

MINUTE ITEM NO. 15
APPROVED 2.26.76

CALENDAR ITEM

15.

2/76
GKR
WP 514

RENEWAL OF PUBLIC AGENCY LEASE

APPLICANT: The United States of America

AREA, TYPE LAND AND LOCATION: A 15,242.54 acre parcel of State school land, near Hertong, Lassen County.

LAND USE: Military (Sierra Army Depot).

TERMS OF ORIGINAL LEASE:

Initial period: From February 1, 1942 to June 30, 1965.

Renewal options: 2 successive periods of 10 year each.

Consideration: \$1,829.10 per annum.

TERMS OF RENEWAL:

Renewal period: 10 years from July 1, 1975.

CONSIDERATION: \$1,829.10 per annum.

BASIS FOR CONSIDERATION:

\$.12 per acre. Rent to remain the same as in original lease pursuant to terms of said lease.

OTHER PERTINENT INFORMATION:

1. This project is not situated on State land identified as environmentally significant, pursuant to Public Resources Code 6370.1, and is not classified in a significant use category.
2. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
3. The State Lands Commission, at its April 28, 1950 meeting, adopted a resolution authorizing the Executive Officer to execute a lease with the United States of America for approximately 15,500 acres of State school land within the Sierra Ordnance Depot in Lassen.

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County. The lease was prepared by the United States of America.

The subject lease specifically provides for renewal, at the option of the Lessee, for two additional 10-year periods, on the same terms and conditions as provided in the lease for the initial period. Staff Counsel is of the opinion that the subject lease cannot be altered or amended. Further, staff counsel is of the opinion that acceptance of the Notice of Renewal of Leases (Exhibit C), as prepared by the U. S. Corps of Engineers for the United States of America, is legal and proper.

EXHIBITS: A. Land Description. B. Location Map.
 C. Notice of Renewal of Leases.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT NEED NOT BE PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21085; 14 CAL. ADM. CODE 15100, ET SEQ.; AND 2 CAL. ADM. CODE 2907(a).
2. AUTHORIZE THE EXECUTIVE OFFICER OR HIS DESIGNEE TO EXECUTE A NOTICE OF RENEWAL OF LEASE PRC 514, IN THE FORM OF EXHIBIT "C" ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, BETWEEN THE UNITED STATES OF AMERICA AND THE STATE OF CALIFORNIA, STATE LANDS COMMISSION OF A 10-YEAR RENEWAL OF A PUBLIC AGENCY LEASE FROM JULY 1, 1975, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$1,829.10 FOR THE OPERATION, CONTINUANCE AND MAINTENANCE OF THE SIERRA ARMY DEPOT, NEAR HERLONG, ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

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Those portions of State-owned land in the County of Lassen, State of California, more particularly described as follows:

<u>Subdivision</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rg.</u>	<u>Meridian</u>
W $\frac{1}{2}$ of SW $\frac{1}{4}$	1	27N	16E	M.D.
Lots 2 and 3	2	"	"	"
N $\frac{1}{2}$, SE $\frac{1}{4}$, N $\frac{1}{2}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$	4	"	"	"
NW $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$	9	"	"	"
NW $\frac{1}{4}$, E $\frac{1}{2}$ of SW $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$	10	"	"	"
N $\frac{1}{2}$, NE $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of SE $\frac{1}{4}$, SW $\frac{1}{4}$	11	"	"	"
N $\frac{1}{2}$, NE $\frac{1}{4}$ of SE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ of SE $\frac{1}{4}$	12	"	"	"
All	13	"	"	"
All	14	"	"	"
NW $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$	15	"	"	"
Lots 1 and 2	16	"	"	"
NE $\frac{1}{4}$	22	"	"	"
All	23	"	"	"
All	24	"	"	"
All	27	"	"	"
All	34	"	"	"
All, excepting therefrom 0.23 of an acre more particularly described as follows:	35	"	"	"

"Beginning at a point which bears N. 0°22'20"E., 100.58 feet from the N.E. corner of the N.W. $\frac{1}{4}$ of Section 2, T.26N., R.16E., M.D.B.&M. and running thence N.89°37'40" W., 100 feet; thence N.0°22'20"E., 100 feet; thence S.89°37'40"E., 100 ft; thence S.0°22'20"W., 100 feet to the point of beginning, containing 0.23 acre, more or less."

Subdivision	Sec.	Twp.	R.	Meridian
Lots 1, 2, 3, 4, 5, 6, 7	6	27N	17E	M.D.
Lots 1, 2, 3, 4	7	"	"	"
W $\frac{1}{2}$	8	"	"	"
W $\frac{1}{2}$	17	"	"	"
All	18	"	"	"
All	19	"	"	"
W $\frac{1}{2}$	20	"	"	"
Lot 4	30	"	"	"
N $\frac{1}{2}$ of N $\frac{1}{2}$, S $\frac{1}{2}$ of NW $\frac{1}{4}$, N $\frac{1}{2}$ of SW $\frac{1}{4}$, S $\frac{1}{2}$ of S $\frac{1}{2}$	29	"	"	"
Portion N of W.Pac.RR R/W	31	"	"	"
" " " " " "	32	"	"	"
E $\frac{1}{2}$ of SE $\frac{1}{4}$	20	28N	16E	"
S $\frac{1}{2}$ of SE $\frac{1}{4}$	24	"	"	"
S $\frac{1}{2}$, E $\frac{1}{2}$ of NE $\frac{1}{4}$	25	"	"	"
SE $\frac{1}{4}$	26	"	"	"
SE $\frac{1}{4}$	28	"	"	"
N $\frac{1}{2}$ of NE $\frac{1}{4}$	33	"	"	"
S $\frac{1}{2}$, NW $\frac{1}{4}$	34	"	"	"
N $\frac{1}{2}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ of SW $\frac{1}{4}$	35	"	"	"
Lots 3, 4, & 6.74 Ac of Lot 2 So. of S.P.R/W	19	"	17E	"
Lots 1, 2, 3, 4, E $\frac{1}{2}$ of W $\frac{1}{2}$, SE $\frac{1}{4}$	30	"	"	"
S $\frac{1}{2}$ of SW $\frac{1}{4}$	29	"	"	"
All	31	"	"	"
W $\frac{1}{2}$	32	"	"	"

END OF DESCRIPTION

Prepared *[Signature]* Checked *[Signature]*
 Reviewed *[Signature]* Date 6/13/75

