
each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:  
The rental is based on the applicant's  
offer of \$1 per acre per year. This rate  
is in excess of the market value determined  
by staff appraisal which considered a charge  
by animal unit months.

PREREQUISITE TERMS, FEES AND EXPENSES:  
Filing fee and annual rentals for period  
of December 14, 1975 through December 13,  
1979 in the amount of \$796 have been received.

A 34  
S 16

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STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 & 2.
- B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:

1. The applicant has not been advised of the recent requirement of liability insurance as of this date. Documents will not be executed until this requirement has been met.
2. This project is exempt from CEQA under 2 Cal. Adm. Code Article 10, Section 2907, Class 4(A), "Grazing of livestock where disturbance of soil does not occur."
3. This project is situated in part on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1; the fractional E $\frac{1}{2}$  of Section 7, T18S, R37E, MDM, only is classified in a use category, Class B, which authorizes Limited Use.
4. Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.
5. The subject vacant school lands have been leased to Mr. Roy Hunter, under prior grazing leases authorized by the Commission.

EXHIBITS:           A. Land Description.    B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.

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2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
3. AUTHORIZE ISSUANCE TO ROY HUNTER OF A 10-YEAR GRAZING LEASE FROM DECEMBER 14, 1975, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$199, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE IN THE AMOUNT OF \$100,000 SINGLE LIMIT COVERAGE FOR BODILY INJURY AND PROPERTY DAMAGE, FOR GRAZING OF LIVESTOCK ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

WP 4565

Four parcels of State Lands situated in Inyo County, California, said parcels being the fractional E $\frac{1}{2}$  of Section 7 and the fractional E $\frac{1}{2}$  of Section 18, T18S, R37E, 'DM' and the fractional N $\frac{1}{2}$  of the N $\frac{1}{2}$  of Section 30 and the fractional NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 30, T17S, R37E, 'D', as shown on the official township plats containing said parcels.

Said parcels containing 199 acres.

END OF DESCRIPTION

Prepared

M. L. Drah

Checked

John K. Henry

Reviewed

H. H. Runnecke

Date

12/18/76

JK

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LONE PINE 8-MI.

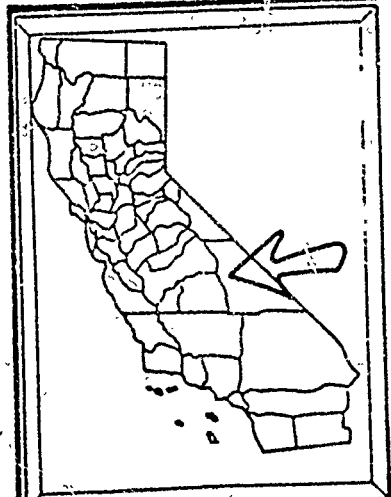
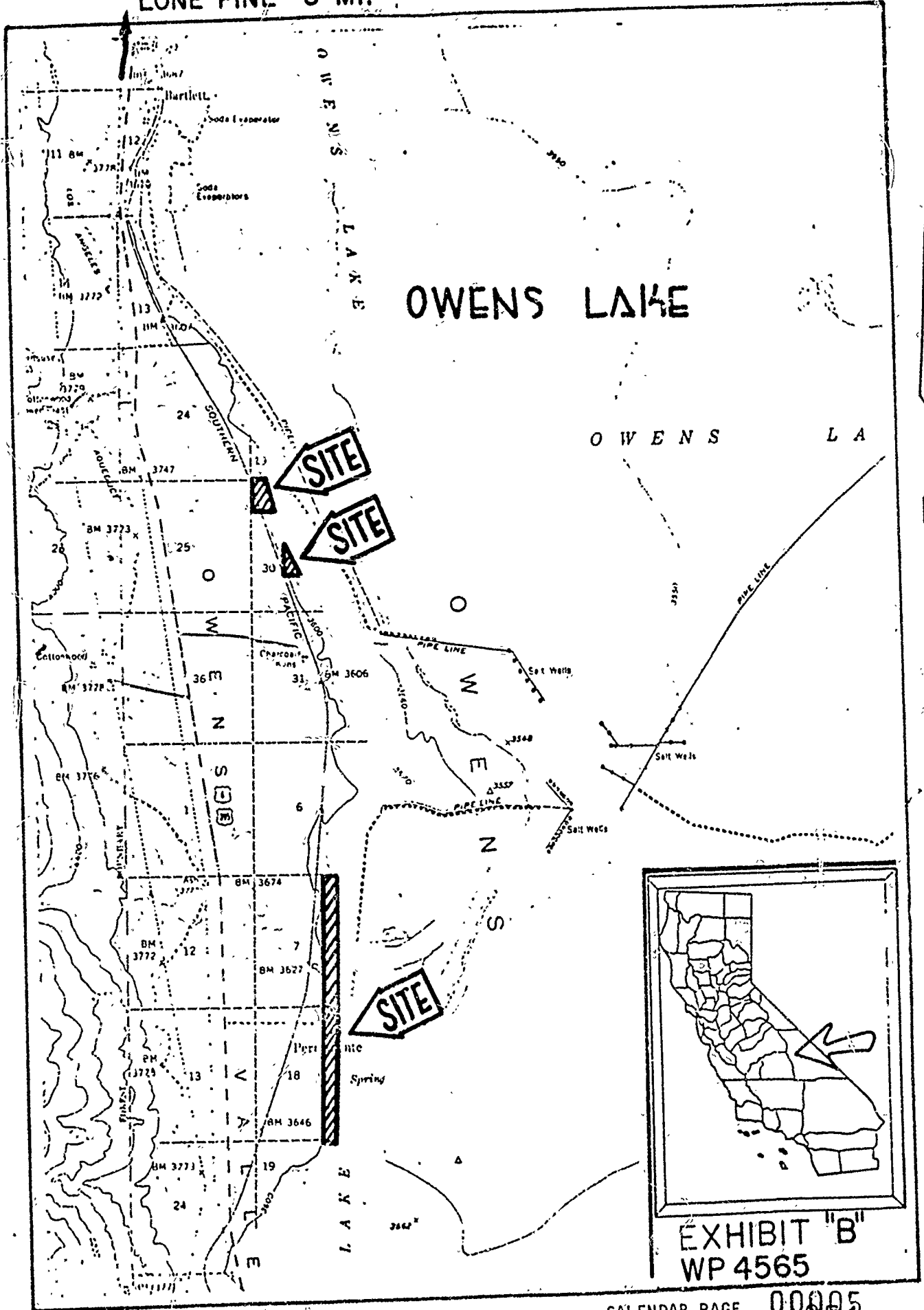


EXHIBIT "B"  
WP 4565