MINUTE ITEM

This Calendar Item No. 18 was approved the first than the firs

meeting.

11/77 WP 3495 Gordon

GENERAL PERMIT RECREATIONAL USE

PRC 3495

APPLICANT:

Associated Timber Products

P. O. Box 1613

Tahoe City, California 93730

AREA, TYPE LAND AND LOCATION:

An 0.311 acre parcel of submerged lands in Lake Tahoe at Tahoe City, Placer County.

LAND USE:

Maintenance of 1 existing pier for non-

commercial boating.

TERMS OF PROPOSED PERMIT:

Initial period: 15 years from June 1,

Public Liability insurance: \$400,000 per occurrence for bodily injury and \$100,000 for property damage. Combined single limit coverage of \$500,000.

Special:

- 1. The permit is conditioned on permittée's conformance with the Tahoe Regional Planning Agency's Shorezone Ordinance.
- The permit is conditioned on the County of Placer's authorization and consent of any of the subject facilities found to be on or adjacent to County lands.
- 3. The permit is entered into by all parties without prejudice to their respective claims of boundary.

CALENDAR ITEM NO. 18. (GONTD)

CONSIDERATION:

\$2,789.01 back rent from June 1, 1975 through May 31, 1977 with interest at 12% per annum from November 1, 1977; and \$190 per annum from June 1, 1977 with the State reserving from June 1, 1977 with the State reserving the right to fix a different rental on the right anniversary of the permit.

BASIS FOR CONSIDERATION: Code 2006.

PREREQUISITE TERMS, FEES AND EXPENSES: "Applicant to lessee of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES: Code: Div. 6, Parts 1 & 2.

B. Administrative Code: Title 2, Div 3, & 11.

OTHER PERTINENT INFORMATION:

- This is an existing facility utilized to accommodate water traffic frequenting to accommodate water traffic frequenting a commercial complex located on the adjacent upland. Applicant has executed adjacent upland. Applicant has executed appromissory note dated October 21, a promissory note dated October 21, a promissory note dated October 21, tent will be paid in 6 monthly installments tent will be paid in 6 monthly installments with interest at the rate of 12% per with interest at the rate of 12% per with interest at the rate of 12%.
- 2. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907, the purview of 2 Cal. Adm. Code 2907, the purview of a Cal. Adm. Code 2907, the purview of a Cal. Adm. Code 2907, the purview of a Cal. Adm. Code 2907, the purview of facility that is in an acceptable state of repair and there acceptable state of repair and there is no evidence of record to show injury is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
 - 3. This project is situated on State land identified as possessing significant environmental values pursuant to Public environmental values pursuant to Public Resources Code 6370.1, and is classified Resources Code 6370.1 and is classified in a use category, Class B which authorizes Limited Use.

CALENDAR ITEM NO. 18. (CONTD)

Staff review indicated that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

APPROVALS REQUIRED AND OBTAINED:

This Escility is subject to the jurisdiction of the Tahoe Regional Planning Agency.

U. S. Army, Corps of Engineers, California Department of Fish and Game, Labortan Regional Water Quality Control Board, and the County of Placer. The proposed permit is conditioned on the approval of all agencies having jurisdiction.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISION OF ERG 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
- 2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO STONIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 63.70.1, OF THE PUBLIC RESOURCES CODE.
- AUTHORIZE ISSUANCE TO ASSOCIATED TIMBER PRODUCTS OF A 15-YEAR GENERAL PERMIT REGREATIONAL USE FROM JUNE 1, 1975, IN CONSIDERATION OF BACK RENT IN THE AMOUNT OF \$2,789.01 FROM JUNE 1, 1975 THROUGH MAY 31, 1977 WITH INTEREST AT 12% PER ANNUM FROM NOVEMBER 1, 1977; AND ANNUAL RENT IN THE AMOUNT OF \$190 FROM JUNE 1, 1977; WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; AND WITH PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$400,000 PER OCCURRENCE FOR BODILY INJURY AND \$100,000 FOR PROPERTY DAMAGE, OR COMBINED SINGLE LIMIT COVERAGE OF \$500,000; FOR MAINTENANCE OF 1 EXISTING PIER FOR NONCOMMERCIAL BOATING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY PEFERENCE MADE A FART HEREOF.

Attachment: Exhibit "A"

BYRLBIT! "A"

WP 3495

A percel of submerged land in the State owned bed of Take Tahoe, adjacent to and southeasterly of Lot 6 as shown on that certain adjacent to and southeasterly of Lot 6 as shown on that certain risk entitied That of Mittencourt Tract; Tahoe City" filed in the country of the certain Records, Book a of field notes, pages 83 & 84, Placer Country Records, Celifornia, said parcel being more particularly described as follows:

COMMENCIAL at a bronze capted concrete survey monument on the
line common to oto 5 and 7 of said subdivision. merked
STATE OF CALIFORNIA DEPARTMENT OF NATURAL RESOURCES, DIVISION
STATE OF CALIFORNIA DEPARTMENT OF NATURAL RESOURCES, DIVISION
OF BEACHES AND PARKS, from which snother bronze capted
of meaning at with the same markings bears N LLL LG. 50° V;
concrete monument with the same markings bears N LLL LG. 50° V;
chence S LLL LG. 50° Z, 93.51 feet; thence S LLL 35° 50° E,
2.32 feet to the TRUE POINT OF REGINNING; thence S LLL 35° 50° E,
2.52 feet; thence S LLL 35° 10° V, 131.5 feet; thence N L5° 2L'
60 feet; thence S LLL 35° 10° V, 131.5 feet; thence N L5° 2L'
60 feet; thence S LLL 35° 10° V, 131.5 feet; thence
50° V, LQ feet; thence N LLL 35° 10° E, 99.17 feet; thence
50° V, LQ feet; thence N LLL 28° 10° E, 2.5 feet;
The le N LLL 35° 50° V, 32 LL feet; thence N L5° 2L' 10° E, 2.5 feet;
the le N LLL 35° 50° V, 252 feet; thence N L5° 2L' 10° E,
28 feet to the true point of hestinning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of Lake Table.

Prepared M. J. J. Checked Til Hunnicke.

Date: 8/23/76 Reviewed M. Munnicke.

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