

MINUTE ITEM

6/6/74  
ATD

7. 10-YEAR NONCOMMERCIAL LEASE, TIDE AND SUBMERGED LAND IN CACHE SLOUGH, SOLANO COUNTY; DIXON BOAT AND FISHING CLUB, INC. - W 20122, PRC 4913.1.

After consideration of Calendar Item 5 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY BECAUSE IT IS CATEGORICALLY EXEMPT UNDER THE PROVISIONS OF PUBLIC RESOURCES CODE SECTION 21084; 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.; AND 2 CAL. ADM. CODE SECTION 2910(a).
2. AUTHORIZES THE ISSUANCE TO DIXON BOAT AND FISHING CLUB, INC. OF A 10-YEAR NONCOMMERCIAL LEASE FROM JULY 1, 1972, WITH ONE 5-YEAR RENEWAL OPTION; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$150, PROVISION OF A \$2,000 SURETY BOND, AND PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$100,000/\$200,000 FOR PERSONAL INJURY AND \$50,000 FOR PROPERTY DAMAGE; FOR THE MAINTENANCE OF TWO EXISTING FLOATING WHARFS, LAUNCHING RAMP, AND WALKWAYS ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 5 (3 pages)

CALENDAR ITEM

5/74  
ATD  
W 20122

5.

NONCOMMERCIAL LEASE

APPLICANT: Dixon Boat and Fishing Club, Inc.

AREA, TYPE LAND AND LOCATION:  
A 0.275-acre parcel of tide and submerged land in Cache Slough, Solano County.

LAND USE: Maintenance of two existing floating wharfs, launching ramp, and walkways.

TERMS OF PROPOSED LEASE:

Initial period: 10 years, from July 1, 1972.

Renewal option: 1 additional period of 5 years.

Surety bond: \$2,000.

Public liability insurance:  
\$100,000/\$200,000 for personal injury and  
\$50,000 for property damage.

CONSIDERATION: \$150 per annum.

BASIS FOR CONSIDERATION:

\$150 minimum rental for this type of lease.

PREREQUISITE TERMS:

U. S. Army Corps of Engineers permit issued.

Applicant is lessee or permittee of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1, 2 and 10.

OTHER PERTINENT INFORMATION:

An environmental impact report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2910(a) which exempts an existing structure that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.

EXHIBITS:

A. Land Description.

B. Location Map.

CALENDAR ITEM NO. 5. (CONTD)

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY BECAUSE IT IS CATEGORICALLY EXEMPT UNDER THE PROVISIONS OF PUBLIC RESOURCES CODE SECTION 21084; 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.; AND 2 CAL. ADM. CODE SECTION 2910(a).
2. AUTHORIZE THE ISSUANCE TO DIXON BOAT AND FISHING CLUB, INC. OF A 10-YEAR NONCOMMERCIAL LEASE FROM JULY 1, 1972, WITH ONE 5-YEAR RENEWAL OPTION; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$150, PROVISION OF A \$2,000 SURETY BOND, AND PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$100,000/\$200,000 FOR PERSONAL INJURY AND \$50,000 FOR PROPERTY DAMAGE; FOR THE MAINTENANCE OF TWO EXISTING FLOATING WHARFS, LAUNCHING RAMPS, AND WALKWAYS ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20122

A parcel of tide and submerged land lying in the bed of Cache Slough, Solano County, State of California, being more particularly described as follows:

COMMENCING at the southeast corner of that certain parcel described in Decree of Distribution of the Estate of Adelaide Norton, recorded March 26, 1937 in Book 173, page 86, Official Records of Solano County, State of California, said southeast corner being on the one-quarter section line running east and west through the center of Section 4, T 5 N, R 2 E, MDM, and bearing S 89° 45' E, 2634.72 feet from the one-quarter section corner common to Sections 4 and 5 of said township and range; thence N 89° 45' W, 100 feet; thence N 27° 45' W, 52.0 feet to the TRUE POINT OF BEGINNING; thence along the following 6 courses:

1. N 62° 15' E 35.0 feet;
2. N 23° 00' W 110.0 feet;
3. N 32° 00' W 70.0 feet;
4. N 24° 09' 43" W 208.98 feet;
5. S 62° 15' W 52.0 feet;
6. S 27° 45' E 388.0 feet

to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION