

MINUTE

C23

CALENDAR ITEM

8/78
W 21829
Childress
PRC 5532

23
to 0
meeting.

3
6/31/78

C23.

GENERAL LEASE
RIGHT-OF-WAY USE

APPLICANT: Continental Telephone of California
350 Lagoon Street
P. O. Box 1117
Bishop, California 93514

ARFA, TYPE LAND AND LOCATION:
A 0.67+ acre parcel of State owned school
land situated in Inyo County.

LAND USE: The installation and maintenance of overhead
and underground cables for telephone and
telegraph lines; together with the necessary
fixtures and appurtenances.

TERMS OF PROPOSED LEASE:
Initial period: 49 years from September 1,
1978.
Public liability insurance: Combined single
limit coverage of \$500,000.

CONSIDERATION: \$100 per annum, with the State reserving
the right to fix a different rental on
each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
\$100 minimum rental for this type of lease.

PREREQUISITE TERMS, FEES AND EXPENSES:
Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. Public Resources Code: Div. 6, Parts 1 & 2.
B. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:
1. This project is exempt from CEQA under
Resources Guidelines 15104 (F), "minor
alternations to land".

A 34

S 16

CALENDAR ITEM NO. C23. (CONTD)

2. This project is situated on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class A, which authorizes Restricted Use.

Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET. SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO CONTINENTAL TELEPHONE OF CALIFORNIA OF A 49-YEAR GENERAL LEASE - RIGHT-OF-WAY USE FROM SEPTEMBER 1, 1978; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE, COMBINED SINGLE LIMIT COVERAGE OF \$500,000; FOR THE INSTALLATION AND MAINTENANCE OF OVERHEAD AND UNDERGROUND CABLES FOR TELEPHONE AND TELEGRAPH LINES; TOGETHER WITH THE NECESSARY FIXTURES AND APPURTENANCES, ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

W 21829

A strip of land 10 feet in width, situated in Section 36, T18S, R36E, MDM, Inyo County, State of California, lying 5 feet on each side of the following described centerline:

COMMENCING at the northeast corner of Section 36, as shown on the Official Township Plat of fractional Section 36, T18S, R26E, MDM, accepted by the U.S. Surveyor General on August 13, 1856; thence S 0°11'02"W, 2637.22 feet to the east quarter corner of said Section 36; thence westerly along the center quarter section line of said Section 36, N 89°59' W, 1622.2 feet to the TRUE POINT OF BEGINNING, said point also lying 5.33 feet easterly of the westerly line of State Highway 395 right-of-way; thence N 20°24' E parallel with and 5 feet east of the westerly right-of-way line of State Highway 395, measured at right angles, 2808.04 feet, to a point which is 5 feet south, measured at right angles, of the north line of said Section 36; thence N 89°59' W along a line which lies 5 feet south, measured at right angles and is parallel with the northerly line of said Section 36, 106.68 feet; thence N 20°24' E, 5.33 feet to the north line of said Section 36. From this point the northeast corner of said Section 36 bears S 89°59' E, 858.03 feet.

END OF DESCRIPTION

Prepared Kelly M. Olin Checked John L. L. Jensen
Reviewed Garry Walker for R.M. Date 7/25/78

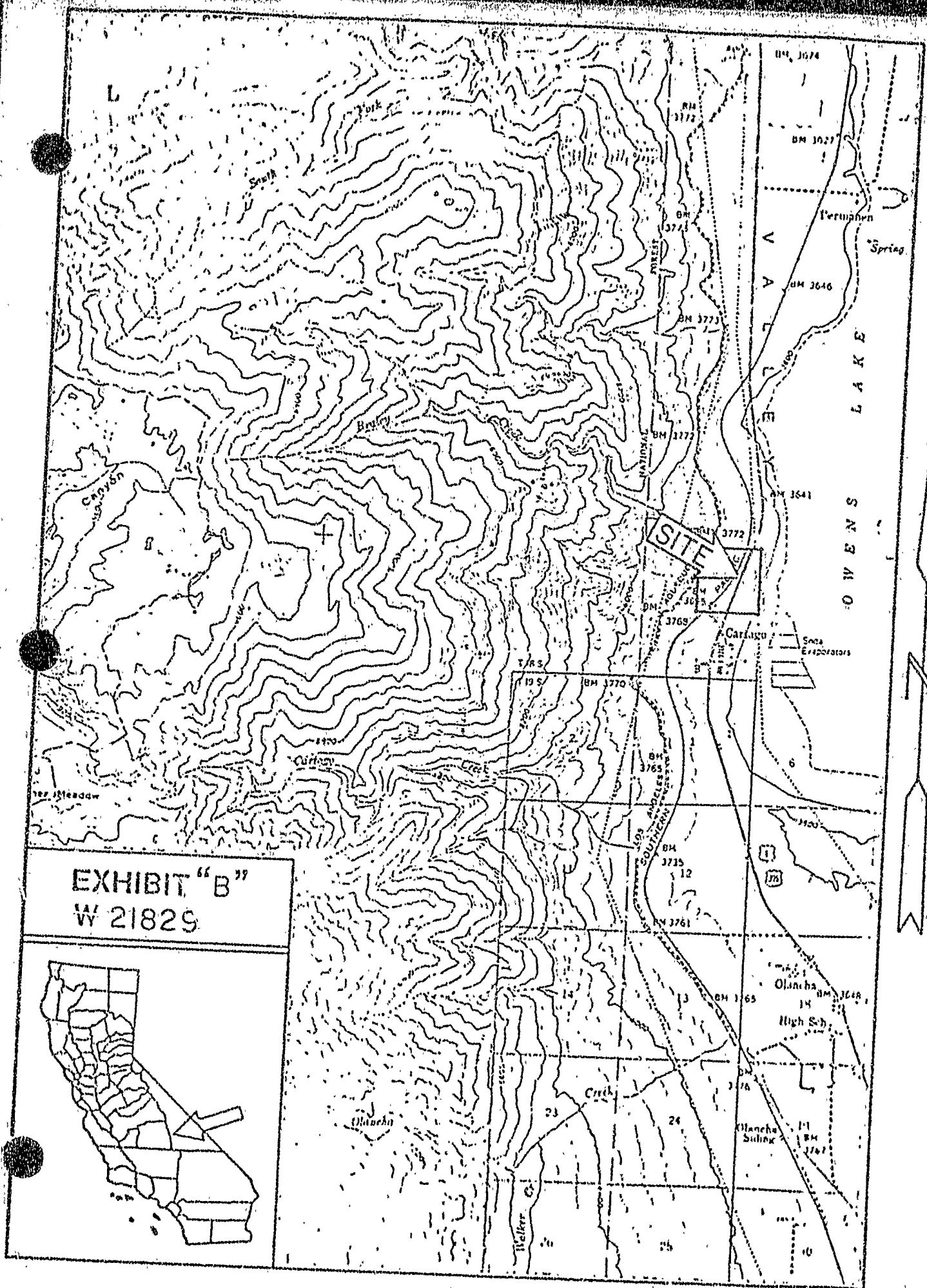


EXHIBIT "B"
W 21829

