

MINUTE ITEM

7/24/75
ACS

9. 49-YEAR PUBLIC AGENCY PERMIT, TIDE AND SUBMERGED LAND, LOS ANGELES COUNTY; LOS ANGELES COUNTY FLOOD CONTROL DISTRICT - W 9031, PRC 5024.

After consideration of Calendar Item 7 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085; 14 CAL. ADM. CODE 15100, ET SEQ.; AND 2 CAL. ADM. CODE 2907(a).
2. AUTHORIZES ISSUANCE TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT OF A 49-YEAR PUBLIC AGENCY PERMIT FROM SEPTEMBER 1, 1969; IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE OPERATION AND MAINTENANCE OF AN EXISTING 10' x 7' REINFORCED CONCRETE BOX CULVERT FOR STORM WATER DRAINAGE; ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:
Calendar Item 7 (3 pages)

CALENDAR ITEM

7.

7/75
ACS
W 9031

PUBLIC AGENCY PERMIT

APPLICANT: Los Angeles County Flood Control District
P. O. Box 2418, Terminal Annex
Los Angeles, California 90051

AREA, TYPE LAND AND LOCATION: A 0.09-acre parcel (50' x 200' +) of tide and submerged land adjacent to Will Rogers State Beach, Los Angeles County.

LAND USE: Operation and maintenance of an existing 10' x 7' reinforced concrete box culvert for storm water drainage.

TERMS OF PROPOSED LEASE:
Initial period: 49 years, from September 1, 1969.

CONSIDERATION: The public health and safety, with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is lessee of upland.

STATUTORY AND OTHER REFERENCES:
a. Public Resources Code: Div. 6, Parts 1 & 2.
b. Administrative Code: Title 2, Div. 3,
Arts. 1, 2 & 10.

OTHER PERTINENT INFORMATION:
1. The annual rental value of the site is estimated to be \$500.
2. This project is situated on State land identified as environmentally significant, pursuant to Public Resources Code 6370.1, and is classified in a significant use category. The project is determined to be a compatible use consistent with identified significant environmental values.
3. The facility has been in existence since 1969 and has had no significant effect on the environment.

CALENDAR ITEM NO. 7. (CONTD)

4. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085; 14 CAL. ADM. CODE 15100, ET SEQ.; AND 2 CAL. ADM. CODE 2907(a).
2. AUTHORIZE ISSUANCE TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT OF A 49-YEAR PUBLIC AGENCY PERMIT FROM SEPTEMBER 1, 1969; IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE OPERATION AND MAINTENANCE OF AN EXISTING 10' x 7' REINFORCED CONCRETE BOX CULVERT FOR STORM WATER DRAINAGE; ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 9031

A 50-foot wide strip of tide and submerged land in the bed of the Pacific Ocean, Los Angeles County, State of California, lying 25 feet on each side of the following described centerline:

BEGINNING at a point on the centerline of an 80-foot wide strip of land, as shown on the map recorded in Book 1, page 7 of State Highway Maps, in the Office of the County Recorder of said County, distant S 59° 57' 44" E, 104.60 feet from that equation in stationing marked "320+05.22 BK = 320+05.00 B.C. Ahd" as shown on said map; thence from said point of beginning S 33° 53' 58" W, 489.96 feet to the end of the herein-described centerline.

EXCEPTING THEREFROM any portions lying landward of the ordinary high water mark.

END OF DESCRIPTION