

MICROFILM FILE

Approved by the Commission by a vote of 2 at its 10/28/76 meeting.

CALENDAR ITEM

10/76
W 21281
SJS
PRC 5194

C 2

PUBLIC AGENCY PERMIT

APPLICANT: City of Vallejo
City Hall
Vallejo, California 94590

AREA, TYPE LAND AND LOCATION: 12.3 acres of tide and submerged land on the Napa River, Solano County, at Vallejo.

LAND USE: Construction and maintenance of a breakwater and mooring facilities.

TERMS OF PROPOSED LEASE: Initial period: 49 years from September 1, 1976.

CONSIDERATION: The public use and benefit, with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

PREREQUISITE TERMS, FEES AND EXPENSES: Applicant is owner of upland.

Processing costs have been received.

STATUTORY AND OTHER REFERENCES:

- A. Public Resources Code: Div. 6, Parts 1 & 2.
- B. Administrative Code: Title 2, Div. 3, Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:

1. The annual rental value of the site is estimated to be \$8,000.
2. A final environmental impact report was prepared by the City of Vallejo, pursuant to CEQA and implementing regulations. A Notice of Determination has been received.
3. This project is situated on State land identified as environmentally significant, pursuant to Public Resources Code 6370.1, and is classified in a significant use category, Class B: Limited Use. Staff has coordinated this project with those agencies nominating this parcel. They find this project to be a use consistent with the identified significant environmental values.

A 8

S 4

CALENDAR ITEM NO. C 2 (CONTD)

EXHIBITS: A. Land Description. B. Location Map.
 C. EIR Summary.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS BEEN PREPARED FOR THIS PROJECT AND CERTIFIED BY CITY OF VALLEJO ON MARCH 31, 1975.
2. CERTIFY THAT THE INFORMATION CONTAINED IN THE ENVIRONMENTAL IMPACT REPORT OF CITY OF VALLEJO HAS BEEN REVIEWED AND AND CONSIDERED BY THE COMMISSION.
3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
4. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 ET SEQ. OF THE PUBLIC RESOURCES CODE.
5. AUTHORIZE ISSUANCE TO THE CITY OF VALLEJO OF A 49 YEAR PUBLIC AGENCY PERMIT FROM SEPTEMBER 1, 1976; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE CONSTRUCTION AND MAINTENANCE OF A BREAKWATER AND MOORING FACILITIES ON THE NAPA RIVER, SOLANO COUNTY, AT VALLEJO, ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 21,501

Report of surveyed land situated in the City of Vallejo, California, on the River (now a road street), in the City of Vallejo, California, more particularly described as follows:

COMMENCE at a corner to none, at and by the intersection of the center line of Felicity Street with the center line of Flood Street as shown on the "Map of the Vallejo Flood Project, City of Vallejo, Bolinas County, California", filed for record in the Bolinas County Superior Court in Book 23 of Maps, Page 50; thence $T 02^{\circ} 07' 47'' E$, 40.00 feet; thence $N 31^{\circ} 52' 16'' W$, 185.76 feet to a point on the southerly line of that land granted to the City of Vallejo and described in Chapter 24, Statutes of 1933, State of California, said southerly line being also the combined W. P. Pier-head and walkhead line, said point being the POINT OF BEGINNING of this description; thence along said southerly line $N 32^{\circ} 37' 13'' W$, 2678.87 feet; thence $S 57^{\circ} 22' 47'' W$, 200.00 feet; thence $S 32^{\circ} 37' 13'' E$, 2678.87 feet; thence $N 57^{\circ} 22' 47'' E$, 200.00 feet to the point of beginning.

Bearings and distances used in the above description are based on the California Coordinate System Zone 3.

END OF DESCRIPTION

Prepared *P. J. Blalock* Checked *[Signature]*
Reviewed *[Signature]* Date *5/16/50*