

MINUTE ITEM

6/6/74
RO

12. 10-YEAR RECREATIONAL PIER PERMITS; WILFRED C. AND EVELINE J. FREDERIKSEN, HUNTINGTON HARBOUR, ORANGE COUNTY; RONALD L. JACKSON, SACRAMENTO RIVER, SACRAMENTO COUNTY; SHELDON G. COOPER AND DAVID MARSTEN, LAKE TAHOE, PLACER COUNTY - WP 3080, PRC 3080.9; W 20523, PRC 4917.9; W 8781, PRC 4918.9.

After consideration of Calendar Item 10 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT ENVIRONMENTAL IMPACT REPORTS HAVE NOT BEEN PREPARED FOR THESE ACTIVITIES AS SUCH REPORTS ARE NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21085; 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.; AND 2 CAL. ADM. CODE SECTION 2908; AND PRC SECTION 21065; 14 CAL. ADM. CODE SECTION 15037; AND 2 CAL. ADM. CODE SECTION 2910.
2. AUTHORIZES THE ISSUANCE OF TEN-YEAR RECREATIONAL PIER PERMITS TO THE FOLLOWING:

<u>W.O. NO.</u>	<u>APPLICANT</u>	<u>LOCATION</u>	<u>PRC NO.</u>
WP 3080	Wilfred C. and Eveline J. Frederiksen	Huntington Harbour, Orange County	3080.9
W 20523	Ronald L. Jackson	Sacramento River, Sacramento County	4917.9
W 8781	Sheldon G. Cooper & David Marsten	Lake Tahoe, Placer County	4918.9

Attachment:
Calendar Item 10 (3 pages)

CALENDAR ITEM

10.

RECREATIONAL PIER PERMITS

5/74
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W 8781
W 20523
WP 3080

APPLICANTS: As listed in Exhibit "A" attached.

TERMS: Initial period: 10 years.
Renewal option: None.
Surety bond: None.
Insurance: None.

RENTAL: None (Section 6503, Public Resources Code).

PREREQUISITE TERMS:

1. U. S. Army Corps of Engineers permits for structures erected since December 1968 have been issued. Under new regulations, the Corps does not issue a permit in every case for those erected prior to that date.
2. Applicants are littoral landowners as defined in Section 6503, Public Resources Code.

OTHER PERTINENT INFORMATION:

1. W 8781 and WP 3080 cover existing facilities and are therefore exempt pursuant to PRC Section 21065; 14 Cal. Adm. Code Section 15037; and 2 Cal. Adm. Code Section 2910. These structures have been in place for a number of years under previously authorized permits which recently expired, and are in a good state of repair. W 20523 covers a floating boathouse and dock (proposed) occupying under 3,000 square feet and therefore is exempt from the provisions of CEQA pursuant to PRC Section 21085; 14 Cal. Adm. Code Sections 15100, et seq.; and 2 Cal. Adm. Code Section 2910.
2. The permit covering a structure in Lake Tahoe will include a condition subsequent that if any structure authorized is found to be in nonconformance with the Tahoe Regional Planning Agency's Shorezone Ordinance and if any alteration, repair, or removal required pursuant to said Ordinance is not accomplished within the designated time period, then the permit will be automatically terminated, effective upon notice by the State, and the site shall be cleared pursuant to the terms thereof.

EXHIBITS: A. Applicants and Property Description.
B. Location Map.

CALENDAR ITEM NO. 10. (CONTD)

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT ENVIRONMENTAL IMPACT REPORTS HAVE NOT BEEN PREPARED FOR THESE ACTIVITIES AS SUCH REPORTS ARE NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21085; 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.; AND 2 CAL. ADM. CODE SECTION 2908; AND PRC SECTION 21065; 14 CAL. ADM. CODE SECTION 15037; AND 2 CAL. ADM. CODE SECTION 2910.
2. AUTHORIZE THE ISSUANCE OF 10-YEAR RECREATIONAL PIER PERMITS TO THE APPLICANTS LISTED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

<u>W.O. NO.</u>	<u>APPLICANT</u>	<u>LOCATION</u>	<u>UPLAND PROPERTY DESCRIPTION</u>
WP 3080	Wilfred C. and Eveline J. Frederiksen	Huntington Harbour, Orange County	Lot 19 of Tract 4677
W 20523	Ronald L. Jackson	Sacramento River, Sacramento County	All that portion of Swamp Land Survey No. 260, Sacramento County Surveys, more particu- larly described in that certain Grant Deed recorded in Book 4673, page 606, O.R. of Sacramento County
W 8781	Sheldon G. Cooper and David Marsten	Lake Tahoe, Placer County	Lot 23 as shown on "Map No. 2 of Sunnyside"