

MINUTE ITEM

This Calendar Item No. C4
 was approved as Minute Item
 No. 4 by the State Lands
 Commission by a vote of 2
 to 0 at its 9/27/78
 meeting.

CALENDAR ITEM

C4.

9/78
 WP 4829
 Childress

REVISION IN LEASE RENTAL
 AFTER ROUTINE REVIEW

PRC 4829

This is a General Lease - Right-of-Way Use for a term of 49 years from September 1, 1973, with an existing annual rent of \$43.20, covering a 1.44+ acre parcel of school land adjacent to Shasta National Forest, Shasta County, for the installation and maintenance of an aerial communication cable facility.

The lease listed below provides that the State may adjust the annual rental at a different amount for the 5-year term following the fifth anniversary of the lease, effective on such anniversary date.

The value of the land covered by the lease has been considered and it has been determined that the minimum rental rate should apply. The lessee was notified of the amount within the time constraints set by his lease.

EXHIBITS: A. Land Description B. Location Map

IT IS RECOMMENDED THAT THE COMMISSION APPROVE ADJUSTING THE NEW ANNUAL RENTAL AS INDICATED, FOR THE FOLLOWING LEASE EFFECTIVE ON THE DATE SHOWN:

<u>PRC NO.</u>	<u>LESSEE/ADDRESS</u>	<u>PRIOR RENTAL</u>	<u>AMOUNT OF NEW RENTAL</u>	<u>EFFECTIVE DATE</u>
4829	Pacific Telephone and Telegraph 1426 Howe Avenue Sacramento, CA 95825	\$43.20/ annum	\$100/ annum	September 1, 1978

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EXHIBIT "A"

Lessee: Pacific Telephone

WP 4829

A strip of land 20.00 feet wide situate in the southwest quarter of Section 16, T34N, R4W, M.D.M., Shasta County, State of California, being 10.00 feet on each side of the following described centerline:

COMMENCING at the southwest corner of said Section 16; said corner being a found standard Government Land Office pipe marked for section corner common to Sections 16, 17, 20 and 21, as shown on that Map recorded in Book 26 of Land Surveys, page 59, Shasta County Records; thence along the southerly line of said Section 16 S 86° 48' E 2257.41 feet to the TRUE POINT OF BEGINNING; thence along the following 6 courses:

1. N 53° 50' 54" W 188.80 feet;
2. N 38° 07' 54" W 585.43 feet;
3. N 29° 39' 39" W 220.61 feet;
4. N 30° 16' 54" W 315.13 feet;
5. N 45° 32' 24" W 178.47 feet;
6. N 48° 19' 09" W 181.61 feet to a point designated as "C-11", which bears N 46° 17' 37" E 1672.26 feet from the southwest corner of said Section 16; thence continuing along said centerline the following 3 courses:

1. N 59° 37' 16" W 218.56 feet;
2. N 12° 01' 46" W 1121.62 feet;
3. N 02° 24' 26" W 138.69 feet to the intersection with the north line of said southwest quarter, being the terminous of the herein described centerline.

END OF DESCRIPTION

Prepared *[Signature]* Checked _____

Reviewed *[Signature]*

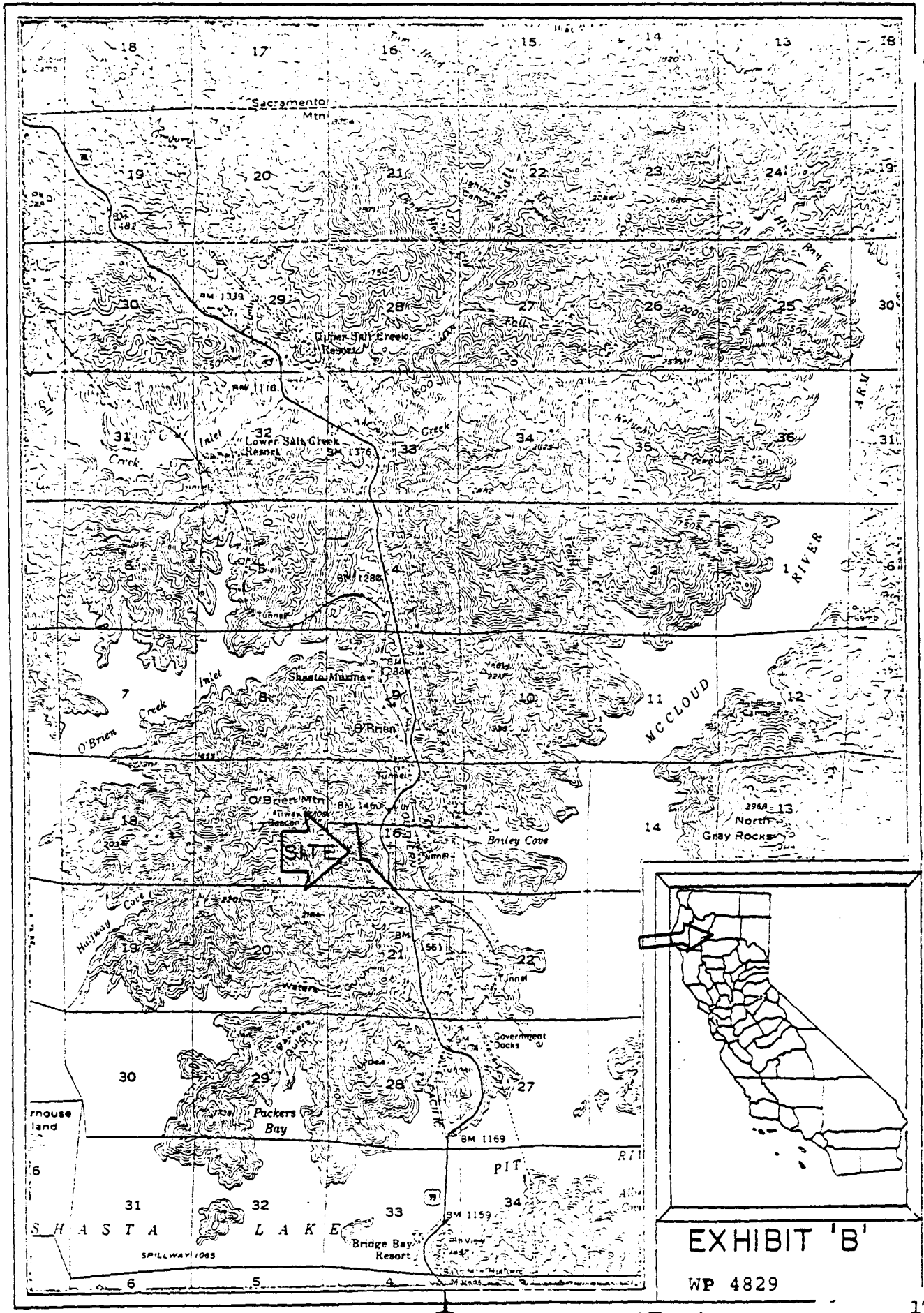


EXHIBIT 'B'

WP 4829

REDDING 13 mi.