

MINUTE ITEM

This Calendar Item No. C13
was approved as Minute Item
No. C13 by the State Lands
Commission by a vote of 3
to 0 at its 9/20/76
meeting.

CALENDAR ITEM

C13.

9/76
W 20216
DR
PRC 5189

NONCOMMERCIAL LEASE

APPLICANT:

The Bow Corporation
Route 1, Box 714
Red Bluff, California 96080

AREA, TYPE LAND AND LOCATION:

An 0.166-acre parcel of submerged land in the
Sacramento River, south of Red Bluff, Tehama
County.

LAND USE:

Maintenance of 2 accommodation piers.

TERMS OF LEASE: Initial period: 15 years, from April 6, 1973.

Renewal options: 3 successive periods of 10
years each.

Surety bond: \$2,000.

Insurance: Combined single limit, \$400,000.

Consideration: \$225 with 5-year review.

BASIS FOR CONSIDERATION:

\$225 minimum rental for this type of lease or
permit.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is owner of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

A. Public Resources Code: Div. 6, Parts 1 & 2.

B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:

1. An Environmental Impact Report is not re-
quired. This transaction is within the
purview of 2 Cal. Adm. Code 2907(a) which
exempts an existing structure or facility
that is in an acceptable state of repair
and there is no evidence of record to
show injury to adjacent property, shore-
line erosion, or other types of environ-
mental degradation.

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CALENDAR ITEM NO. C13(CONTD)

2. This project is situated on State land identified as possessing significant environmental values, pursuant to Public Resources Code 6370.1, and is classified in a significant use category, Class B.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. THE COMMISSION FINDS THAT GRANTING OF THE APPLICATION WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 ET SEQ., OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO THE BOW CORPORATION OF A 15-YEAR NON-COMMERCIAL LEASE FROM APRIL 6, 1973; WITH LESSEE'S OPTION TO RENEW FOR 3 SUCCESSIVE PERIODS OF 10 YEARS EACH; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$225, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF A \$2,000 SURETY BOND AND PROVISION OF COMBINED SINGLE LIMIT INSURANCE IN THE AMOUNT OF \$400,000; FOR MAINTENANCE OF 2 ACCOMMODATION PIERS ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20216

A parcel of submerged land, lying in the bed of the Sacramento River, Tehama County, State of California, being more particularly described as follows:

COMMENCING at the southeast corner of Lot 81 of Subdivision No. 9 of the lands of the Los Molinos Land Company, shown on map filed November 6, 1911, in Book E of Maps, page 8, filed in the Office of Tehama County Recorder; thence along the southeasterly line of said Lot 81 S 53° 40' W, 1095 feet; thence North 225 feet to the POINT OF BEGINNING; thence N 01° W, 28 feet; thence S 89° W, 156 feet; thence S 01° E, 130 feet; thence N 89° E, 28 feet; thence N 01° W, 102 feet; thence N 89° E, 128 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION

Prepared

Ronald O. Hanson

Checked

Colson

Reviewed

D. Brittnacher

Date

6/8/76

