

MINUTE ITEM

This Calendar Item No C16
was approved as Minute Item
No 16 by the State Lands
Commission by a vote of 3
to 0 at its 4/28/77
meeting.

CALENDAR ITEM

C16

GENERAL PERMIT
(RECREATIONAL USE)

4/77
WP 4841
RJV
PRC 4841

APPLICANT: Alvin C. and Helen M. Mellin
2146 Taylor Road
Bethel Island, California 94511

AREA, TYPE LAND AND LOCATION:
A 2640 square-foot parcel of tide and
submerged land in Taylor Slough, Bethel
Island, Contra Costa County.

LAND USE: An existing two-berth covered boatshed
and walkway.

TERMS OF PROPOSED LEASE:
Initial period: 10 years from March 1, 1977.

Public liability insurance: \$100,000.00
combined single limit for bodily injury
and property damage.

CONSIDERATION: \$50 per annum.

BASIS FOR CONSIDERATION:
\$50 fixed rental for this type of permit.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland. Filing fee
and first year's rent has been received.

STATUTORY AND OTHER REFERENCES:
A. Public Resources Code: Div. 6, Parts 1 & 2.
B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:
1. An Environmental Impact Report is not
required. This transaction is within
the purview of 2 Cal. Adm. Code 2907(a)
which exempts an existing structure or
facility that is in an acceptable state
of repair and there is no evidence of
record to show injury to adjacent
property, shoreline erosion, or other
types of environmental degradation.

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CALENDAR ITEM NO. C1.6 (CONTD)

2. This project is situated on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class B which authorizes Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS: A. Land Description, B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE PERMIT OR LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON THE ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO ALVIN C. AND HELEN M. MELLIN OF A 10-YEAR GENERAL PERMIT (RECREATIONAL USE) FROM MAR 1, 1977; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$50 WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$100,000 COMBINED SINGLE LIMIT FOR BODILY INJURY AND PROPERTY DAMAGE, FOR AN EXISTING TWO-BERTH COVERED BOATSHED AND WALKWAY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

WP 4841

A strip of tide and submerged land 40 feet wide, in the bed of Taylor Slough, adjacent to Lot 22 of "Anglers Ranch Subdivision Number Three", which map was filed in the Office of the Recorder of the County of Contra Costa, State of California, on November 9, 1943, in Volume 27 of Maps, at page 1, and lying southerly of and contiguous with the following described line:

BEGINNING at the intersection of the westerly prolongation of the northerly line of said Lot 22 and the centerline of the levee along the easterly bank of Taylor Slough; thence S 67° 56' W, 88 feet to the end of the herein described line.

EXCEPTING THEREFROM any portions lying landward of the ordinary high water mark of Taylor Slough.

END OF DESCRIPTION

Prepared

M. P. H. a. b.

Checked

H. K. F. J. a. n.

Reviewed

Chas. R. Kunnéche

Date

3/1/77

AJS