

This Commission meeting was held on August 14, 1978. No. 3 of the State Lands Commission by a vote of 3 to 0 at its 7/19/78 meeting.

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CALENDAR ITEM

C3.

GENERAL LEASE
INDUSTRIAL USE

7/78
W 21793
Atkins
P R C. 5505

APPLICANT: San Diego Gas and Electric Company
Attn.: W. D. Ciesielski
P. O. Box 1831
San Diego, California 92112

AREA, TYPE LAND AND LOCATION: Thirteen parcels of submerged land in the Pacific Ocean near Carlsbad, San Diego County.

LAND USE: The placement and maintenance of 13 environmental monitoring buoys.

TERMS OF PROPOSED LEASE:
Initial period: 3 years from August 1, 1978.

CONSIDERATION: \$550 per annum.

BASIS FOR CONSIDERATION:
\$550 minimum rental for this type of lease.

STATUTORY AND OTHER REFERENCES:
A. Public Resources Code: Div. 6, Parts 1 & 2.
B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:
1. This project is exempt from CEQA because it involves information collection activities consisting of offshore environment monitoring devices.
Authority: Cal. Adm. Code, Title 2, Division 2, Article 10, Section 2907, Class 6(F).
2. This project is situated on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class B which authorizes Limited Use.

76

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CALENDAR ITEM NO. 63. (CONTD)

Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

3. These buoys are being installed off shore from SDS&E's Encina power plant in order to institute a thermal and current monitoring program as required by the Federal Water Pollution Act. The California Thermal Plan also has a requirement that a buoy system be placed by San Diego Gas and Electric Company. Information from these buoys will be submitted to the Regional Water Quality Control Board, San Diego Region. This information will be available to the public.
4. The applicant has received Coastal Commission authorization for this project.

APPROVAL OBTAINED:

Coastal Commission.

FURTHER APPROVALS REQUIRED:

United States Coast Guard, United States Army Corps of Engineers

EXHIBITS:

A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISION OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET. SEQ., AND 2 CAL. ADM. CODE 2907.
2. DETERMINE THAT THE PROJECT IS CONSISTENT WITH THE PROVISIONS OF ARTICLE 6.5 OF TITLE 2 OF THE CALIFORNIA ADMINISTRATIVE CODE.
3. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE PUBLIC RESOURCES CODE.

CALENDAR ITEM No. 03. (CONTD)

4. AUTHORIZE ISSUANCE TO SAN DIEGO GAS AND ELECTRIC COMPANY OF A 3-YEAR GENERAL LEASE - INDUSTRIAL USE FROM AUGUST 1, 1978; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$550; FOR THE PLACEMENT AND OPERATION OF 13 ENVIRONMENTAL MONITORING BUOYS ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

W 21793

Thirteen circular parcels of submerged land, each being 10 feet in diameter, in the bed of the Gulf of Santa Catalina, lying westerly of the City of Carlsbad, San Diego County, State of California, the location of the center points of said parcels being described as follows:

<u>Parcel No.</u>	<u>Geodetic Position</u>	
1.	33° 08' 59" N	117° 21' 36" W
2.	33° 08' 42" N	117° 20' 53" W
3.	33° 08' 29" N	117° 20' 39" W
4.	33° 08' 09" N	117° 20' 41" W
5.	33° 08' 02" N	117° 20' 29" W
6.	33° 07' 56" N	117° 20' 29" W
7.	33° 07' 48" N	117° 20' 26" W
8.	33° 07' 29" N	117° 20' 40" W
9.	33° 07' 28" N	117° 20' 08" W
10.	33° 06' 27" N	117° 19' 34" W
11.	33° 08' 02" N	117° 21' 20" W
12.	33° 08' 35" N	117° 20' 48" W
13.	33° 08' 18" N	117° 21' 11" W

