

MINUTE ITEM

6/6/74
GRH

3. 15-YEAR PUBLIC AGENCY PERMIT, SCHOOL LAND IN RIVERSIDE COUNTY; STATE DEPARTMENT OF FISH AND GAME - W 20727, PRC 4910.2.

After consideration of Calendar Item 1 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085; 14 CAL. ADM. CODE 15100, ET SEQ.; AND 2 CAL. ADM. CODE 2910.
2. AUTHORIZES THE ISSUANCE TO THE DEPARTMENT OF FISH AND GAME OF A 15-YEAR PUBLIC AGENCY PERMIT FROM MAY 1, 1974; IN CONSIDERATION OF THE PUBLIC BENEFIT FOR THE PROTECTION OF AN ENDANGERED SPECIES OF WILDLIFE-- BIGHORN SHEEP; WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE CONSTRUCTION AND MAINTENANCE OF WATER CATCHMENT BASINS ON THE LAND DESCRIBED AS THE NW $\frac{1}{4}$ OF SE $\frac{1}{4}$, SECTION 16, T 2 S, R 18 E, SBM; AND THE NW $\frac{1}{4}$ OF SE $\frac{1}{4}$, SECTION 16, T 6 N, R 23 E, SBM; RIVERSIDE COUNTY.

Attachment:

Calendar Item 1 (2 pages)

CALENDAR ITEM

5/74
GRH
W 20727

1.

PUBLIC AGENCY PERMIT

APPLICANT: State Department of Fish and Game.

AREA, TYPE LAND AND LOCATION:

Two parcels of State school land:

NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 16, T 2 S, R 18 E, SBM; and
NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 16, T 6 N, R 23 E, SBM; Riverside County.

LAND USE: Provision of rain water for Bighorn Sheep.

TERMS OF PROPOSED LEASE:

Initial period: 15 years, from May 1, 1974.

CONSIDERATION: The public benefit; protection of an endangered species of wildlife--Bighorn Sheep. The State reserves the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, iv. 3, Arts. 1, 2 and 10.

OTHER PERTINENT INFORMATION:

1. The annual rental value of the site is estimated to be \$20.
2. The project involves the construction of two water catchment basins designed to catch rain runoff and to store it in tanks to provide water for Bighorn Sheep during critically dry periods of the year. Inasmuch as the project involves a minor alteration to land, an environmental impact report is not required pursuant to current guidelines.

EXHIBITS: A-1: Location Map.
A-2: Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085; 14 CAL. ADM. CODE 15100, ET SEQ.; AND 2 CAL. ADM. CODE 2910.

CALENDAR ITEM NO. 1. (CONTD)

2. AUTHORIZE THE ISSUANCE TO THE DEPARTMENT OF FISH AND GAME OF A 15-YEAR PUBLIC AGENCY PERMIT FROM MAY 1, 1974; IN CONSIDERATION OF THE PUBLIC BENEFIT FOR THE PROTECTION OF AN ENDANGERED SPECIES OF WILDLIFE-- BIGHORN SHEEP; WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE CONSTRUCTION AND MAINTENANCE OF WATER CATCHMENT BASINS ON THE LAND DESCRIBED AS THE NW $\frac{1}{4}$ OF SE $\frac{1}{4}$, SECTION 16, T 2 S, R 18 E, SBM; AND THE NW $\frac{1}{4}$ OF SE $\frac{1}{4}$, SECTION 16, T 6 N, R 23 E, SBM; RIVERSIDE COUNTY.