MINUTE ITEM

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No. Labory the State Lands
Commission by a very of 3
to 0 at its 9/29/77
meeting.

CALENDAR ITEM

C12.

9/77 WP 647 Scott PRC 647

GENERAL LEASE RIGHT-OF-WAY USE

APPLICANT:

Żuckerman-Mandeville, Inc.

P. O. Box 487

Stockton, California 95201

AREA. TYPE LAND AND LOCATION:

A 725' x 100' (1.664 acre) parcel of tide and submerged land in the bed of Middle River between Henning Tract and Mandeville

Island, San Joaquin County.

LAND USE:

Continued maintenance of an existing ferry

crossing.

TERMS OF PREVIOUS LEASE:

Renewal period:

10 years, from August

29, 1966.

Surety bond:

\$1,000.

Public liability insurance: \$100,000/\$300,000 per occurrence for bodily

injury and \$25,000 for

property damage.

Consideration:

\$56.70 per annum with 5-year

review.

TERMS OF PROPOSED LEASE:

Initial period:

15 years, from August

29, 1976.

Renewal options:

1 successive period of

10 years.

Surety bond:

\$1,000.

Public liability insurance: \$500,000 per

occurrence for bodily injury and \$100,000 for

property damage.

CONSIDERATION:

\$100 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

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## CALENDAR ITEM NO. C12. (CONTD)

BASIS FOR CONSIDERATION:

\$100 minimum rental for this type of lease.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

A. Public Resources Code: Div. 6, Parts 1 & 2.

B. Administrative Code: Title 2, Div. 3, Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:

- 1. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907, Class 18 which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
- 2. This project is situated on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class B which authorizes Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRE 21085, 14 CAL. ADM. GODE 15100 ET SEQ., AND 2 CAL. ADM. GODE 2907.

## GALENDAR ITEM NO. C12. (CONDD)

- 2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF 1 E PUBLIC RESOURCES CODE.
- AUTHORIZE ISSUANCE TO ZUCKERMAN-MANDEVILLE, INC. OF A 15 YEAR GENERAL LEASE RIGHT-OF-WAY USE FROM AUGUST 29, 1976; WITH LESSEE'S OPTION TO RENEW FOR 1 SUCCESSIVE PERIOD OF 10 YEARS; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF A \$1,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$500,000 PER OCCURRENCE FOR BODILY INJURY AND \$100,000 FOR PROPERTY DAMAGE; FOR THE CONTINUED MAINTENANCE OF AN EXISTING FERRY CROSSING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

## EXHIBIT "A"

WP :647

A parcel of tide and submerged land in the State owned bed of the Middle River. San Josquin County, California, Situated in projected Section 23. River. San Josquin County, California, Situated in projected Section 23. To 2 N. R & E. M.D.M., Said parcel being 100 feet wide and approximately 725 feet long and extending from the ordinary high water mark on Henning Tract.

Island to the ordinary high water mark on Henning Tract.

Prepared R. L. Blake Checked M. S. Checked M. Checked M. Checked M. Reviewed M. Runnicke Date 6/29/16