END OF DESCRIPTION

Prepared Carlos MedinaChecked Garry A. WilsonReviewed [Signature]Date May 31, 78

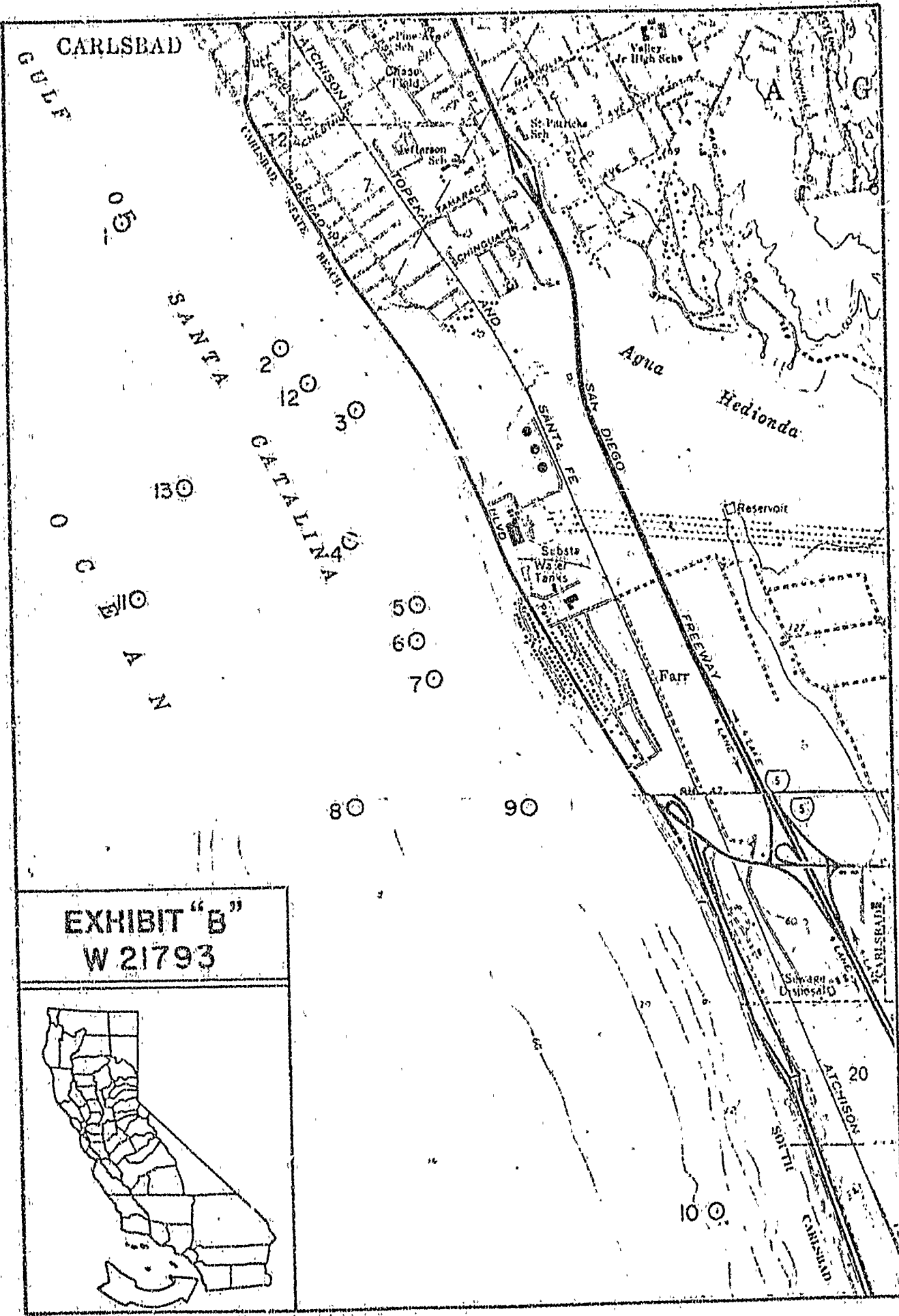


EXHIBIT "B"
W 21793

