#### MINUTE ITEM

This Calendar Item No 30 was approved as Minute Item No. 30 by the State Lands Commission by a vote of 31 CALENDAR TTEM meeting.

5/77 WP 4432 SA

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PRC 5303

LETTER OF AUTHORIZATION

SITUATION:

The Sea Explorer Troop, Ship Dolphin, through Trojan Fireworks Company, has requested that the State Lands Commission authorize the placement of a fireworks stand on property under the Commission's jurisdiction. The subject property is located at the northeast corner of Pacific Coast Highway and First Street in the City of Seal Beach.

The Division is now in the process of negotiating with a long-term lessee for the development of this parcel. There does not appear to be any conflict between the placement of the stand and the ultimate development of the property. Development should not be initiated until after the summer of 1977. The fireworks stand will be placed on or after June 21, 1977 and removed by July 6, 1977.

The Division has received \$50 to assist in covering its expenses. The State Lands Commission has been named as an additional insured on a policy for bodily injury and property damage liability in the amount of \$1,000,000 combined single limit.

The Commission, at its meeting on April 28, 1977, authorized that a similar fireworks stand be placed by the Long Beach Lodge No. 888, B.P.O. Elks, on the same parcel. It is the Division's opinion that this parcel is large enough to easily accommodate the 2 stands.

OTHER PERTINENT INFORMATION:

This project is exempt from CEQA because it is within the purview of the Secretary for Resources Guidelines, Section 15104(e) Minor Temporary Uses of Land Having Negligible or No Permanent Effects on the Environment, including carnivals, sales of Christmas trees, etc.

EXHIBITS: A. Land I

L. Land Description,

B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

DETERMINE THAT AN ENVIRONMENTAL REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. GODE 2907.

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# CALENDAR ATEM NO. 30. (CONTD)

- 2. AUTHORIZE ISSUANCE TO SEA EXPLORER TROOP, SHIP DOLPHIN AND ITS REPRESENTATIVE, TROJAN FIREWORKS COMPANY, A LETTER OF AUTHORIZATION FOR A FIREWORKS SALES STAND TO BE PLACED ON OR AFTER JUNE 21, 1977 AND REMOVED BY JULY 6, 1977; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
- DETERMINE THAT THIS PERMIT DOES NOT FALL WITHIN THE PROVISIONS OF ARTICLE 6.5 OF TITLE 2 OF THE CALIFORNIA ADMINISTRATIVE CODE, BECAUSE THIS PROJECT IS NOT A DEVELOPMENT WITHIN THE PURVIEW OF SECTION 2503, 2 CAL. ADM. CODE, AS DEFINED IN SECTION 30106, OF THE PUBLIC RESOURCES CODE.

## EXHIBIT BAH

in 4432

Three parcels (Raroel 1, Parcel 2, and Parcel 3) of State owned land, situated in the County of Orange, California, described in Book 9272 page 219; Official Records of Orange County, said parcels flore particularly described as follows:

Basis of Bearings for Parcels 1, 2 % 3.

(The bearing of N 37° 52° 11.9° W, for the line between stations (The bearing of N 37° 52° 11.9° W, for the line between stations (The bearing of N 37° 52° 11.9° W, for the line between stations (The bearing of N 37° 52° 11.9° W, for the line between stations is a specific Coest Highway, based on California also the centerline of Pacific Coest Highway, based on California the City Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System. Zone 7, Status of 1652 Supplemented 1965, being the Grid System.

#### Parcal 1

That portion of the area habeled San Gabriel River and those pontions of Lots I and 2 of the San Gabriel Extension of Laples, pontions of Lots I and 2 of the San Gabriel Extension of Laples, pontions of Scal Beach, County of Orange, State of California in the City of Scal Beach, County of Orange, State of California as per map recorded in Book 7, page 31 of Miscellaneous Maps as per map recorded in Book 7, page 31 of Miscellaneous Maps in the Office of the County Recorder of said county, a cribed as a whole as follows:

