

MINUTE ITEM

This Calendar Item No 43
was approved as Minute Item
by the State Land
Commission by a vote of 3
at its 7-28-76 CALENDAR ITEM

NO. 3889

C3

4/76
W 21066
DR

PUBLIC AGENCY PERMIT

APPLICANTS: County of Lassen
Susanville, California 96130

Department of Fish and Game
(Wildlife Conservation Board)
1416 - 9th Street
Sacramento, California 95814

AREA, TYPE LAND AND LOCATION:

An 8.65 acre parcel of sovereign land in
Eagle Lake, Lassen County.

LAND USE:

For construction and maintenance of a boat
launching ramp.

TERMS OF PROPOSED LEASE:

Initial period: 49 years, from July 1, 1976.

CONSIDERATION:

The public use and benefit with the State
reserving the right at any time to set a
monetary rental if the Commission finds such
action to be in the State's best interest.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is owner of upland.

Filing fee and processing costs have been
received.

STATUTORY AND OTHER REFERENCES:

A. Public Resources Code: Div. 6, Parts 1 & 2.

B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:

1. The annual rental value of the site is
estimated to be \$100.
2. A Negative Declaration was prepared by the
the U. S. Dept. of Agriculture Soil Con-
servation Service. Pursuant to CEQA and
implementing regulations; a Notice of
Determination has been received.

A 1

S 1

(Rev. 8/9/77)

CALENDAR ITEM NO. C3 (CONTD)

3. This project is situated on State land identified as possessing significant environmental values, pursuant to Public Resources Code 6370.1, and is classified in a significant use category, Class B: Limited Use.

This classification was the result of input from the Protective Waterways Program and the Department of Fish and Game. The Protective Waterways Program has since been assigned by the Secretary for Resources to the Department of Fish and Game.

As the Department of Fish and Game is one of the lessees for this project, staff feels there will be no significant impact upon the identified environmental values.

- EXHIBITS:
- | | | | |
|----|-------------------------|----|---------------|
| A. | Land Description. | B. | Location Map. |
| C. | Negative Declaration | | |
| D. | Notice of Determination | | |

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS PROJECT BUT THAT A NEGATIVE DECLARATION HAS BEEN PREPARED BY THE U. S. DEPARTMENT OF AGRICULTURE, SOIL CONSERVATION SERVICE ON JULY, 1975.
2. FIND THAT GRANTING OF THE APPLICATION WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 ET SEQ. OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO COUNTY OF LASSEN AND DEPARTMENT OF FISH AND GAME (WILDLIFE CONSERVATION BOARD) OF A 49-YEAR PUBLIC AGENCY PERMIT FROM JULY 1, 1976; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR CONSTRUCTION AND MAINTENANCE OF A BOAT LAUNCHING RAMP ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 21066

A parcel of land in the State owned bed of Eagle Lake, Lassen County, California, lying adjacent to fractional Section 6, T32N, R11E, M.D.M., more particularly described as follows:

COMMENCING at a California State Lands Commission bronze disc stamped "CURLY 1960", having California Coordinate System Zone 1 coordinates X=2,341,295.47, Y=486,543.31; thence N 28° 08' 44" W, 340.14 feet to the POINT OF BEGINNING; thence N 62° 10' 41" W, 1100.00 feet; thence N 27° 48' 01" E, 503.29 feet; thence S 62° 11' 59" E, 1100.00 feet; thence S 27° 48' 01" W, 604.31 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of Eagle Lake.

The bearings used herein are based on the California Coordinate System Zone 1.

END OF DESCRIPTION

Prepared R. L. Blake Checked J. W. K. Low
Reviewed H. J. Funnicke date 3/5/96