

MINUTE ITEM

This Calendar Item No. C19
was adopted at the meeting of the Board of Supervisors on 8/31/78
at the 0 o'clock meeting.

CALENDAR ITEM

C19.

8/78
WP 5329
Childress

AMENDMENT TO EXISTING
GRAZING LEASE

PRC 5329

APPLICANT: James R. and Zetta H. Clark
P. O. Box 74
Litchfield, California 96117

LOCATION: A 9,601.01 acres of State owned school
land situated in Lassen County.

LAND USE: Grazing of cattle.

TERMS OF ORIGINAL LEASE:

Initial period: 10 years from May 1,
1978.

Public liability insurance: \$50,000 per
occurrence for bodily
injury and \$50,000 for
property damage, or com-
bined single limit coverage
\$100,000.

Consideration: \$849.10.

TERMS OF PROPOSED LEASE AMENDMENT:

Commences: May 1, 1978.

Public liability insurance: \$50,000 per
occurrence for bodily
injury and \$50,000 for
property damage, or com-
bined single limit coverage
\$100,000.

This amendment deletes 5 parcels containing
1,909.00+ acres and adds 4 parcels containing
2,075.08+ acres. The net increase in area
is 166.09+ acres with the aggregate area
to be leased at 9,601.01+ acres.

CONSIDERATION: \$864.09 per annum with the State reserving
the right to fix a different rental on
each fifth anniversary of the lease.

A 1
S 1

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BASIS FOR CONSIDERATION:

Appraisal value for the proposed use.

PREREQUISITE TERMS, FEES AND EXPENSES:

The rental for the 1978 period has been received.

STATUTORY AND OTHER REFERENCES:

- A. Public Resources Code: Div. 6, Parts 1 & 2.
- B. Adm. Code. Title 2, Div. 3.

OTHER PERTINENT INFORMATION:

1. This project is exempt from CEQA under 2 Cal. Adm. Code, Article 10, Section 2907 Class 4(A), "Grazing of livestock where disturbance of soil does not occur."
2. A portion of this project is situated on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

3. A portion of this project is situated on school lands not identified as possessing significant environmental values. A staff review of available environmental information indicates no reason to identify the subject school land parcel as having such values at this time.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.

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2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO JAMES R. AND ZETTA H. CLARK OF A LEASE AMENDMENT OF PRC 5329.2 EFFECTIVE MAY 1, 1978; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$864.09; WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR CATTLE GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A-1"

WP 5329

Various parcels of California State School lands, situated in Lassen County, California, described as follows:

T29N, R16E, 12DA

Section 36 - All

T30N, R16E, 12DA

Section 16 - All

T31N, R15E, 12DA

Section 24 - SE $\frac{1}{2}$ of SE $\frac{1}{2}$

Section -- - NE $\frac{1}{2}$ of NE $\frac{1}{2}$

Section 34 - That portion lying east of Highway 395 right of way

Section 36 - All

T31N, R16E, 12DA

Section 7 - SE $\frac{1}{2}$ and E $\frac{1}{2}$ of SW $\frac{1}{2}$

Section 16 - All

Section 17 - SW $\frac{1}{2}$ of NW $\frac{1}{2}$

Section 18 - E $\frac{1}{2}$ of NW $\frac{1}{2}$ and NE $\frac{1}{2}$ of SW $\frac{1}{2}$ and NE $\frac{1}{2}$ and W $\frac{1}{2}$ of SE $\frac{1}{2}$

Section 19 - SE $\frac{1}{2}$ of NW $\frac{1}{2}$ and NE $\frac{1}{2}$ and Lot 4 (SW $\frac{1}{2}$ of SW $\frac{1}{2}$)

Section 20 - W $\frac{1}{2}$ of NW $\frac{1}{2}$

Section 30 - Lot 1

Section 36 - N $\frac{1}{2}$

T31N, R17E, 12DA

Section 36 - W $\frac{1}{2}$ and Lots 1-4

T32N, R15E, 12DA

Section 36 - All

T32N, R17E, 12DA

Section 16 - All

Section 36 - W $\frac{1}{2}$ and Lots 1-4

T33N, R15E, MDM

Section 36 - All

T33N, R17E, MDM

Section 16 - All

Section 36 - W $\frac{1}{2}$ and Lots 1-4

T34N, R17E, MDM

Section 16 - All

Section 36 - W $\frac{1}{2}$ and Lots 1-4

T35N, R17E, MDM

Section 36 - W $\frac{1}{2}$ and Lots 1-4

The hereinabove described parcels of State land contain 9,601.01 acres,
more or less.

END OF DESCRIPTION

Prepared [Signature]

Checked [Signature]

Reviewed [Signature]
xjb

Date 1/23/98

