MINUTE TTEM

This Calendar Item No. <u>79</u> was approved as Minute Item No <u>4</u> by the State Lands Commission by a vote of <u>3</u> to <u>0</u> at its <u>5226177</u> CALENDAR ITEM meeting.

5/77 W 21425 SA PRC 5291

PUBLIC AGENCY PERMIT

Ċ4'.

APPLICANT:

Department of Fish and Game 1416 - 9th Street Sacramento, California 95814

AREA, TYPE LAND AND LOCATION: A parcel of tide and submerged land near Rancho Palos Verdes, Los Angeles County.

LAND USE: The establishment and operation of Abalone Cove Ecological Reserve.

TERMS OF PROPOSED LEASE: Initial period: 49 years from June 1, 1977.

CONSIDERATION: The public use and benefit, with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

PREREQUISTIE TERMS, FEES AND EXPENSES: Applicant is permittee of upland.

STATUTORY AND OTHER REFERENCES: A. Public Resources Code: Div. 6, Parts 1 & 2.

> B. Administrative Code: Title 2, Div. 3, Arts. 4, 2, 6.5, 10 § 11.

OTHER PERTINENT INFORMATION:

1. The Department of Fish and Game, will implement on this site the following special regulations for use:

- a. Fishing: Fishing is permitted for fin fish (those having vertebrae) only. Take and possession of invertebrates and marine plants is prohibited.
- b. Swimming and Boating: Swimming, surfing, boating, skin and scuba diving are permitted except that such activities shall not involve the taking of marine plants, marine life (except fin fish), geological formations or archeological artifacts.

c. Spear guns may be used for the taking of fin fish.

A 51

S 27

CALENDAR ITEM NO. C4. (CONTD)

- 2. The annual rental value of the site is estimated to be \$35,000.
- 3. An Environmental Impact Report is not required as this transaction is within the proview of Section 15108, of the Secretary for Resources Guidelines, which exempts actions taken by a regulatory agency to assure the maintenance, restoration, enhancement of protection of the environment. Construction activities are not included in the exemption.
- 4. This project is situated on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1 and is classified in a use category, Class A which authorizes restricted use.

Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

EXHIBITS: A. Land Description, B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRG 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
- 2. DETERMINE THAT THIS PERMIT DOES NOT FALL WITHIN THE PRO-VISTONS OF ARTICLE 6.5 OF TITLE 2, OF THE CALIFORNIA ADMINISTRATIVE CODE, BECAUSE THIS PROJECT IS NOT A DEVELOP-MENT WITHIN THE PURVIEW OF SECTION 2503, 2 CAL. ADM. CODE AS DEFINED IN SECTION 30106, OF THE PUBLIC RESOURCES GODE.
- 3. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PUR-SUANT TO SECTION 6370.1, OF THE PUBLIC RESOURCES CODE.
- 4. AUTHORIZE ISSUANCE TO DEPARTMENT OF FISH AND GAME OF A 49-YEAR PUBLIC AGENCY PERMIT FROM JUNE 1, 1977; IN CON-SIDERATION OF THE PUBLIC USE AND BENEFIT WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE ESTABLISHMENT AND OPERATION OF ABALONE COVE ECOLOGICAL RESERVE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HERFOF.

Attachment: Exhibit "A" -2-

EXHIBIT "A"

W 21425

A parcel of tide and subméried land situated adjacent to Lot H, Rancho Los Palos Verdes, in the City of Rancho Palos Verdes, County of Los Anneles, State of California, as shown on partition map filed in Case No. 2373 of the District Court of the lyth Judicial District of the State of California in and for the County of Los Angeles, said parcel more particularly described as follows:

BEGINNING at the intersection of the mean high tide line of the Pacific Ocean, as shown on County Surveyor's Map No. B-1858, on file in the office of the County Engineer of the County of Los Angeles, with that certain course of 5 5° 21' 50" W in the westerly boundary of that certain parcel of land described in leed to Palos Verdes Corporation, recorded as Document No. 1292, on July 18, 1941, in Book 18518, pare 280, of Official Records, in the office of the Recorder of said County; thence S 50 21" 50" W along the southerly prolongation of said certain course 300.00 feet; thence N 790 374 44" W, 2070.80 feet, thence 1 450 564 28" W, 2782.44 feet, more or less, to the sou herly prolonmation of that certain course of N 11º 15: 30" W; 298.68 Teet in the westerly boundary of that centain parcel of land described as Parcel 1 in deed to Filiorum Corporation, recorded as Document, No., 1258, on August 15, 1930, in Book 10226, pare 170, of said Official Records; thence H 11° 15" 30" W along said last mentioned southerly prolongation and along said course 594, hh feet to the northerly términous thereof; thence 1.76° 38' 14" E, 533.60 feet; thence 5 59° 37' 54" E, 1626.04 feet, more or less, to à line which bears 1 51° 55' 51" W from the westerly terminus of that certain course of S 790 201 h5" W, 259.39 feet in the southerly boundary of said certain parcel of land described. as Parcel 1; thence S 51° 55! 51" E, 192.26 feet, more or less, to said westerly terminus; thence S 50° 36! HO" E, 293.33 feet, thence S 37° 13' 66" E, 405.84 feet; thence S 160 00' 00" E, 240.00 feet; thence S 80 52' 00" E, 214.84 deet; thence H 430 54' 46" E, 335.81 feet; thence N 57 55' 12" E, 456,68 feet, note or less, to the vesterly terminus of that certain course of N 72° 591 50" W, 744.38 feet in the northerly coundary of Parcel 125, as shown on Los meles County Assessor's Map No. 51; filed in Book L, page 1, of Assessor's Maps, in the office of said Recorder; thence S 72° 59' 50" E, along said last mentioned cirtain course 744.39 feet to the easterly terminus thereof; thence S 32° 10: 20" E, 482.97 feet, more or less, to that certain course of S 5° 21' 50" N, in the vesterly boundary of that certain parcel of land described in the abovementioned deed to Palos Verdes Corporation, thence along said vesterly boundary S 3P 54" 50" N, 130.05 feet, more or less, and \$ 5° 21' 50" W, 523.32 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of the Racific Ocean.

	END OF DESCRIPTION	A A A A A A A A A A A A A A A A A A A
Prepares R. M. H.	Chricked Fice	Mr. A. C.C. D.
Preparten	2/30/	
Reviewed of M. Hunneck	Date Til Life	and a second second by the second
		r ba L