

MINUTE ITEM

2/28/74
SCL

24. BOUNDARY DESCRIPTION OF THE PROPOSED ANNEXATION OF TIDE AND SUBMERGED LANDS TO THE CITY OF SANTA BARBARA, SANTA BARBARA COUNTY - W 2400.103.

After consideration of Calendar Item 23 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. APPROVES THE LEGAL DESCRIPTION OF THE OFFSHORE BOUNDARIES OF THE PROPOSED ANNEXATION TO THE CITY OF SANTA BARBARA AS SET FORTH IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
2. AUTHORIZES THE REQUISITE NOTICES OF THE FOREGOING APPROVAL AND CONSENT TO THE CITY OF SANTA BARBARA, THE GOLETA VALLEY GOVERNMENT GROUP, AND TO THE LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF SANTA BARBARA.

Attachment:

Calendar Item 23 (2 pages)

Minute item 24, meeting of 2/28/74 AMENDED
by minute item 22, meeting of 12/19/74. dy
(initials)

CALENDAR ITEM

2/74

SCL

23.

W 2400.103

APPROVAL OF A BOUNDARY DESCRIPTION OF THE PROPOSED ANNEXATION OF
TIDE AND SUBMERGED LANDS TO THE CITY OF SANTA BARBARA, SANTA BARBARA COUNTY

The proposed annexation to the City of Santa Barbara includes submerged lands within the Pacific Ocean and, accordingly, pursuant to Section 35014 of the Government Code, the State Lands Commission is required to approve or disapprove a description of the boundaries of the annexation in respect to the included State-owned tide and submerged lands.

The Description of the boundaries has been reviewed by the Division and has been found to comply with Section 35014 of the Government Code.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. APPROVE THE LEGAL DESCRIPTION OF THE OFFSHORE BOUNDARIES OF THE PROPOSED ANNEXATION TO THE CITY OF SANTA BARBARA AS SET FORTH IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
2. AUTHORIZE THE REQUISITE NOTICES OF THE FOREGOING APPROVAL AND CONSENT TO THE CITY OF SANTA BARBARA, THE GOLETA VALLEY GOVERNMENT GROUP, AND TO THE LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF SANTA BARBARA.

Attachment: Exhibit "A"

EXHIBIT "A"

W 2400.103

133. Southerly along the easterly line of land which was set off and allotted to Delia Hope by the Final Decree of Partition entered October 12, 1886, in the action entitled "Delia Hope, Plaintiff, vs. Rosa A. Bigley and Others, Defendants", Case No. 1021, Santa Barbara County Superior Court, and also shown as the easterly line of Lots 1, 32, 63 and 65 on said Map No. 1 of said Hope Ranch Park, 2428 feet to the south line of that certain strip of land conveyed to the County of Santa Barbara by F. B. Hooper and J. A. Hooper by deed dated July 14, 1902, and recorded September 16, 1902, in Book 84, page 195 of Deeds in the Santa Barbara County Recorder's office; thence

134. S 55° 03' E along said south line 122.09 feet; thence

135. S 575.69 feet, more or less, to the line of ordinary high water of the Pacific Ocean; thence

136. South to a point three geographical miles seaward from the mainland coast line of the Santa Barbara Channel, as said coast line is defined in the supplemental decree of the United States Supreme Court in The United States of America vs. The State of California, Number 5, original, decided January 31, 1966; thence

137. Northwesterly along a line every point of which is at a distance of three geographical miles seaward from the nearest point of said coast line hereinabove described to the intersection with the southerly prolongation of that course shown as (18) of Parcel Two in the Embarcadero Municipal Improvement District Act approved by the Governor of the State of California and filed with the Secretary of State of the State of California on May 11, 1960; thence

138. North three geographical miles or more to the southerly terminus of said course (18) of said Parcel Two of said Act, being also a point on the ordinary high tide line of the Pacific Ocean; thence

139. N 945 feet to the northwest corner of said Parcel Two as shown on that certain map entitled "Record of Survey of a portion of Rancho Los Dos Pueblos and portions of Section 33 and 34, T 5 N, R 29 W, SBM, County of Santa Barbara, State of California, prepared by Pafford and Associates, Licensed Land Surveyors," recorded in Book 49, page 65, Record of Surveys, in the office of the Santa Barbara County Recorder; thence

140. N 1° 26' 35" E, 658.93 feet to the southwest corner of Parcel One as described in said Act, said southwest corner being marked by a lead and tag in concrete fence footing as shown on said map of survey.

END OF DESCRIPTION