BEGINNING at a point on the boundary line of the Rancho Los Alamitos between stations 50 and 51, said point being N 37° 52' 11.9" W, 100.09 feet from said statton 50; thones N 37° 52' 11.9" W, 115.26 feet; thence \$ 47° 51° 19" W, 97.10 feet; thence N 70° 51' 25" W, 164.98 feet; thence N 50° 24' 11" W, to its intersection with the boundary line between los Angeles County and Orange County as delineated on a map filed in Book 90, pages 23-30 inclusive of record of Surveys of said county; thence along said boundary line \$ 568 591 37" W, to its intersection with the curved east line of the Pacific Coast Highway, 100 feet wide, said curve being conceve to the west with a radius of 2050 feet, ns described in deed to the State of Gilifornia recorded December 2, 1929, in Book 352, page 257 of Official Records; thence southerly along said curve to the southerly terminus thencop; thence S 1° 25/ 35" E, 15.96 feet adong the east Line of said Pacific Coast Highway to a point that bears

\$ 73° 261 Ohn E. 38.76 feet from the southerly terminus of that certain line shown on said G.E.B. DRG £213.03 as that certain line shown on said G.E.B. DRG £213.03 as that certain line shown on said G.E.B. DRG £213.03 as that there is a said the said the said from the feet; thence \$ 85° 561 her E, to its intersection with a feet; the \$ 85° 561 her E, to its intersection with a feet; the \$ 85° 561 her E, to its intersection with a feet; the \$ 85° 561 her E, to its intersection with a feet; the \$ 85° 561 her E, to its intersection with a feet; the \$ 85° 561 her E, to its intersection with a feet; the \$ 85° 561 her E, to its intersection with a feet; the \$ 85° 561 her E, the

EXCEPTING THEREFROM the northwesterly 100.00 feet.

#### Parcel 2

That portion of the area labeled San Gabriel River and of lot 1 of the San Gabriel Extension of Haples, in the City of Seal Beach County of Orange, State of California, as per map recorded in Book 7, page 31 of Miscellaneous Maps, in the office of the county recorder of said county, described as a whole as follows:

BECINITING at a point on the boundary line of the Rancho los Alamitos between stations 50 and 51; said point being N. 37° 521 11.9% W. 215.35 feet from said station 50; thence N. 37° 521 19% W. 97.40 feet; thence N. 70° 54% 26% W. 164.98 boundary line between los Angeles County and Orange County as delineated on a map filled in Book 90, pages 23-30 inclusive as delineated on a map filled in Book 90, pages 23-30 inclusive of Record of Surveys of said county thence along said of Record of Surveys of said county thence along said boundary line N. 56° 59; 37% E to its intersection with said beginning.

EXCEPTING THEREFROM the northwesterly 100.00 feet.

### Parcel 3

That portion of the area labeled San Gabriel River and of lot 2 of the San Gabriel Extension of Naples, in the City of Seal Beach, County of Orange; State of California, as per map recorded in Book 7, page 31 of Miscellancous Maps, in the office of the county recorder of said county, described as a whole as follows:

BECINNING at said station 50; thence S 54° 37° 35° W, 613.45 feet along the line between stations 49 and 50 of said reacho to the Pacific Coast Highway, 100 feet wide, as described in Deed to the State of California, recorded December 2, 1729 in Deed to the State of California, Records; thence along said in book 332, page 237 of Official Records; thence along said in book 332, page 237 of Official Records; thence along said in book 332, page 237 of Official Records; thence along said in book 332, page 237 of Official Records; thence along said in book 332, page 25° 36° W, 425.05 feet to a point on a line that highway H 1° 25° 36° 04° E, 38.76 feet from the southerly terminus bears \$ 73° 26° 04° E, 38.76 feet from the southerly terminus of that certain line shown on said C.L.B. DRG 3243.03 as of that certain line shown on said C.L.B. DRG 3243.03 as of that certain line shown on said C.L.B. DRG 3243.03 as

thence S 85° 561 46" E, 197.84 feet; thence N 55° 17" 27" E, 49.89 feet to said first mentioned rancho line; thence \$ 37° 52' 11.9" E, 17.89 feet to the point of beganning.

EXCEPTING THEREFROM that portion lying southeasterly of a line parallel with and 100.00 feet northwesterly of the mancho line between said stations 49 and 50.

Said three parcels of land are included within the area shown on a map filed in the office of the County Recorder of said Orange County, in Book 90, page 28, Record of Surveys.

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