

MINUTE ITEM

10/75  
AMB

35. APPROVAL OF REVISED LAND DESCRIPTIONS OF PARCELS 1, 2, 3 AND 4 IN EXHIBIT "A" OF THE SALE OF VACANT SCHOOL LAND, APPLICATION NO. 174, RIVERSIDE LAND DISTRICT, SAN BERNARDINO COUNTY, STATE DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS; RA 174.

After consideration of Calendar Item 33 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. AMENDS ITS RESOLUTION OF THE REGULAR MEETING OF APRIL 4, 1974, (MINUTE ITEM 22, PAGE 269) TO APPROVE THE REVISED LAND DESCRIPTIONS OF PARCELS 1, 2, 3 AND 4 IN EXHIBIT "A" OF THAT RESOLUTION TO CONFORM TO THE EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
2. AUTHORIZES RELEASE AND RELINQUISHMENT OF ABUTTERS AND ACCESS RIGHTS FOR PARCELS 1 AND 3.

Attachment:  
Calendar Item 33 (4 pages)

APPROVAL OF REVISED LAND DESCRIPTIONS OF  
PARCELS 1, 2, 3 AND 4 IN EXHIBIT "A"  
OF THE SALE OF VACANT SCHOOL LAND,  
APPLICATION NO. 174, RIVERSIDE LAND DISTRICT,  
SAN BERNARDINO COUNTY  
STATE DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS

At its regular meeting on April 4, 1974, the State Lands Commission authorized the sale of school land, Application No. 174, Riverside Land District, San Bernardino County, State Department of Transportation, Division of Highways. The sale embraced portions of the NW1/4 and W1/2 of SE1/4 of Section 16, T 8 N, R 15 E, SBM, designated as parcels 1 and 2, containing 51.52 acres; and portions of the S1/2 of Section 36, T 8 N, R 13 E, SBM, designated as parcels 3 and 4, containing 78.62 acres, as described in Exhibit "A" which was attached and by reference made a part of Minute Item 22, page 269.

On August 1, 1974, the State Department of Transportation, Division of Highways, submitted a warrant in the amount of \$7,949.20, representing payment in full for the land release and relinquishment of abutters and access rights for Parcels 1 and 3, and rental due the Commission in this transaction.

Subsequent to the authorization of sale of the school lands described in said Exhibit "A", the land patent and certificate were prepared, then forwarded to the Office of the Attorney General for approval as to form. Upon review of the land descriptions of Parcels 1, 2, 3 and 4 in said Exhibit "A" by the Attorney General's office, it was recommended that the Division revise and redraft the property descriptions for the patent in connection with school land application No. 174, Riverside Land District. The contention that the original descriptions were ambiguous, and in at least one case described a line rather than a parcel, was the basis for the recommendation.

Additionally, the Attorney General's office, by memorandum dated August 20, 1975, recommended that the Authorization to amend the patent descriptions be recalendered before the State Lands Commission.

The Division has prepared revised land descriptions of Parcels 1, 2, 3 and 4 in an amended Exhibit "A" of the sale of vacant school land, Application No. 174, Riverside Land District, San Bernardino County. Only the land descriptions have been changed; the acreages remain the same. The Office of the Attorney General has reviewed the revisions and advised the descriptions appear to be adequate.

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Release and relinquishment of abutters and access rights for Parcels 1 and 3 under the prior Commission's authorization was to be accomplished by way of the legal descriptions. With the revision of the legal descriptions it will be necessary to release and relinquish these rights within the narrative of the patent.

EXHIBIT:           A. Land Description (revised).

IT IS RECOMMENDED THAT THE COMMISSION:

1. AMEND ITS RESOLUTION OF THE REGULAR MEETING OF APRIL 4, 1974, (MINUTE ITEM 22, PAGE 269) TO APPROVE THE REVISED LAND DESCRIPTIONS OF PARCELS 1, 2, 3 AND 4 IN EXHIBIT "A" OF THAT RESOLUTION TO CONFORM TO THE EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
2. AUTHORIZE RELEASE AND RELINQUISHMENT OF ABUTTERS AND ACCESS RIGHTS FOR PARCELS 1 AND 3.

Attachment: Exhibit "A"

EXHIBIT "A"

RA 174

PARCEL 1:

That portion of Section 16, T 8 N, R 15 E, SBM, County of San Bernardino, State of California, according to the Official Plat of said land approved by the Surveyor General, dated October 6, 1856, lying northwesterly of the following described line:

COMMENCING at the northeast corner of said Section 16; thence along the north line of said Section, S 88° 47' 57" W 2781.90 feet to the southerly right of way line of State of California Route 40 as shown on R/W map 8-SBd-40-93.4 to 94.0, Sheet 29 of 42 being the TRUE POINT OF BEGINNING; thence along said right of way, S 59° 21' 38" W 186.83 feet to a point on a non-tangent curve to the right, a radial bearing to said point bears S 40° 04' 26" E; thence along said curve, having a radius of 10,350 feet and a central angle of 15° 08' 46", a distance of 2736.02 feet to a point in the west line of said Section 16, being the end of the herein described line; said point of ending being N 02° 28' 47" W 3745.77 feet from the southwest corner of said Section 16.

PARCEL 2:

A portion of the above mentioned Section 16, more particularly described as follows:

COMMENCING at the southwest corner of said Section 16; thence along the south line of said Section, N 89° 03' 00" E 2795.41 feet; thence N 0° 57' 00" W 418.30 feet to the TRUE POINT OF BEGINNING; thence N 05° 54' 48" E 906.44 feet; thence S 84° 05' 12" E 200 feet; thence S 05° 54' 48" W 906.44 feet; thence N 84° 05' 12" W 200 feet to the point of beginning.

PARCEL 3:

That portion of Section 36, T 8 N, R 13 E, SBM, County of San Bernardino, State of California, according to the Official Plat of said land approved by the Surveyor General, dated August 21, 1856, lying southerly of the following described line:

PARCEL 3 (contd):

COMMENCING at the northwest corner of said Section 36; thence along the west line of said Section, S 0° 04' 38" E 4844.73 feet to the northerly right of way line of State of California Route 40 as shown on R/W Map 8-SBd-40-83.8 to 84.3, Sheets 11 and 12 of 42, being the TRUE POINT OF BEGINNING; thence along said right of way N 83° 21' 43" E 806.19 feet; thence N 86° 34' 29" E 2671.37 feet to the beginning of a tangent curve to the left; thence along said curve, having a radius of 8650 feet and a central angle of 12° 18' 23", a distance of 1857.91 feet to a point in the east line of said Section 36 being the end of the herein described line; said point of ending being N 0° 57' 19" W 877.70 feet from the southeast corner of said Section 36.

PARCEL 4:

A portion of the above mentioned Section 36, more particularly described as follows:

COMMENCING at the southeast corner of said Section 36; thence along the east line of said Section, N 0° 57' 19" W 1273.32 feet to the TRUE POINT OF BEGINNING; thence S 89° 01' 27" W 753.01 feet; thence N 11° 17' 25" W 325.00 feet; thence N 89° 39' 56" E 811.37 feet to the east line of said Section; thence along said east line, S 0° 57' 19" E 310.67 feet to the point of beginning.

The bearings used in this description are based on the above described State of California Highway Maps.

END OF DESCRIPTION